





Skellon

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**OXONIA**  
**ANTIQUA RESTAURATA,**

CONTAINING UPWARDS OF

**ONE HUNDRED AND SEVENTY ENGRAVINGS,**

AMONGST WHICH ARE

NUMEROUS REPRESENTATIONS OF BUILDINGS IN OXFORD,

*Now either altered or demolished,*

AND WHICH HAVE NEVER BEEN BEFORE ENGRAVED:

THE WHOLE FORMING

An Illustration of the Colleges, Halls, and Public Buildings

IN

**THIS UNIVERSITY.**

---

BY JOSEPH SKELTON.

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VOL. I.

---

OXFORD,

PRINTED BY S. AND J. COLLINGWOOD,

AND PUBLISHED BY J. SKELTON, MAGDALEN BRIDGE.

1823.





ANTIQUE RESTAURATA

CONTAINING

ONE HUNDRED AND SEVENTY ENGRAVINGS

AND

NINETY-THREE REPRODUCTIONS OF BUILDINGS IN OXFORD

BY

THE RIGHT HONOURABLE LORD ALBERT

OF OXFORD

IN CONNECTION WITH THE OXFORD MUSEUM AND ART GALLERY

BY

THIS UNIVERSITY

BY JOSEPH SKELTON

VOL. I

OXFORD

PRINTED BY A. & C. CLARKE

AND SOLD BY A. & C. CLARKE, 10, ABINGDON STREET

1881



TO THE  
  
CHANCELLOR,  
  
MASTERS, AND SCHOLARS,  
  
OF  
  
THE UNIVERSITY OF OXFORD,

THIS WORK

IS MOST RESPECTFULLY DEDICATED,

BY

THEIR OBLIGED AND OBEDIENT SERVANT,

JOSEPH SKELTON.



TO THE

CHANCELLOR,

MASTERS, AND SCHOLARS,

OF

THE UNIVERSITY OF OXFORD,

THIS WORK

IS MOST RESPECTFULLY DEDICATED

BY

JOSEPH BARTON.



## P R E F A C E.

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AMONGST the different views of the public buildings in this University, few have exhibited the *former* as well as the *present* state of these edifices; and as time and other causes are continually altering the character of them, the utility of preserving their resemblances, so that we may be enabled to mark the progress of Architecture in this seat of learning, is sufficiently obvious.

The subjects which are attached to the old Oxford Almanacks, of which a portion of the present work consists, namely, elevations of ancient, and, occasionally, of modern buildings, were thought to be of importance by the members of the University in former days, and have been duly appreciated by the antiquary of the present time. These I have faithfully copied; but I have not included the first forty-eight allegorical subjects, as at first proposed; for I found them in many instances enigmatical, and, in others, of a personal nature, alluding to circumstances, which it would be impossible for me to revive and perpetuate, however interesting some persons might have considered their republication.

The first design attached to the Oxford Almanack was drawn by Maurice Wheeler, one of the Minor Canons of Christ Church, and engraved by Robert White, for the year 1674. It is of much larger dimensions than the following ones, the plate being nearly 30 inches by 20; is composed of hieroglyphical figures, and had so great a sale, to the prejudice of the other Almanacks, that the Company of Stationers in London paid the University an annual rent to stop their printing it. There was no Almanack, it is said, for the following year 1675; but from 1676 they have been published regularly. The whole of the first forty-eight subjects are allegorical, with the occasional introduction of a portrait in the device. In 1723, historical subjects, containing many portraits, with views of the existing buildings, and designs for new ones, were introduced in the series, which style of subject continued till 1767, with some few variations, and they were chiefly engraved by G. Vertue. From this period to 1787, the celebrated Rookers performed the work; since which they have been engraved by various artists.

In addition to that portion of the series of subjects annexed to Oxford Almanacks here given, upwards of fifty engravings of demolished buildings, or specimens of antiquity, follow, most of which have not been before engraved; and to the whole is prefixed a reduced engraving from the original map of Agas, which has ever been esteemed the best plan of old Oxford, and by virtue of which two causes have been decided in favour of the University.

A list of the Engraved Portraits introduced over the Oxford Almanacks is subjoined, with the periods of the birth and death of the individuals



## P R E F A C E.

there represented, as far as they can be ascertained. It was my intention to have given these portraits separately, upon a larger scale than in the originals; but as some of them are confessedly imaginary, and as the size of the portraits here copied is sufficiently large to afford a general resemblance, I thought it best not to extend the work beyond its present limits.

The opportunity which my engagements with the gentlemen of the Board of Delegates of the Clarendon Press first afforded me, of becoming more particularly acquainted with the buildings in Oxford, led me to the undertaking, which, by the aid of Providence, and by the encouragement of the University and the public, I have now completed. I am aware how daring it was in me to embark in an undertaking of such extent alone, with limited means, with humble abilities, and with little knowledge of publications of this nature; I therefore trust to the liberality of the public, hoping that they will make some allowance for whatever they may see amiss in this work, as it is the first I ever published. I proceeded by the encouragement of my friends, and by the desire I ever entertained of employing my time not usefully to myself alone, but to the world; and, as I trust representations of many buildings now demolished are in this work preserved, I may hope that my labour has not been altogether misapplied.

It would be invidious to name any gentlemen from whom I have received peculiar assistance in my letter-press descriptions of the plates, for all have been ready to aid my endeavours; and, as Mr. Chalmers felt, and has expressed himself, on a similar occasion, that aid has been tendered in a manner so extremely liberal, although peculiar to minds distinguished for intelligence and urbanity, that I shall ever cherish the recollection of it with the warmest gratitude.

Before I conclude, justice compels me to acknowledge the great assistance derived from the labours of Anthony Wood, Ayliffe, Hearne, Gutch, Chalmers, and other literary persons. If in any part of this work I have omitted to offer the acknowledgments so justly due to those of whose researches and industry I have availed myself, it has not been from any unfair desire that the world should ascribe to me the merit of discovering new information; for although it would have been very gratifying to me to have contributed to the already large stock of materials for elucidating the history and antiquities of Oxford, yet, as an artist, it could hardly be expected of me that I should do more than add, from the best authorities, those particulars connected with the subjects I have here engraved. Much original and hitherto unpublished information will however be found in the letter-press, for which I am indebted to some highly valuable members of this University; and I sincerely wish that I could with propriety name them individually, for the world should know, as well as myself, to whom the debt of obligation is due.

J. S.

*Magdalen Bridge, December, 1822.*



AN  
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WITH A DESCRIPTION OF EACH SUBJECT.

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Engraved by J. Johnson, from the original by a Master.

Founders & Benefactors of Brasen Nose College, with a Design for the New Buildings.

Published at the Act directed Nov<sup>r</sup> 2. 1793. by J. Johnson, St. Martin's Church.



## BRASEN NOSE COLLEGE.

IN the series of engravings attached to the Oxford Almanacks three different styles of subject distinguish the periods of their publication. Allegory was at first selected, and formed the designs from the commencement of the series in the year 1674, to about the year 1723, when the preceding engraving was adopted\*, and in which we observe History beginning to give a new character to the designs; for here the portraits of Bishop Smyth and Sir Richard Sutton, the Co-Founders of Brasen Nose College, are introduced. It is difficult to trace the resemblance of the figures immediately behind them so as to arrive at any satisfactory conclusion; and they may possibly have been introduced to fill up the composition. The other figures are emblematical of the consultations and plans for rebuilding the College, which were probably in agitation at that period, a design† for which is given above the figures.

Architecture has supplied the subjects from about the year 1752, with few exceptions, to the present period; and indeed presents a field so wide, that fine subjects can never be wanting to employ the pencil of the artist in perpetuating representations of the Ecclesiastical and Collegiate edifices with which this University is adorned.

\* Two engravings of the same subject for that year were executed, one by M. Burchett, and the other by G. Vertue. The sale of the Oxford Almanack was then very considerable, and probably required two copperplate engravings to print off the number to meet the demand. The stamp duty on the Almanack for that year was one penny.

† This design may be ascribed to N. Hawkesmoore, from original drawings by that artist, now in the possession of Brasen Nose College. An elegant Grecian portico and pediment would undoubtedly form a most desirable front towards the High Street, by affording a still greater variety of architecture; but the towers, and several other parts of this design, are either heavy, or in some other respect inelegant, and not reconcilable to the better taste of the present day.





Engraved by J. Goussier after the original by J. Goussier

Founders & Benefactors of Brason Noë College, with a Design for the New Buildings.

Printed by J. Goussier, at the Press of J. Goussier, in the City of Paris.



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Engraved by J. Stedon.

*Founders & Benefactors of Christ Church with a birds eye View of the College &c.*

*This Subject was attached to the Oxford Almanack 1724.*

*Published as the Act directs March 23. 1727. by J. Stedon. of Alitaea. Oxford.*



THE NEW TESTAMENT

THE GOSPEL OF MATTHEW

CHAPTER I

THE new testament is the second part of the Christian scriptures, and contains the life and teachings of Christ Jesus, and the apostles, and the early church. It is the foundation of the Christian faith, and the source of all Christian doctrine. The new testament is divided into four parts: the Gospels, the Acts of the Apostles, the Epistles, and the Revelation. The Gospels are the first part of the new testament, and contain the life and teachings of Christ Jesus. The Acts of the Apostles are the second part, and contain the history of the early church. The Epistles are the third part, and contain the letters of the apostles to the churches. The Revelation is the fourth part, and contains the prophecy of John the apostle.

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*Founders of Christ Church with a bird's eye View of the College &c.*

*This subject was attached to the original Almanack 1794*

*Published at the old Stone House 1794 by J. Johnson, at Christ Church*



FOUNDERS AND BENEFACTORS

OF

CHRIST CHURCH,

WITH A VIEW OF THE BUILDINGS.

---

THE view attached to this Almanack presents a bird's eye view of Christ Church, comprehending the whole range of its buildings as they stood in the year 1724, with the exception of the western side of Peckwater, which is given only in a ground plan, as its elevation would evidently have obstructed the prospect of the interior \*. It would be foreign to our purpose to enter into any minute details respecting the foundation and fortunes of this magnificent establishment. We shall content ourselves, therefore, for the present, with noticing a few points, in which the engraving, here faithfully copied, differs from the arrangement and aspect of the buildings as they appear at this day.

It will be immediately seen that the south front of the Library (now inclosed within the precincts of the Dean's garden) is flanked by a range of buildings designed for Canterbury. At the western extremity of the Library, in place of the lower window, we perceive the entrance of the arcade, or piazza, formed by the ground story of that building previously to its being inclosed and glazed for the reception of General Guise's collection of pictures †. Beyond the Library are seen the buildings as designed

\* For a like reason, the walls dividing the Canons' gardens, on the north side of the great quadrangle, from Fish Street, and from each other, appear to be omitted: these gardens are represented in the view for the ensuing year, 1725.

† In the year 1769. A representation of the Library, as it appeared before this alteration, will be found attached to the Oxford Almanack for 1725.



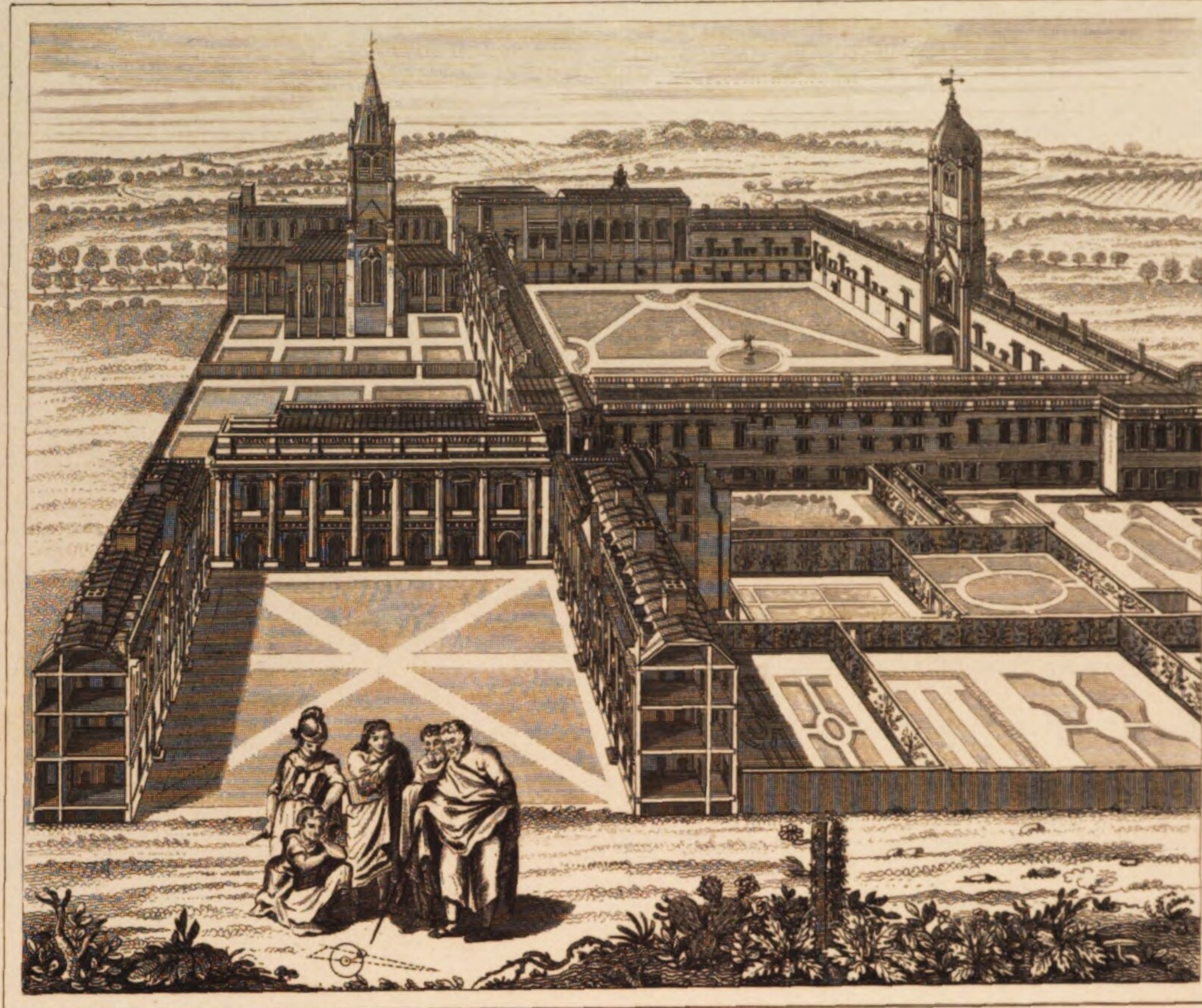
for Canterbury quadrangle. On the other side of the College, it will be perceived, the Anatomical School is wanting. This edifice was not commenced till the year 1776. The oversight of the draughtsman has occasioned, in this part of the Almanack, a singular incorrectness. The Kitchen and its adjoining offices, as well as the eastern side of the Chaplains' quadrangle, are brought too forward by little less than the whole length of the Hall, the former appearing as if they formed an angle with its western, whereas they in reality do so with its eastern extremity: the space occupied by the old Library is thus lost.

The portraits introduced into this Almanack are superior both in design and execution to its perspective. On the left hand side is seen King Henry the Eighth, and on the right Cardinal Wolsey: the former is accompanied by his courtiers, the latter by John Fell, Bradshaw, Aldrich, Atterbury, and Smalridge, Deans of Christ Church. The collection of Oxford Almanacks, preserved in the Bodleian Library, contains an original drawing of the above subject, with remarkable variations; to which we must refer our readers, as the ambiguity of the design prevents our giving a satisfactory description of it.







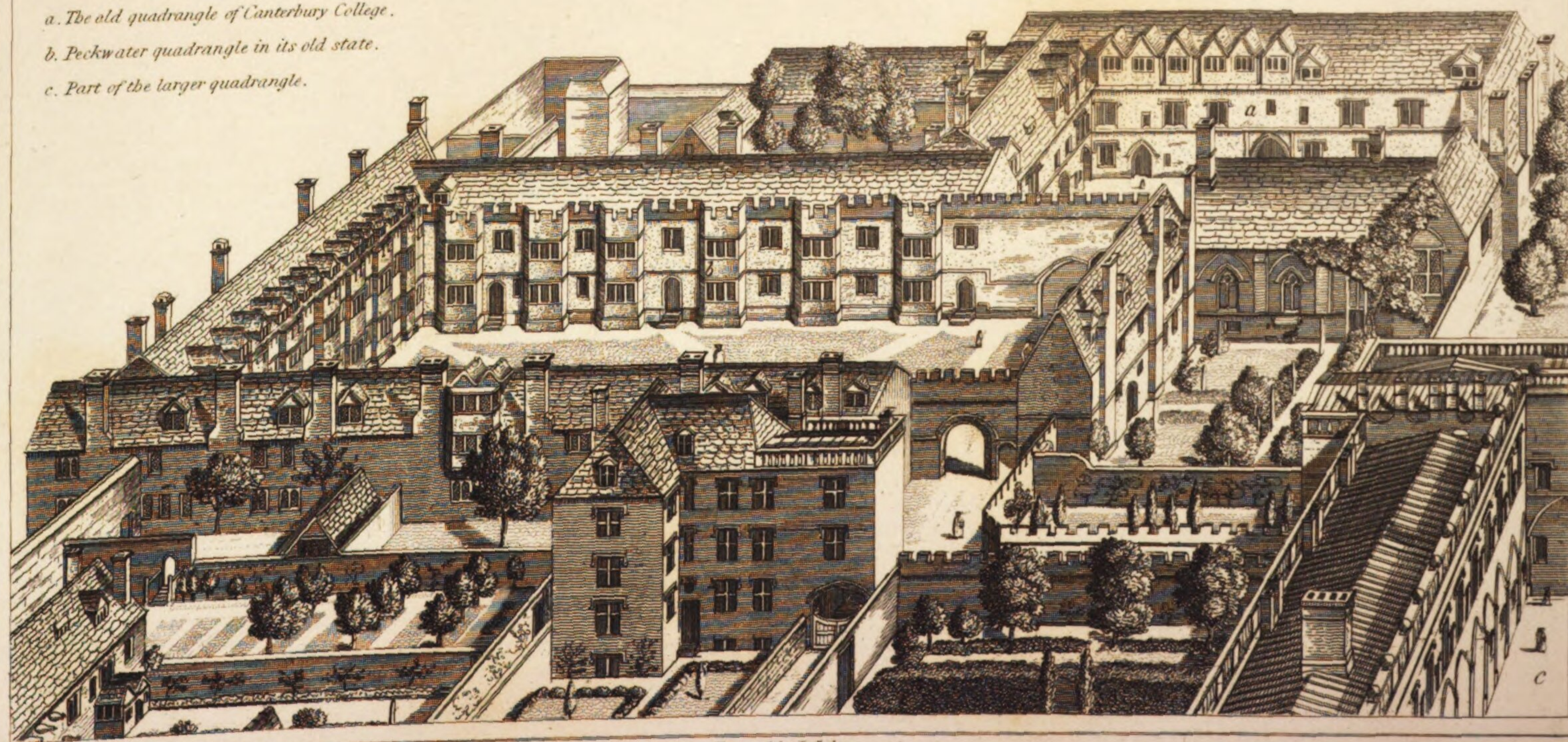


Seal of Canterbury



College, Oxford.

- a. The old quadrangle of Canterbury College.
- b. Peckwater quadrangle in its old state.
- c. Part of the larger quadrangle.



Engraved by J. Stoen

Views of Christ Church (the lower Subject was drawn by Loggan in 1673.)

Published as the Act directs March 2 1725. by J. Stoen. Editham Street.



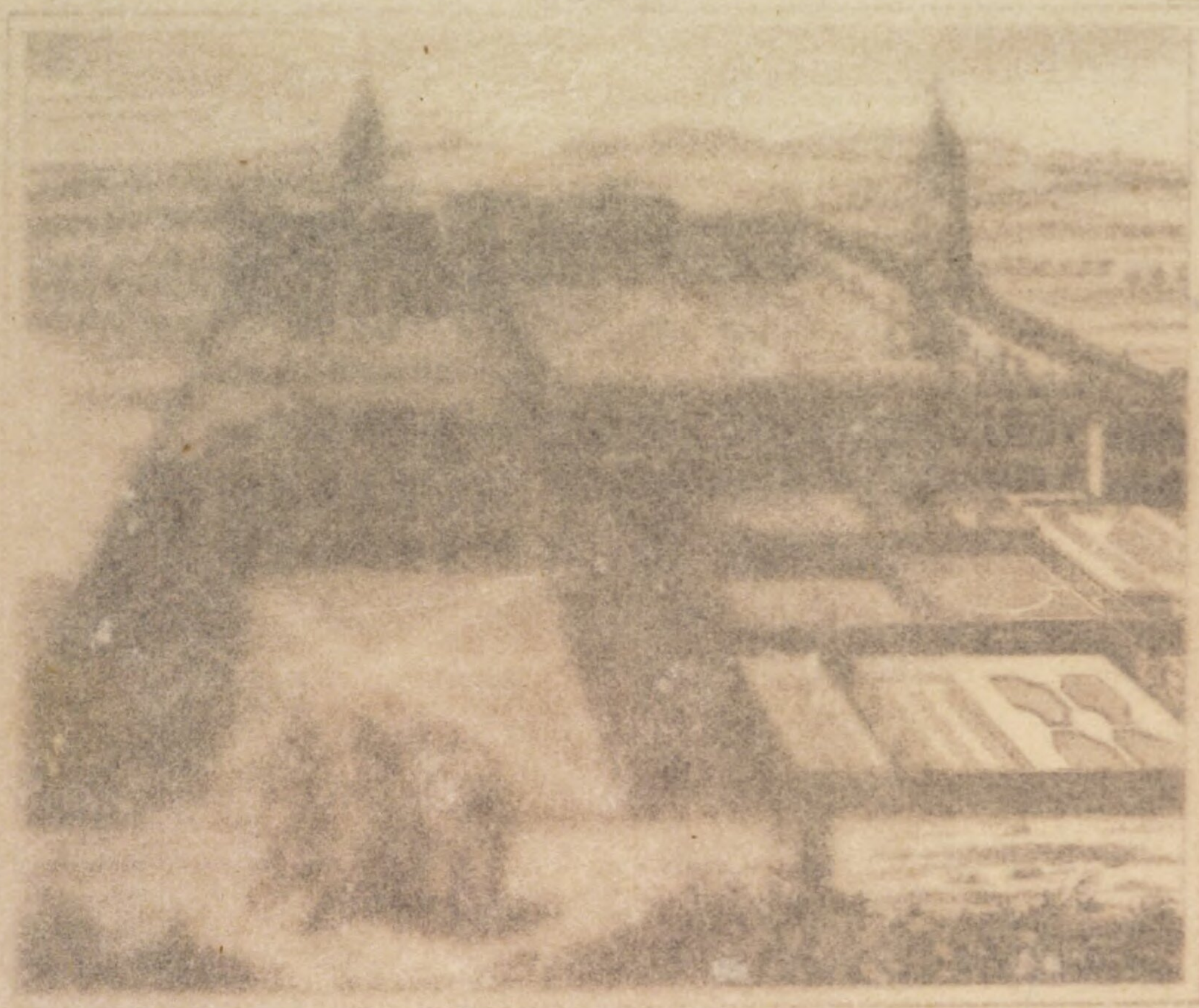
## CHRIST CHURCH

THE upper subject in the preceding print is a bird's-eye view of the buildings of Christ Church, and was attached to the Oxford Almanack for 1725. It was drawn by W. Williams, and engraved by J. Harris. The leading points of interest in it are the representations of the grotesque style of gardening which prevailed at that period, and of the lanterns which formerly ornamented the roof of the Hall of Christ Church.

Beneath this subject is a fac-simile of a drawing of the seal of Canterbury College, representing the murder of Thomas a Becket, taken from an engraving in Ashmole's Museum, 1811. On the drawing is this inscription: "Sigilli Collegii Cantuæ Oxon. 1393." As the information relative to this College which has hitherto been published is very scanty, the following is given from Wood's MSS. in the Ashmolean Museum, which, with Loggan's View of the old Canterbury & a Fortunate Quadrangle, &c. will, we trust, be acceptable to our readers.

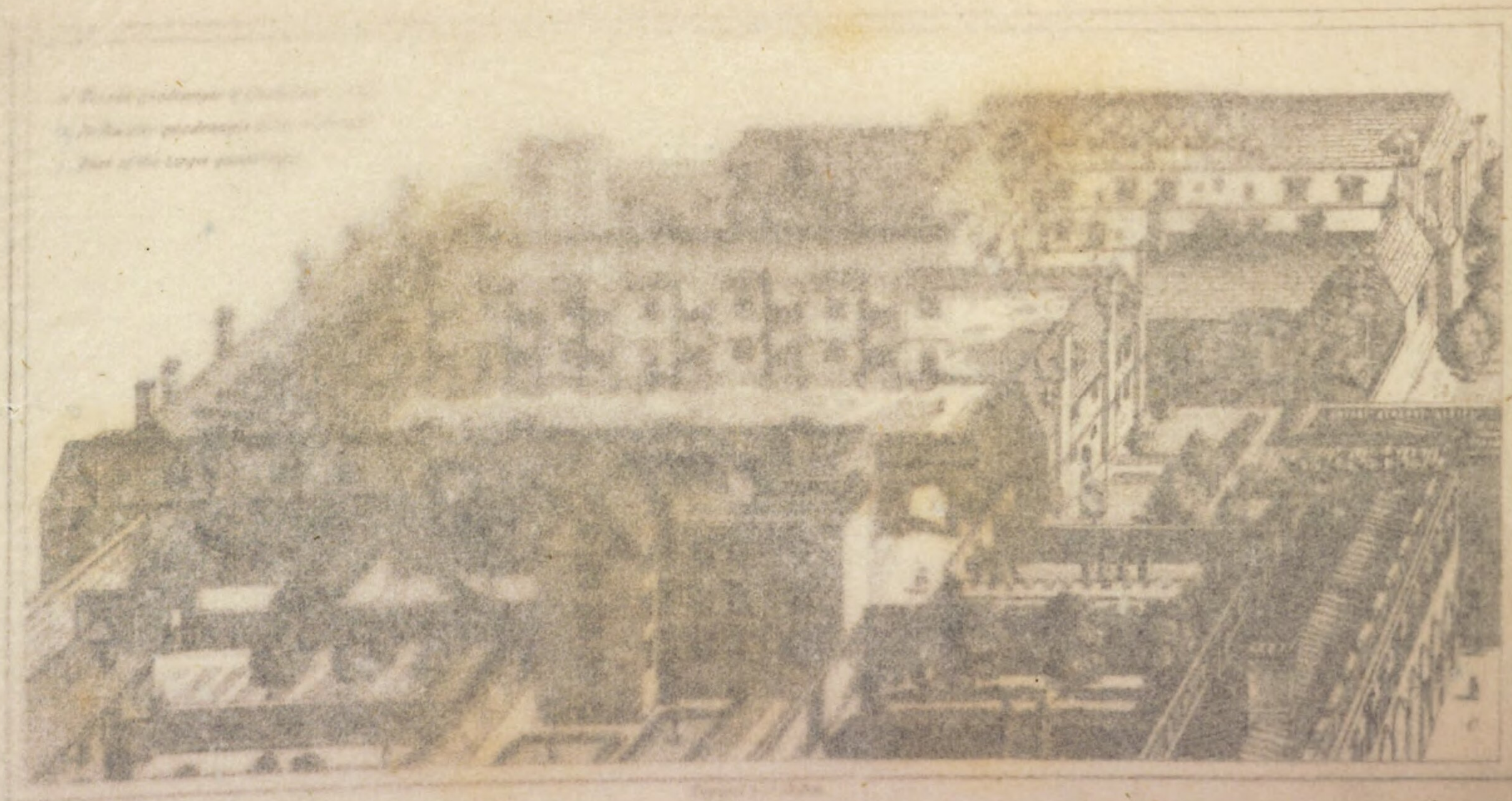
Canterbury College was situated in St. Edmund's parish, and founded with license from King Edward III. On the 20th June 1352, by Simon de Montfort, Baron (as it is expressed) of Arden, and Simon de Montfort, Bishop of Ely, and Simon de Montfort, Bishop of Ely, who by his charter, dated from Margate the 10th of April, anno 1352, in the thirtieth year of his exaltation, gave to it a College, partly as a memory and supply for the humane ministry of Christ Church in Canterbury, which, not long before, suffered a great mortality of learned men by an epidemical pestilence, and was the chief cause of the foundation of this College, as is mentioned in the said original charter. Henry VIII. and other reigns were pulled down in the College, which are the subjects to be particularized under the name of the work. The Bishop





*View of the grounds*

*College Oxford*



*View of Christ Church (the lower. Subject was shown by Loggan in 1672)*

*Engraved by J. Smith, 1840*



## CHRIST CHURCH.

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THE upper subject in the preceding print is a bird's-eye view of the buildings of Christ Church, and was attached to the Oxford Almanack for 1725. It was drawn by W. Williams, and engraved by J. Harris. The leading points of interest in it are the representations of the grotesque style of gardening which prevailed at that period, and of the lantern which formerly ornamented the roof of the Hall of Christ Church.

Beneath this subject is a fac-simile of a drawing of the seal of Canterbury College, representing the murder of Thomas a Becket, taken from an impression in Ashmole's Museum, 1811. On the drawing is this inscription, "Sigillū Collegii Cantuāe Oxon, "1393." As the information relative to this College which has hitherto been published is very scanty, the following is given from Wood's MSS. in the Ashmolean Museum, which, with Loggan's View of the old Canterbury and Peckwater Quadrangles, &c. will, we trust, be acceptable to our readers.

Canterbury College was situated in St. Edward's parish, and founded with licence from King Edward III. Oct. 20, anno reg. 35. by Simon Islip, born (as it is reported) at Islip, com. Oxon, bred up in Merton College, and lastly Archbishop of Canterbury; who by his charter, dated from Magfield the ides of April, anno 1363. in the fourteenth year of his consecration, appointed it a College, partly as a nursery and supply for the famous monastery of Christ Church in Canterbury, which, not long before, suffered a great mortality of learned men by an epidemical pestilence, and was the chief cause of the foundation of this College, as is somewhat intimated in the said original charter. Many Halls and other tenements were pulled down for this College, which are too numerous to be particularized within the limits of this work. The Founder



appointed therein twelve religious and secular Scholars, to be always conversant in scholastic arts, four to be monks of Canterbury, and the other eight seculars. For their maintenance, he allotted and appropriated the church of Pagham in the diocese of Chichester, which he held of the King in capite, that being all Wood knew of which the Founder gave to this his College. Controversies are then spoken of, as having existed between the Founder's successor Simon Langham and the monks of Canterbury on one part, and the Guardian and Scholars of this College on the other, concerning the ejection of the seculars, which were decided in the court at Rome; they were all turned out, and regular monks from Christ Church in Canterbury placed in their room; amongst those ejected were Will. Selby, Will. Middleworth, Jo. Brenger, and John Wicliffe, Warden thereof. William Courtney, Archbishop of Canterbury, added five more youths, three whereof were always to be maintained by the Archbishop in being, and the other two by the Prior and Chapter of Canterbury. The Founder's statutes were, for the most part, altered and completed by his successors. They had a common seal\* to confirm what they did; every monk of this College had ten pounds per annum paid him, and the Custos, besides his annual pension, had sixty shillings per annum †.

The revenues of this College at the death of the Founder were reputed to be 48*l.* 8*s.* 6*d.* but a little before its dissolution, anno 1531. it was reduced to great poverty.

\* Probably the one engraved on the accompanying plate.

† Then follows an imperfect list of the Wardens and Guardians of this place, about thirty in number, amongst whom is noticed the celebrated John Wicliffe, who was chosen by the Founder Dec. 5, 1365. and he is reported to have been tutor to Jeffery Chaucer, who was of this house.

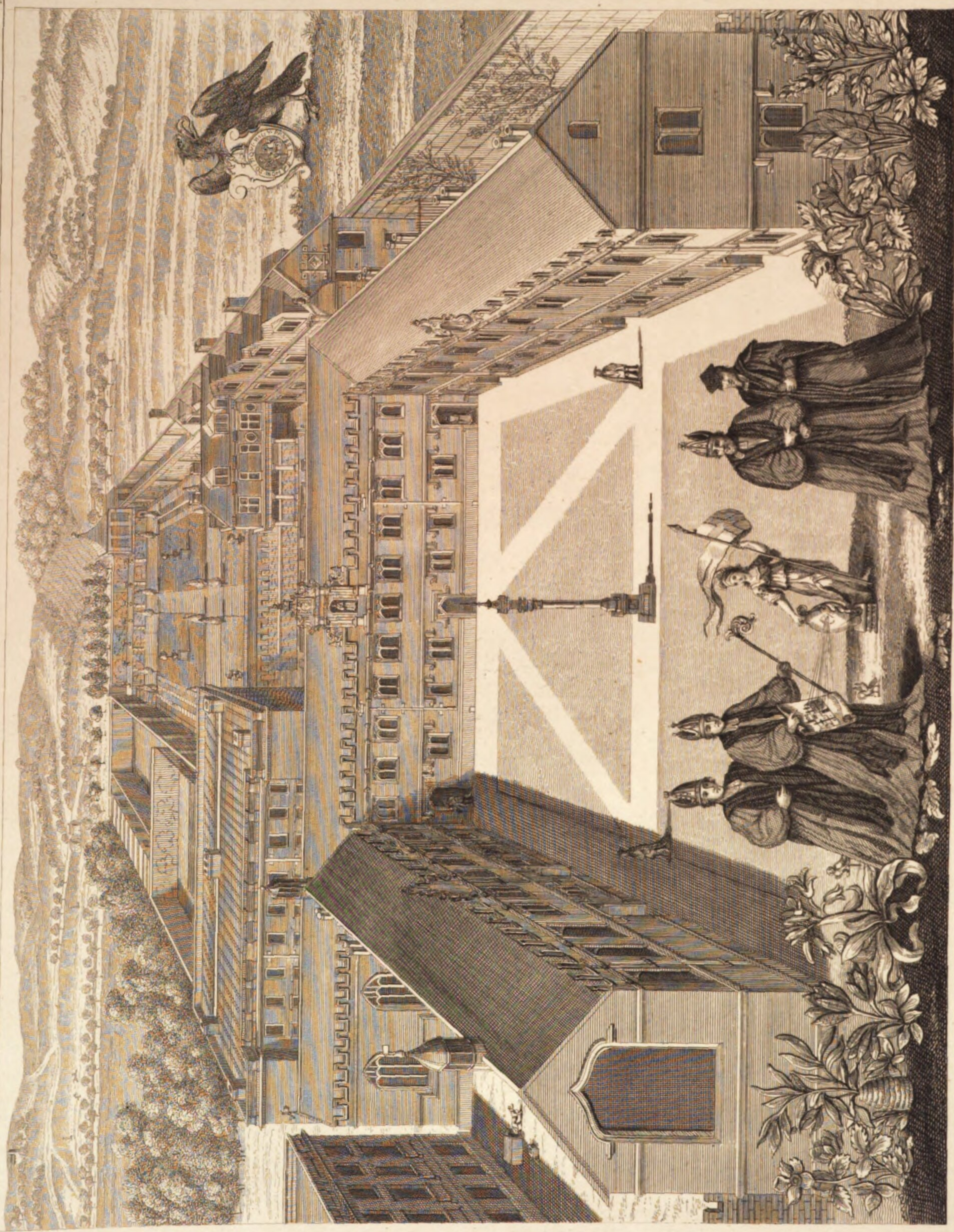






For the Year 1786.

Pl. 29.



Engraved by J. Staden.

*Founder and Benefactors of Corpus Christi College.*

Published at the Axe directed, June 1. 1804 by J. Staden, Mapleton Bridge, Oxford.



FOUNDER AND BENEFACTORS  
OF  
CORPUS CHRISTI COLLEGE

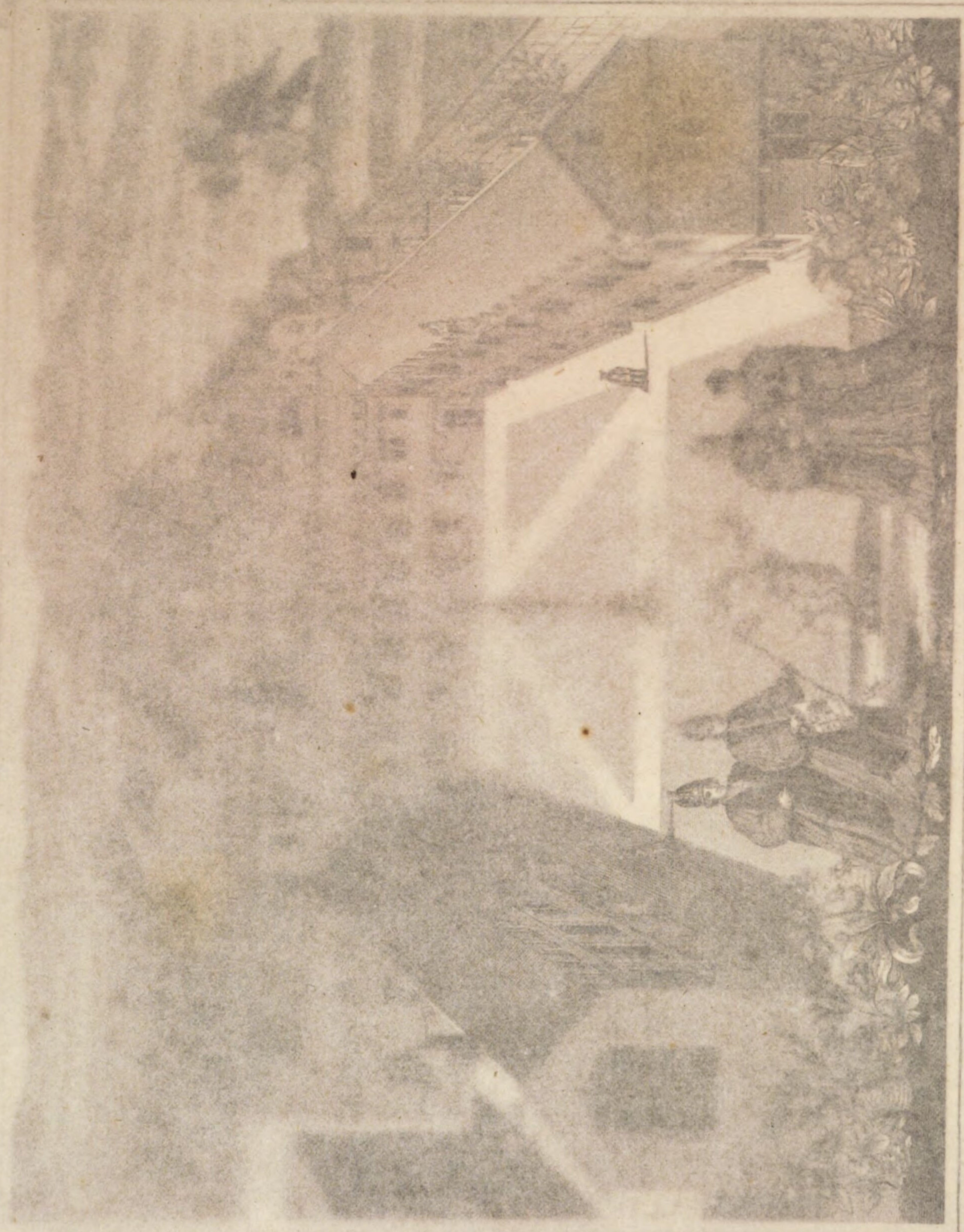
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AS the description of this Print for the Almanack of 1736, is not to be found in either of the collections of Oxford Almanacks in the Bodleian Library, or in the British Museum, we cannot arrive at a satisfactory account of whom the engraved portraits are intended to represent.

Bishop Fox, the Founder, may be recognised, with the plan of the College in his hand; who, it is said, being blind, was led twice round the quadrangle, to give him a greater idea of its dimensions. Hugh Oldham, Bishop of Exeter, is supposed to be the personage represented behind the Founder; and the figure on the right, with the square cap, is supposed to be either John Claymond or Robert Morwent.

A bird's-eye view of the buildings is likewise exhibited from the larger quadrangle.





Designed by J. Wilson

*Founder and Benefactors of Corpus Christi College.*

Published as the Act Direct, June 1, 1841, by J. Wilson, Mapmaker, London, England.



FOUNDER AND BENEFACTORS  
OF  
CORPUS CHRISTI COLLEGE.

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AS the description of this Print for the Almanack of 1726, is not to be found in either of the collections of Oxford Almanacks in the Bodleian Library, or in the British Museum, we cannot arrive at a satisfactory account of whom the engraved portraits are intended to represent.

Bishop Fox, the Founder, may be recognised, with the plan of the College in his hand; who, it is said, being blind, was led twice round the quadrangle, to give him a greater idea of its dimensions. Hugh Oldham, Bishop of Exeter, is supposed to be the personage represented behind the Founder; and the figure on the right, with the square cap, is supposed to be either John Claymond or Robert Morwent.

A bird's-eye view of the buildings is likewise exhibited from the larger quadrangle.

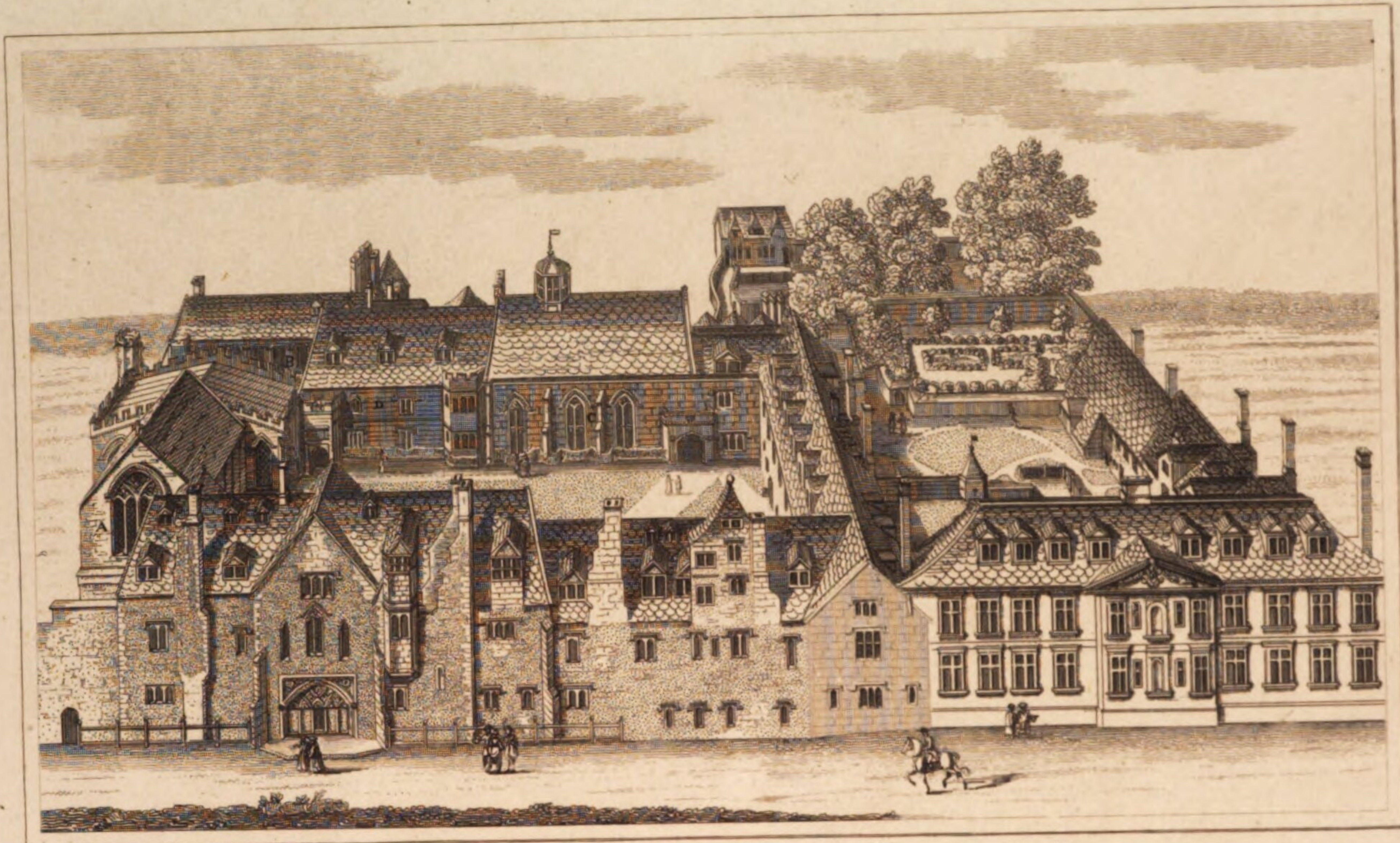






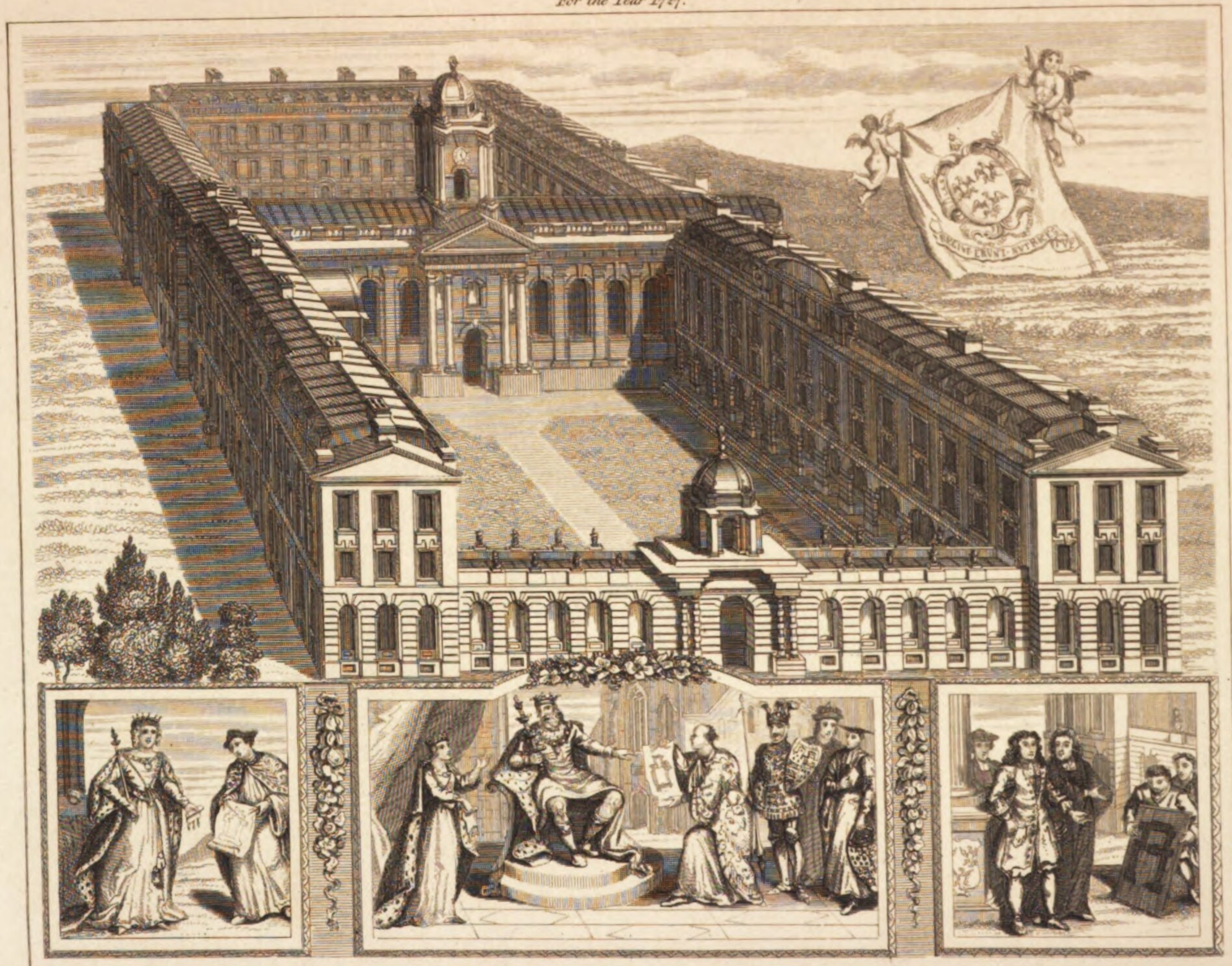






*East View of the Old Buildings of Queen's College.*

*For the Year 1727.*



*Engraved by J. Skelton, the original by G. Virtue.*

*Founders & Benefactors of Queen's College with the design for the present buildings.*

*Published as the Act directs, June 1780, by J. Skelton, S<sup>r</sup> Aldate, Oxford.*



## QUEEN'S COLLEGE

THE old buildings of this Society are represented in the upper engraving of this print from Loggan's view, which was taken about the time when Sir Joseph Williamson had erected that pile of building seen on the right, which differs so much in point of style of architecture from the other parts. Views of the entrance, as well interior as exterior, which was opposite St. Edmund Hall, will be found in plate 146 with some particulars by Rowe Mores.

At letter A in the annexed print are represented the inner and outer chapels; the former was finished in 1382, and the latter, by Dr. Robert Langton, in 1518. In 1631 the inner chapel was wainscotted, and in 1633 the upper end was paved with black and white marble; in 1636 the windows were supplied with glass by Van Linge; these were repaired by Price in 1718, which, with four older windows belonging to the old Chapel, were put up in the new.

B. The Library, which stood in the little quadrangle at the west end of the Chapel, the date of which cannot be ascertained; it contained the effigy of a man kneeling, in a purple gown, in the south window, with an inscription beneath, thus: "Orate pro uno Robto de Bir."

C. The Hall was built in 1398 with stone brought from Headington quarries. It contained numerous coats of arms of Benefactors.

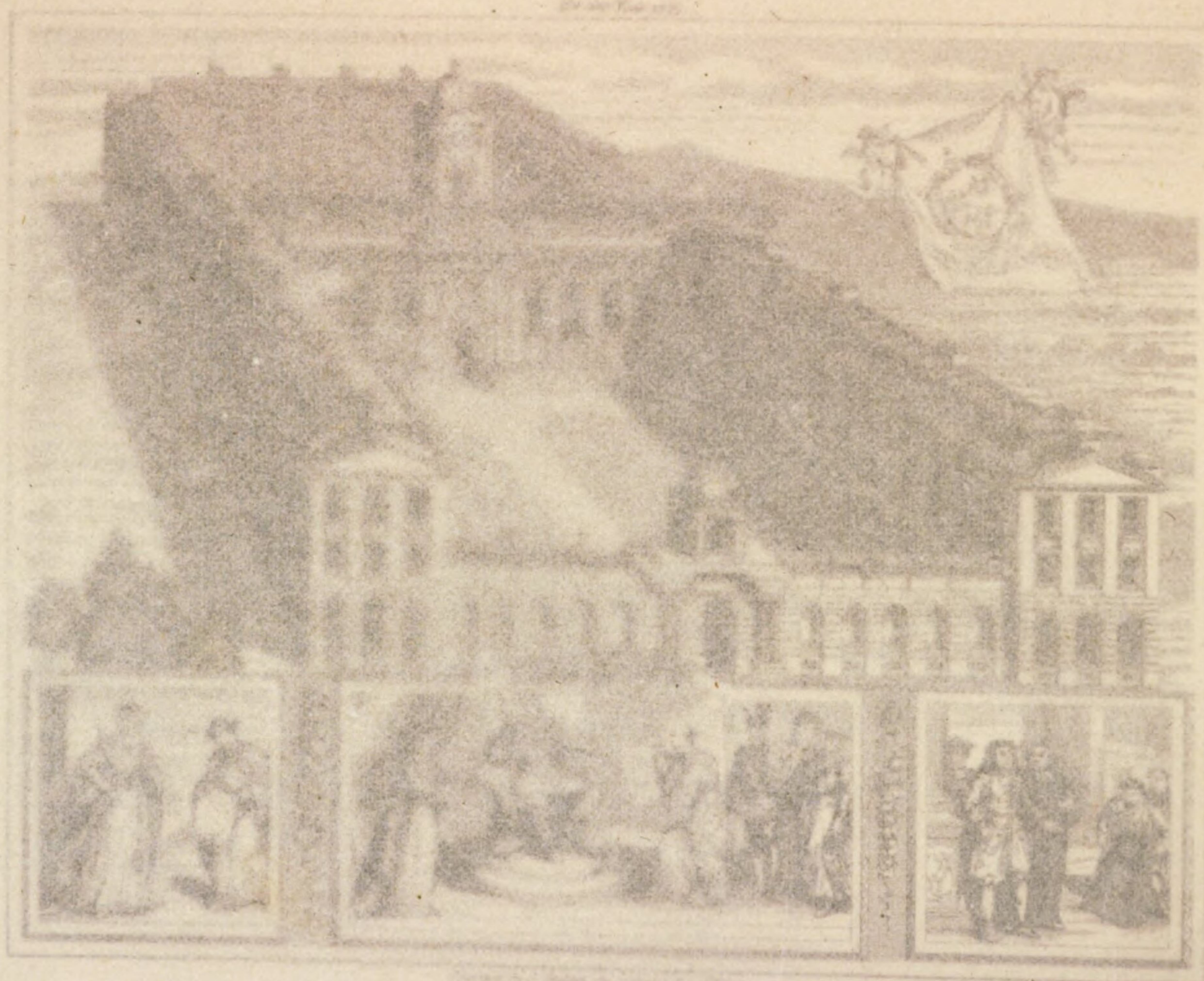
D. The Provost's Lodgings.

The lower engraving is the subject which was near the Oxford Almanack for 1727; it exhibits a design for the rebuilding of Queen's College to the High Street, which was finished with some variations. See plate 75.





*East View of the Old Buildings of Queen's College.*



*Front View of the Old Buildings of Queen's College with the design for the present building.*

*Published by the Rev. Thomas Storer at the Office of J. T. Storer, 17, Abchurch Lane, London.*



## QUEEN'S COLLEGE.

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THE old buildings of this Society are represented in the upper engraving of this print from Loggan's view, which was taken about the time when Sir Joseph Williamson had erected that pile of building seen on the right, which differs so much in point of style of architecture from the other parts. Views of the entrance, as well interior as exterior, which was opposite St. Edmund Hall, will be found in plate 146 with some particulars by Rowe Mores.

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D. The Provost's Lodgings.

The lower engraving is the subject which was over the Oxford Almanack for 1727; it exhibits a design for the rebuilding of Queen's College to the High Street, which was finished with some variations. See plate 75.



In the middle compartment beneath is represented King Edward III. on his throne, and at his right hand Queen Philippa with the charter ; on his left, Robert de Egglesfield, and Edward Prince of Wales, with a lance in his right hand and his shield on his left arm ; the other two behind are, probably, John Duke of Lancaster, and William Wickham, Keeper of the Privy Seal.

In the left compartment is Queen Philippa with the charter in her hand, and Robert de Egglesfield presenting to her the plan of the old foundation.

In the right compartment are Sir Joseph Williamson and Provost Lancaster inspecting the new buildings ; behind Sir Joseph Williamson stands his Secretary Mr. Smith, sometime Fellow of this College, and who succeeded to the Provostship in 1730.







For the Year 1728.

Pl. 32.



Designed by J. Stollen.

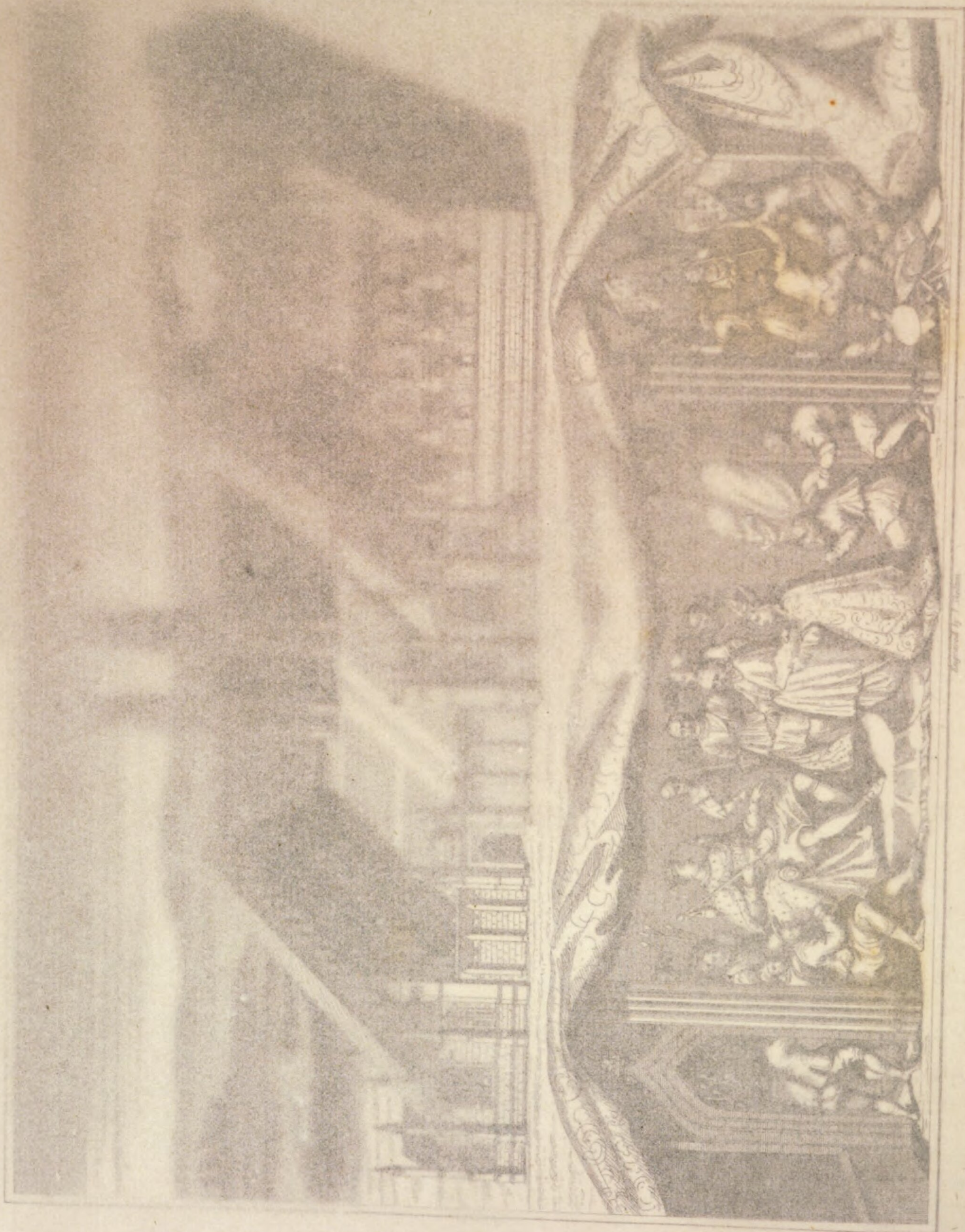
*Founders & Benefactors &c. of All Souls College.*

*Published as the Act directs, Decr. 1. 1721. by J. Stollen, Magdalen Bridge, Oxford.*



ALL SAINTS COLLEGE





*Founders & Benefactors of All Souls College.*

Engraved by J. Kneller.



## ALL SOULS COLLEGE.

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THE historical part of this subject for 1728 rests in some obscurity, owing to the printed description of it, corresponding with those usually published by the University, and sold with the Oxford Calendars, being no where to be found. In the series of Oxford Almanacks in the British Museum, which belonged to Sir William Musgrave, a manuscript explanation of this subject exists, but it merely refers to the figure on the throne, as King Henry the Fifth, and to the mitred personage before him, as Archbishop Chichele, blanks being left for the names of the other persons in attendance.

The buildings represented above the historical subject exhibit the plan which was intended to improve their original design ; but these incongruous ideas were happily never carried into effect.



## THE SOUTH COLLECTION

The South Collection is a series of papers and documents relating to the history of the South. It includes a large number of letters, reports, and other papers, many of which are of great historical value. The collection is arranged in a systematic manner, and is accessible to the public. It is a valuable resource for the study of the history of the South, and is a treasure for the people of the South.







For the year 1729.



Engraved by J. Stollon.

*Founders & Benefactors of New College with birds eye Views of the Buildings &c.*

Published at the Act directed, Sep<sup>r</sup> 12 1717, by J. Stollon, S<sup>r</sup> Alderman, &c.



## NEW COLLEGE

THIS Plate represents the public-street of New College, which were completed in the year 1682. The design of the architecture said to be built on imitation of the Palace of Versailles. The design was more probably taken from the House of the Duke of Devonshire. The bastionade was added to encompass the old quadrangle, and with the city wall, a spacious enclosure of gardens which inclose the side of the College, and also several a great part of the garden. The garden gate and very handsome one palisade came from London, the seat of the Duke of Cambridge satirized by Pope under the name of "Temple's Villa." The pillars of the Temple in the bowling-green are said to have been brought from the same place.

Among the portraits on the wall, the Founder, William of Wykeham, Bishop of Winchester, and sometime Lord High Chancellor of England, stands near the centre of the composition, with the chalice in his hand. To his right is Geoffrey Chaucer, the author of *All Saints College*. To his left is John of Bath and Wells, Archbishop of York, and sometime Bishop of Bath and Wells. On his left are Thomas of Winchester, the founder of Magdalen College, and Richard of Bishop of Chichester. All of these scenes show how the Master of the sister College at Winchester, who had been a friar (for it must be observed, that the present of the friars' manacles abound with architecture, the temple being built in 1682 of time) Fellows of this Society.

On the scroll above, are seen the Chapel, Hall, and part of the eastern side of the quadrangle, with the gate looking towards the



For the year 1739.



Engraved by J. Goussier

*Founders & Benefactors of New College with birds eye View of the Buildings &c.*

Published at the New Britain 1740 by J. Goussier at Bristol



## NEW COLLEGE.

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THIS Plate represents the garden wings of New College, which were completed in the year 1684. Though they are commonly said to be built in imitation of the Palace of Versailles, the design was more probably taken from the King's House at Winchester. The battlements were added to correspond with the old quadrangle, and with the city wall, a curious remnant of antiquity, which incloses one side of the College, and runs round a great part of the garden. The garden gate and very handsome iron palisade came from Canons, the seat of the Duke of Chandos, satirized by Pope under the name of "Timon's Villa." The pillars of the Temple in the bowling-green are said to have been brought from the same place.

Among the portraits in this Print, the Founder, William of Wykeham, Bishop of Winchester, and sometime Lord High Chancellor of England, stands near the middle of the foreground, with the charters in his hand. On his right are Archbishop Chichele, the founder of All Souls' College; Beckington, Bishop of Bath and Wells; Archbishop Warham; and Arthur Lake, Bishop of Bath and Wells. On his left are William of Waynflete, Bishop of Winchester, the founder of Magdalen College; and Sherbourn, Bishop of Chichester. All of them, except Waynflete, who was Master of the sister College at Winchester, were at different periods (for it must be observed, that the groups in the Oxford Almanacks abound with anachronisms, no respect being paid to unity of time) Fellows of this Society.

On the scroll above, are seen the Chapel, Hall, and part of the eastern side of the quadrangle, with the gate leading towards the



garden; and the lower view in the corner is of the College at Winchester.

The foundation-stone of "St. Mary's College of Winchester in Oxford," but which, ever since its being founded, has been commonly called New College, was laid on March 5, 1380, and the whole was completed in six years. The Society, which had been established ever since 1373, and had hitherto lodged in different halls and places hired for them, took possession of the College on April 14, 1386, by a public entrance, accompanied with great solemnity.

The whole of the College, as built by the Founder, consisted of the quadrangle, (including the Chapel, Hall, and Library,) the cloister, and tower. The quadrangle was originally of only two stories, the usual height of all the old Colleges. The third story was added about the end of the sixteenth century, but was not completed as to uniformity of windows till the year 1675, when they were all modernized.









Engraved by J. Stedon.

*Founders & Benefactors of Magdalen College, &c.*

Published as the Art directs, Jan: 1<sup>st</sup> 1783, by J. Stedon, Magdalen Bridge, Oxford.



## FOUNDERS AND BENEFACTORS

180

### MAGDALEN COLLEGE

THIS engraving contains the portraits of *Thomas*, who stands on the left, with a piece of the tower in his hand. *John* of Walsfleet, the Founder, with the *cardinal* in the middle, and *Cardinal Pole* on the left of the Founder.

The Figures on the right of the plate are represented as consulting an *Holbrooth's* plan of the new buildings for the College, the derivation of which is explained in the *Abstract* for the following year 1773\*. A profile of the plan was carried into effect in 1773†. We are unable to ascertain why the *cardinal* perouage, and the *Card*, who are having in the construction.

In the distance, a half view of the old buildings is given. The large building represented in front of the *Card*, which has been taken down, contained, we believe, what was called the Senate Room; and further in the distance, and by the range of old buildings which were not yet, 1773, demolished, the buildings being fitted most *disposed*, and the *Card* will be collegiate purposes.

As the beauty of the *cardinal* *cardinal* is by its *card* and situation, liable to be affected by the *cardinal* of the *card* *card* down, much anxiety prevails to see the plan *cardinal* with the good taste and spirit of the College will no doubt *card* in the most satisfactory way to themselves and the public.

\* See Pl. 24.

† See Pl. 25.





Exposed by J. H. H. H.  
Printed by J. H. H. H.  
The University of Maryland College, Md.  
Printed by J. H. H. H.



FOUNDERS AND BENEFACTORS  
OF  
MAGDALEN COLLEGE.

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THIS engraving contains the portraits of Cardinal Wolsey, who stands on the left, with a plan of the tower in his hand; William of Wainfleet, the Founder, with the crosier in his left hand; and Cardinal Pole on the left of the Founder.

The Figures on the right of the print are represented as consulting on Holdsworth's plan of the new buildings for this College, the elevation of which is engraved over the Almanack for the following year 1731\*. A portion of the plan was carried into effect in 1773†. We are unable to ascertain who is the clerical personage, and the Earl, who are joining in the consultation.

In the distance, a bird's-eye view of the old buildings is given. The large building represented in front of the rest, which has been taken down, contained, we believe, what was called the Senate Room; and further in this northern front is shewn the range of old buildings which were last year, 1822, demolished, the buildings being found much decayed, and the rooms unfit for collegiate purposes.

As the beauty of the cloistered quadrangle is, by this last alteration, liable to be affected by the rebuilding of the parts taken down, much anxiety prevails to see the plan completed; which the good taste and spirit of the College will no doubt effect in the most satisfactory way to themselves and the public.

\* See Pl. 34.

† See Pl. 87.



# FOUNDERS AND BENEFACTORS

OF

## MARSHALL COLLEGE

THIS chapter records the names of the persons who have contributed to the establishment and support of Marshall College. It is a record of the generosity and public spirit of the community, and of the efforts of the friends of the college to secure its permanent establishment. The names are arranged in alphabetical order, and are given with the amount of their contributions, and the date when they were made. The names of the persons who have contributed to the college are given in the following order: First, the names of the persons who have contributed to the college in the form of land or buildings; second, the names of the persons who have contributed to the college in the form of money; and third, the names of the persons who have contributed to the college in the form of services. The names of the persons who have contributed to the college are given in the following order: First, the names of the persons who have contributed to the college in the form of land or buildings; second, the names of the persons who have contributed to the college in the form of money; and third, the names of the persons who have contributed to the college in the form of services.









Engraved by J. Stetten, the original by G. Verne.

*A Design for the new buildings of Magdalen College, &c.*

Published at the Art directors' shop by J. Stetten, St. Aldates, Oxford.



## MAGDALEN COLLEGE

IN the preceding engraving, which was first printed in the Almanack for 1731, the whole plan is given of the new Buildings of this College, designed by Edward Stoughton, Esq. a Fellow of the Society; a portion of it was under the direction of 1731, a representation of which will be given in this engraving, on account of the building. The two persons seated on the foreground are King Henry VII. and Sir John Fastolf. The former does not appear, according to Mr. Chalmers, to have been otherwise a Benefactor to this College, than by confirming their right to the rectory of St. Andrew, in Gloucestershire, which pays annually 10*l.* for the performance of a service of music on the top of the tower of the College every May-day, early in the morning; but which, previously to the Reformation, consisted of a mass of *requiem* for the soul of Henry VII.

Sir John Fastolf's munificence to this College is but imperfectly recorded†, "because he enfeoffed the Founder in his life time." It is yet known that the Boar's head in Southwark, now divided into tenements, yielding 150*l.* yearly, together with Caldercot manor in Suffolk, were part of the lands he bestowed thereon; and Lavingland in that county is thought also to have been another part of his donation.

The portrait of Sir John Fastolf in the original engraving is considered the only engraved resemblance of him extant; and this Almanack has, in consequence, been held in considerable request by portrait-collectors.

\* Chalmers's History of the Colleges and Halls, vol. i. p. 205.

† Rev. J. Gatch's edit. of Wood's Colleges and Halls, p. 312.





*A Design for the new buildings of Magdalen College, &c.*

Designed by the Rev. James Burges, & engraved by W. B. Woodcut.



## MAGDALEN COLLEGE.

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IN the preceding engraving, which was the subject over the Almanack for 1731, the whole plan is given for the New Buildings of this College, designed by Edward Holdsworth, M. A. Fellow of the Society; a portion of it was carried into execution in 1733, a representation of which will be found in Plate 87, with some account of the building. The two personages represented on the foreground are King Henry VII. and Sir John Fastolff. The former does not appear, according to Mr. Chalmers \*, to have been otherwise a Benefactor to this College, than by confirming their right to the rectory of Slimbridge, in Gloucestershire, which pays annually 10*l.* for the performance of a few pieces of music on the top of the tower of the College every May-day, early in the morning; but which, previously to the Reformation, consisted of a mass of *requiem* for the soul of Henry VII.

Sir John Fastolff's munificence to this College is but imperfectly recorded †, "because he enfeoffed the Founder in his life time: it is yet known that the Boar's head in Southwark, now divided into tenements, yielding 150*l.* yearly, together with Caldecot manor in Suffolk, were part of the lands he bestowed thereon; and Lovingland in that county is thought also to have been another part of his donation."

The portrait of Sir John Fastolff in the original engraving is considered the only engraved resemblance of him extant; and this Almanack has, in consequence, been held in considerable request by portrait collectors.

\* Chalmers's History of the Colleges and Halls, vol. i. p. 206.

† Rev. J. Gutch's edit. of Wood's Colleges and Halls, p. 312.

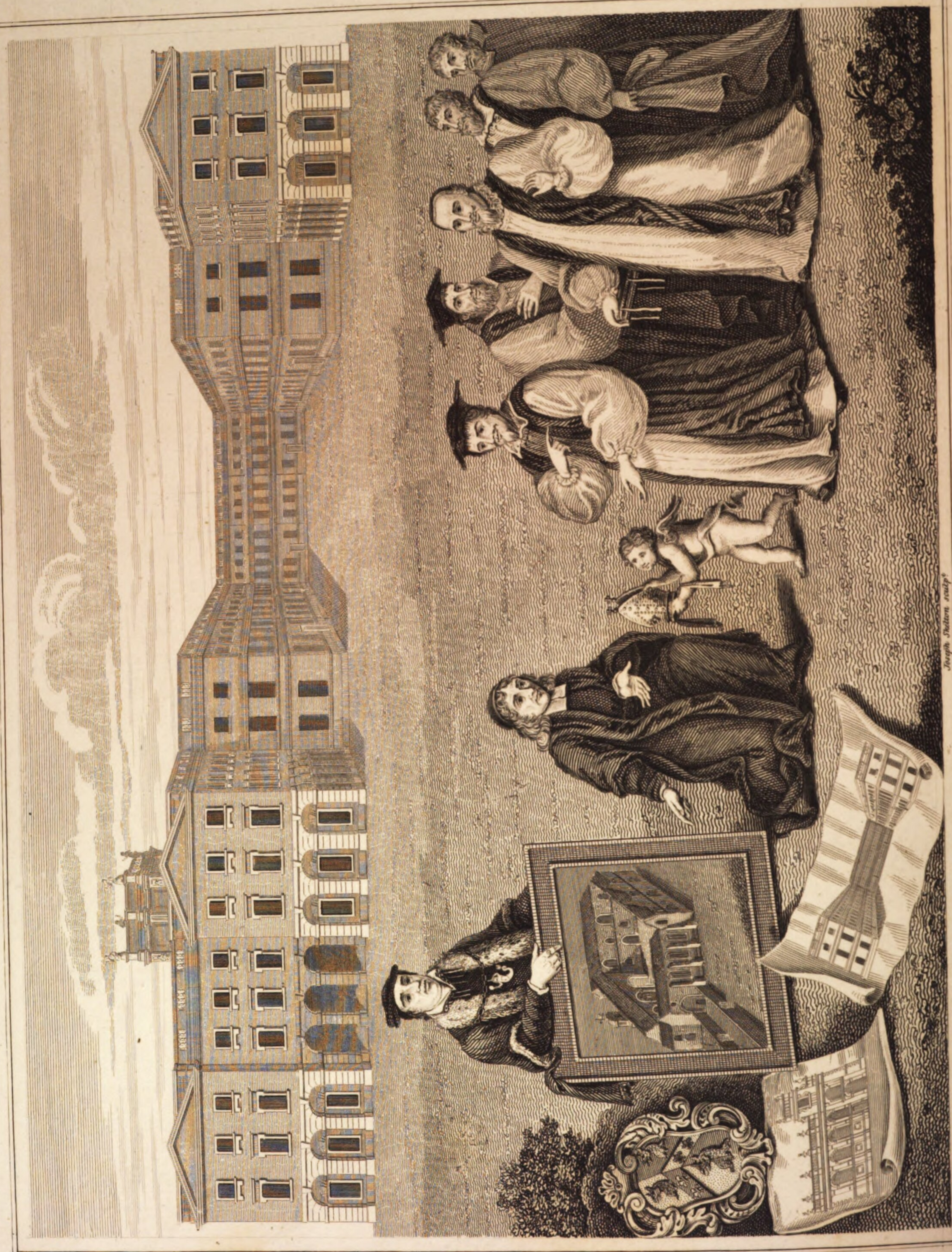












Joseph Stedon sculp.

*Founder & Benefactors of Trinity College.*

*This subject was attached to the Oxford Almanack 1732.*

*Published as the Act directs Decr. 24. 1716. by J. Stedon, S<sup>t</sup>. Illust. Oxford.*



## FOUNDER AND BENEFACTORS

OF

## TRINITY COLLEGE.

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"THIS Plate exhibits an east, or garden front of Trinity College, (agreeable to Sir Christopher Wren's design, though not yet completed,) under which stands Sir Thomas Pope, Founder, holding a picture of Durham College, as when he purchased it. Near him is Dr. Ralph Bathurst, kneeling, refusing a mitre offered him by Archbishop Sancroft, and displayed in the hands of a winged Cupid, its bearer. The other two Bishops are Bernard Adams, Bishop of Limerick, and Robert Wright, Bishop of Litchfield, as taken from paintings in the President's lodgings\*." In the scrolls are seen the New Building and Chapel. A short biographical history of the above personages will be found in this work attached to their engraved portraits. See Table of Reference.

In the seventeenth century this College had the honour of educating within its walls that great Patron and Chancellor of the University, Archbishop Sheldon, and together with him five other Bishops, all contemporaries of each other. In more recent times such notices may be invidious; but the names of Somers and of Chatham may be selected, as far removed from envy, as they are above all praise.

\* Gentleman's Magazine, March 1792.





*Founders & Benefactors of Trinity College.*

*This subject was attributed to the Original Almanack 1733.  
Published at the late Rev. Mr. J. Smith's, of Albany, Oxford.*



## FOUNDER AND BENEFACTORS

OF

## TRINITY COLLEGE.

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“ THIS Plate exhibits an east, or garden front of Trinity College, (agreeable to Sir Christopher Wren’s design, though not yet completed,) under which stands Sir Thomas Pope, Founder, holding a picture of Durham College, as when he purchased it. Near him is Dr. Ralph Bathurst, kneeling, refusing a mitre offered him by Archbishop Sancroft, and displayed in the hands of a winged Cupid, its bearer. The other two Bishops are Bernard Adams, Bishop of Limerick, and Robert Wright, Bishop of Litchfield, as taken from paintings in the President’s lodgings\*.” In the scrolls are seen the New Building and Chapel. A short biographical history of the above personages will be found in this work attached to their engraved portraits. See Table of Reference.

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\* Gentleman’s Magazine, March 1792.



THE NEW YORK PUBLIC LIBRARY











*Founder & Benefactors of St. John's College with a "bird's eye" View of the Buildings.*

*This View was attached to the Oxford Almanack 1732.*

*Published as the Act directs March 2. 1787, by J. Baskin, of Aldgate, Oxford.*



## ST. JOHN'S COLLEGE.

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THE front, with the principal part of the first court, of the building here represented, was originally St. Bernard's College, a monastery of Cistercians, founded in 1437 by Henry Chichele, Archbishop of Canterbury. The statue of St. Bernard, represented within a niche, in the second story of the gateway, yet remains. The front and south side of the court were the oldest parts of the structure; the Hall not having been built till 1502, nor the Chapel till 1530.

At the dissolution of religious houses by King Henry the Eighth, the site of this monastery was granted to the new foundation at Christ Church: of which Society it was purchased in 1555 by Sir Thomas White, preparatory to his establishing a College to the praise and honour of God, the Virgin Mary, and St. John the Baptist. The date of his foundation is 1557.

The east side of the first court, in part occupied by the President's lodgings, was built in 1597. The outer Library, which forms the south side of the second quadrangle or court, was erected about the same time. The remainder of the second court, which will be noticed at greater length on a future occasion, was built soon after 1630, at the expence of Archbishop Laud.

The middle compartment in the print, below the view of the College, represents Sir Thomas White, the Founder, accompanied by the insignia of his office, as Lord Mayor of London. Behind him, on one side, is the figure of Charity: on the other side, a female figure, with the rod or staff of Æsculapius.





*Portrait of the Rev. Mr. Wm. W. Phelps, President of the Church of Jesus Christ of Latter-day Saints*



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The compartment on the right of Sir Thomas White exhibits Archbishop Laud in a supplicating posture, with an appropriate emblem of the great rebellion. That on the left represents King Charles the First, accompanied to his martyrdom by Dr. Juxon, then Bishop of London, but afterwards Archbishop Laud's successor in the see of Canterbury: a view of the Banqueting House at Whitehall and of the Scaffold is in the distance.

The Archbishops, Laud and Juxon, had been originally Fellows, and successively Presidents, of the College: they were also great benefactors. Archbishop Laud is annually commemorated by a Latin oration on the 10th of January, as King Charles the First is on January the 30th.







For the Year 1784.



Engraved by J. Stuker, the original by G. Verme.

Founders & Benefactors of St. John's College with a view of the inner quadrangle.

Published as the Act directs, March 2. 1784, by J. Stuker, S. Alderman, Bristol.



## ST. JOHN'S COLLEGE.

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THE Oxford Almanack for 1734 represents the Inner Quadrangle of St. John's College, the east, north, and west sides of which were built at the expense of Archbishop Laud, after a design of Inigo Jones. The foundation was laid in 1631, and the building completed in 1635. The Piazzas of the east and west sides are supported by Pillars of Blechingdon marble. The busts above them are said to represent the four Cardinal Virtues, the three Christian Graces, and Religion.

In the foreground of the Picture is Archbishop Laud presenting a Book, from which a seal is appendant, to OXONIA, on whose right hand stands Dr. William Sherard, holding in his hand a Plan of the Botanic Garden\*. Behind Archbishop Laud are the figures of Archbishop Juxon, of Dr. Buckeridge, Bishop of Ely, and Dr. Peter Mew, Bishop of Winchester. Another person designated in the groupe is Sir William Paddy, the Founder of the College-Choir, who carries in his hand a piece of Music.

The Picture supported by angels is that of Sir Thomas White, the Founder of the College.

\* In 1726, Dr. William Sherard, Fellow of St. John's, and sometime English Consul at Smyrna, gave 500*l.* towards enlarging the Conservatory of the Physic Garden; also a great number of curious Plants and a Botanic Library of Books. In 1728, he left 3000*l.* to be laid out for the maintenance of a Botanical Professor for the Physic Garden, all his Books on Botany and Natural History, Dried Plants, Drawings, &c.





*Founders & Benefactors of St. John's College with a view of the inner quadrangle.*

*Engraved by J. Johnson, the original by G. Turner*

*Published in the 18th edition of the History of St. John's College, Oxford*



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For the Year 1735.

Pl. 38



Founders & Benefactors of University College, with a bird's eye View of the Building.

Published as the Act Directs, June 24<sup>th</sup> 1735, by J. Smith, at Aldersgate Church.



FOUNDERS AND BENEFACTORS

OF

UNIVERSITY COLLEGE,

WITH

A BIRD'S-EYE VIEW OF THE BUILDINGS IN 1735.

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KING ALFRED, the Founder, is seated near the middle of the foreground; on a pedestal is a bust of King Henry IV. The kneeling figure is probably designed for William of Durham, who restored the College in 1332, after the Danish devastations. The other figures represent other benefactors to the same; namely, Walter Skirlaw, Bishop of Durham, with the arms of the see at his feet; Henry Percy, Earl of Northumberland, in armour, with the coronet; Robert Dudley, Earl of Leicester, in the robes of the Garter; Sir Simon Bennett, with the plan in his hand. The figure to the left of the Print is Dr. John Radcliffe, who built the northern front, for lodgings for the Master and his travelling physicians. In the distance is given a bird's-eye view of the buildings as they existed in the year 1735. We learn from Wood, that the west side, now standing, was begun to be built 14th April, 1634, not on the ruins of the old west side, but on the west side thereof, at some distance; which being finished about two years after, the forefront next to the High Street was pulled down also, and this, now standing, was erected in the year 1638. The east side of the College, wherein was the old refectory and some chambers adjoining, was partly pulled down in 1669, and the rest five years after. This new east side was built anno 1675, partly upon the limits of the old quadrangle, and partly on the foundation of the



said refectory and chambers. In most of the chamber windows of the little old quadrangle were divers inscriptions, arms, and rebuses, put up in memory of the benefactors thereunto. The old hall being used by the Society till about the time of the restoration of King Charles II. was then deserted. The new hall, standing on the south side of the quadrangle, (began to be built anno 1640, but intermitted for the space of seventeen years by reason of the civil distractions of the nation,) was much about that time completed. The Library over the kitchen was finished in 1669, and the fourth place in which the Society have celebrated service is the Chapel on the south side of the quadrangle, built anno 1665\*. The chief alteration observable in the annexed view of the buildings is the whole north front of the Chapel and Hall, which has been subsequently reconciled to Gothic propriety from the designs of the Rev. James Griffith, D. D. Master of University College, then Fellow of this Society, whose alterations are well worthy of adoption. We may estimate the value of these judicious improvements by referring to those parts in the Print, and comparing them with the present state of the buildings.

\* For representations and descriptions of the buildings about the year 1600, and also in 1670, see Table of Reference.







For the Year 1736

Pl. 89.



Engraved by J. Smith after the original by G. Kneller

Founders & Benefactors of Oriel College with a View of the Buildings.

Published at the late division Aug. 22. 1736 by J. Dighton, St. Albans, Oxford



## ORIEL COLLEGE.

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FOR the origin of the name of this College, we must refer to a short essay annexed to Plates 144 and 145, containing Neale's view in 1566, and Loggan's in 1674. No part of the building represented in Neale's view is now standing. The south and west sides were pulled down and rebuilt about 1620, the Provost Blencow having left 1300*l.* for the purpose, and all the Society contributing largely to the work. In 1637, the north and east sides were begun to be built in the present form, the whole Quadrangle being considerably enlarged, and being, as A. Wood says, the neatest and most uniform then in Oxford. The Chapel was finished in 1642. Of the other buildings, that on the east side of the garden, called Robinson's, was finished in 1719, and the building opposite, called after its Founder, Carter, in 1730.

The Almanack represents the Founder and principal Benefactors. On the left, King Edward II. is seated on his throne delivering the foundation charter to his Almoner, Adam de Brom, containing a provision for a Provost and ten Fellows. On the opposite side is a group consisting of the Founders of additional Fellowships: viz. 1. John Frank, Master of the Rolls, and Keeper of the Great Seal in Henry VI's time, who founded four Fellowships about 1448. He holds a deed spread open in both his hands. 2. Next to him is John Carpenter, Bishop of Worcester, and formerly Provost, who added one Fellowship. 3. William Smith, Bishop of Lincoln, the Founder of Brasenose College, who added one: and, 4. Richard Dudley, Chancellor of Salisbury, who founded two more, in the year 1529, making the whole number eighteen.





*Founders & Benefactors of Oriel College with a View of the Buildings.*



## Oriel College.

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More in the back ground, is John Robinson, Bishop of London, in the robes of his office as Lord Privy Seal. He was the last Ecclesiastic who filled one of the great offices of State, was one of the negociators of the treaty of Utrecht, and was greatly in favour with Queen Anne, from whom he procured the grant of a Prebend of Rochester to be annexed to the Headship of this College. He gave money also to found three Exhibitions, and to raise the building on the east of the garden, now called by his name. Near him is Dr. George Carter, Provost, who died in 1727, leaving nearly the whole of his property to the College, with part of which the building to which he points was erected. One of the medals above represents Queen Anne delivering a grant of the Prebend to Bishop Robinson; the other is emblematical of the peace of Utrecht, which he negociated.

The College, being a royal foundation, bears the royal arms, such as were borne by Edward II. prior to the assumption of the French *fleurs de lis*. The shield is placed on an altar tomb, which seems to be taken from the tomb of Adam de Brom, still in good preservation in the Chapel of St. Mary's Church, called by his name.











## MERTON COLLEGE.

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THE buildings here represented form a bird's eye view of Merton College from the north, engraved after Loggan's drawing. Beneath this, in the middle and foreground of the plate, is a group of figures, raised on an eminence of two steps, representing the Founder and the chief Benefactors. Walter de Merton, Bishop of Rochester, and Lord High Chancellor of England, is distinguished by a boy standing near him with the Great Seal. The next is Rede, Bishop of Chichester, who built the College Library, a plan of which is held by a boy. There are also the figures of Mr. Chamber, of Eaton, Sir Thomas Bodley, and Archbishop Kemp, who were considerable Benefactors.

Detached from these is another group of figures on the left, who were Founders or Benefactors to the Post Masters, as Dr. Willyott, Chancellor, Thomas Jessop, M. D. &c. &c. By their side is placed a boy in the habit of a Post Master.

On the right of Walter de Merton is a figure in the clouds, representing Immortality holding a Crown over his head; she is accompanied by an angel, who offers her a scroll on which are inscribed the names of the most eminent members of this Society.

Under this are figures of Mercury and Education introducing a youth to the Founder; the former pointing with his caduceus to the figure of Immortality.





Designed by J. Goussier del. engraved by J. Goussier.

Founders & Benefactors of Merton College with Loggans View of the Buildings.

Published as the Act directs. 1737. By J. Goussier, R. M. Goussier, & Co.



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Engraved by J. Stedon, the original by G. Verel.

# Founders and Benefactors of Wadham College.

Published as the Act directs, June 1. 1738, by J. Stedon, Mapledon Bridge, Oxford.



## WADHAM COLLEGE.

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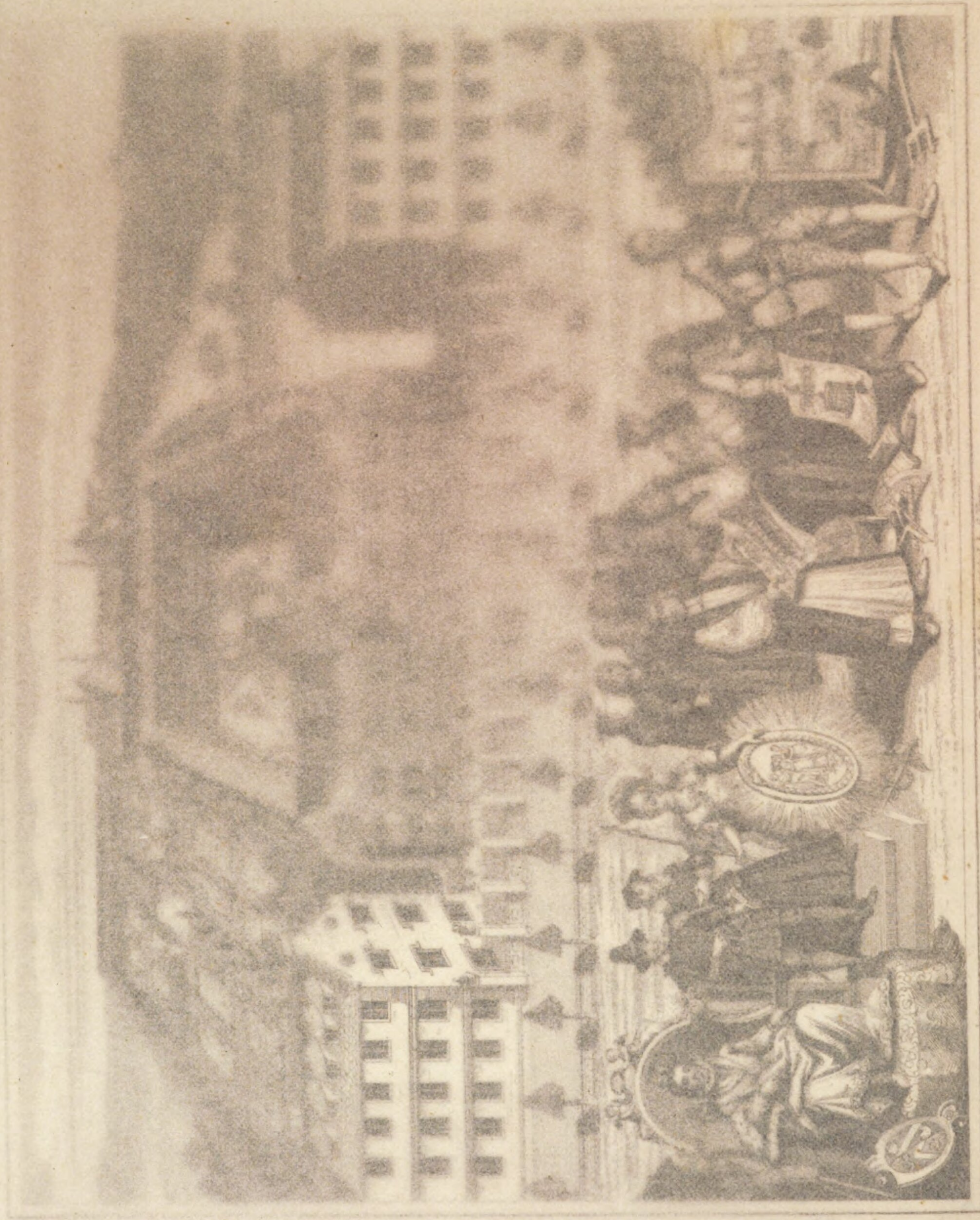
KING James the First is seated near the left-hand corner, the College having been founded in his reign by Nicholas Wadham, Esq. and completed by Dorothy his relict in the year 1613, both of whom stand close by him.

The Prelates in the foreground are John Wilkins, Bishop of Chester, Warden of the College in 1648, with a plan in his hands; Thomas Sprat, Bishop of Rochester, writing; and Seth Ward, Bishop of Salisbury; near whom is Sir Christopher Wren, with plans of St. Paul's, London, and of the Theatre at Oxford; and next to him is Admiral Blake.

In the back group are Mr. John Goodridge, one of the first Fellows and Benefactors to the College, with a short crutch in his hand: on his right is Dr. Bisse; on Dr. Bisse's right is Mr. Godolphin; and Dr. Hody may be distinguished by a book in his right hand, and pointing with his left. The other personages are principal Benefactors.

In the distance is a view of the Buildings, &c. from the west.





Engraved by J. Smith the original by A. Kneller

*Founders and Benefactors of Wadham College.*

Published as the last Brevets, June 1788, by J. Smith, Mapler Street, Oxford.



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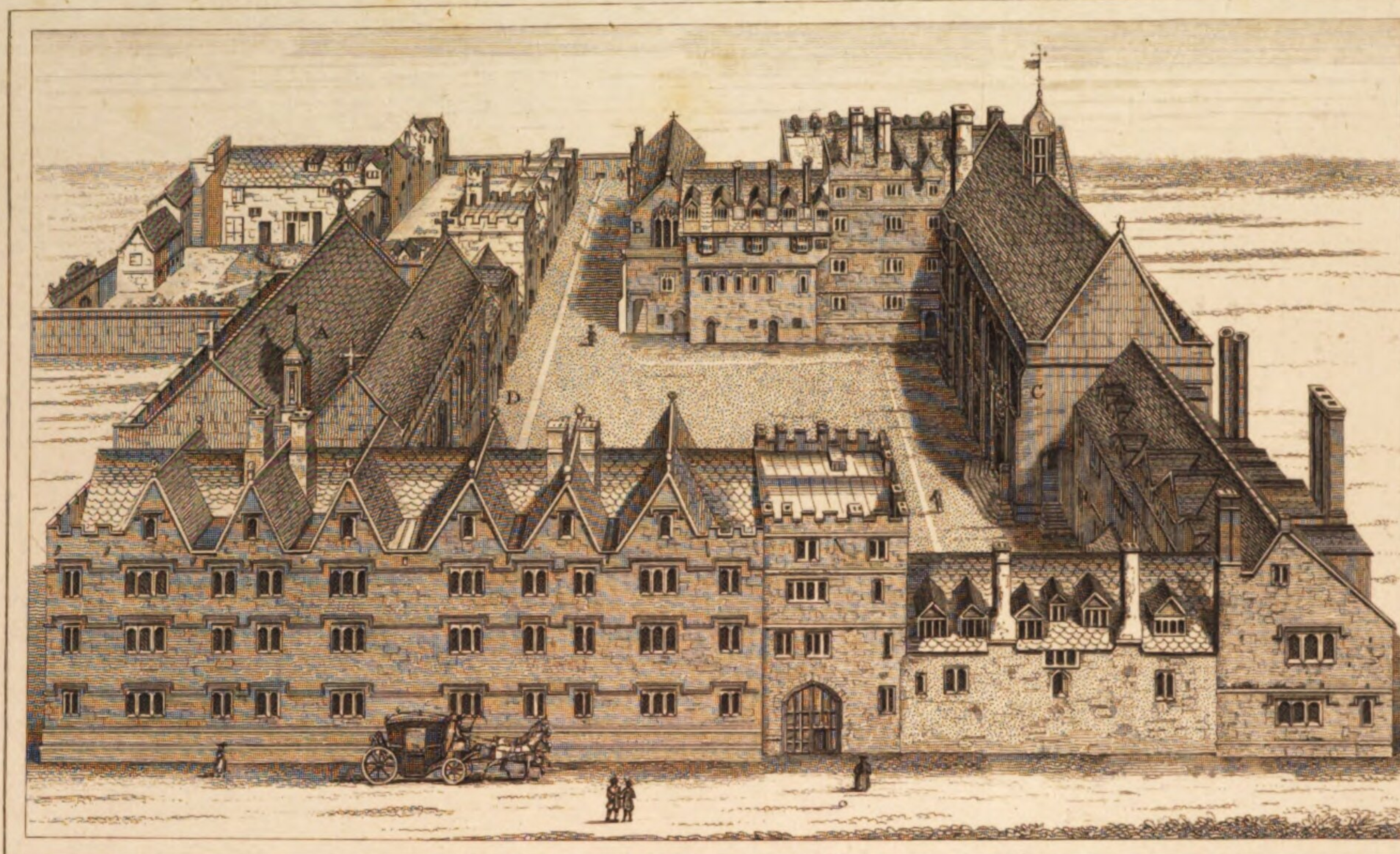






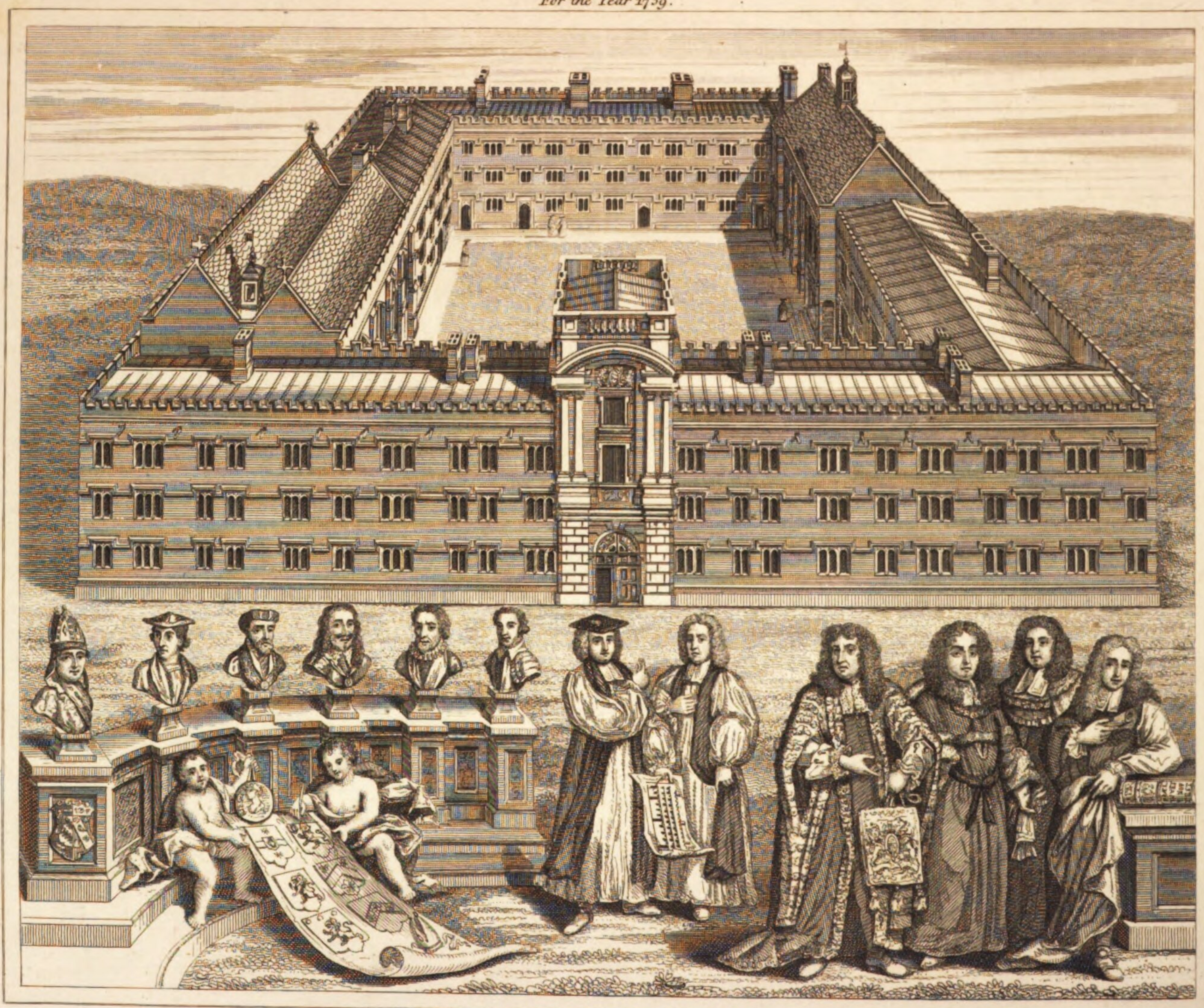






*View of Exeter College taken about 1670.*

*For the Year 1739.*



*Engraved by J. Skelton, from the original by G. Vertue.*

*Founders & Benefactors of Exeter College &c.*

*Published as the Act directs, Decr. 12 1820. by J. Skelton, St. Aldates, Oxford.*



## EXETER COLLEGE.

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THE upper engraving is taken from Loggan's View.

- A. The Chapel, the first stone of which was laid March 11th, 1622-3, was finished 1624; the same year, Oct. 5th, it was consecrated, and the sermon upon the occasion was preached by Dr. Prideaux, then Rector.
- B. The Library, the south side of which is represented in Pl. 140. In the description of that plate some particulars of the erection will be found.
- C. The Hall was built by Sir John Ackland, who gave towards its building 800*l.*, and the College about 200*l.* more; it was erected when the old Hall was demolished, which was in 1618.
- D. The Rector's Lodgings.

The lower engraving was the subject attached to the Oxford Almanack of 1739, and contains a view of Exeter College.

On a parapet wall are the busts of Walter Stapledon, Bishop of Exeter, who founded this College in 1316, for twelve Fellows; Edmund Stafford, Bishop of Exeter, who added two more; Lord Petre, Privy Counsellor to Queen Mary and Queen Elizabeth, and ancestor to the present Baron of the same name, who added eight Fellowships; King Charles the First, one Fellowship; Dr. George Hakewell, who built the Library; and Sir John Ackland, the Hall.

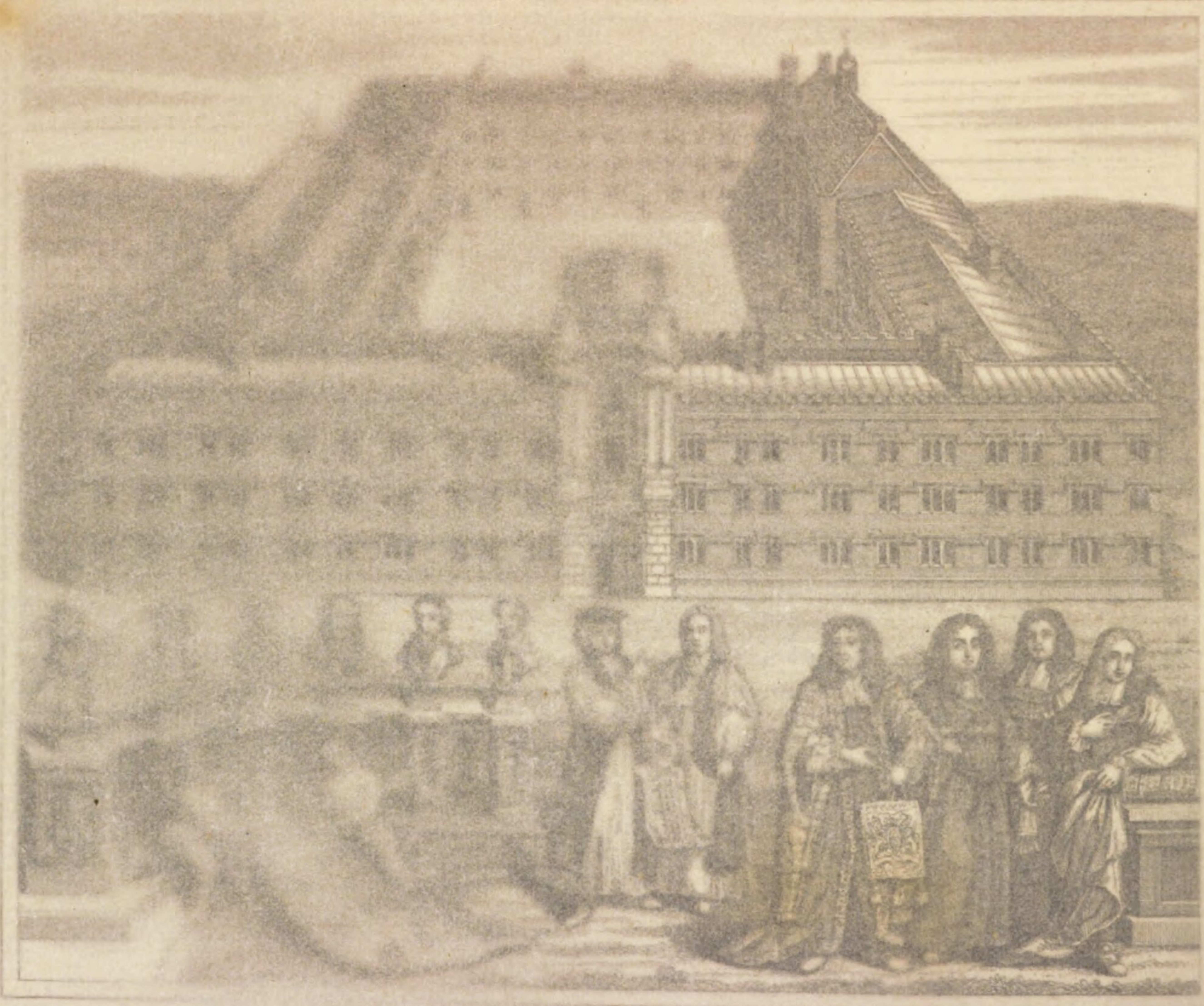
In the midst, at full length, are the figures of Dr. Marsh, Bishop of Armagh, who rebuilt one side of the quadrangle. Next to him, Dr. Bull, Bishop of St. David's, both benefactors of the College.

In the group on the right hand are some eminent persons educated here, as the Earl of Shaftesbury, in the reign of King Charles the Second; Sir George Treby; Judge Pollexfen; and





*View of Exeter College taken about 1870*



*Front of Exeter College*

*Engraving of the front of Exeter College, taken by J. Sturges P. Alliman, 1870.*



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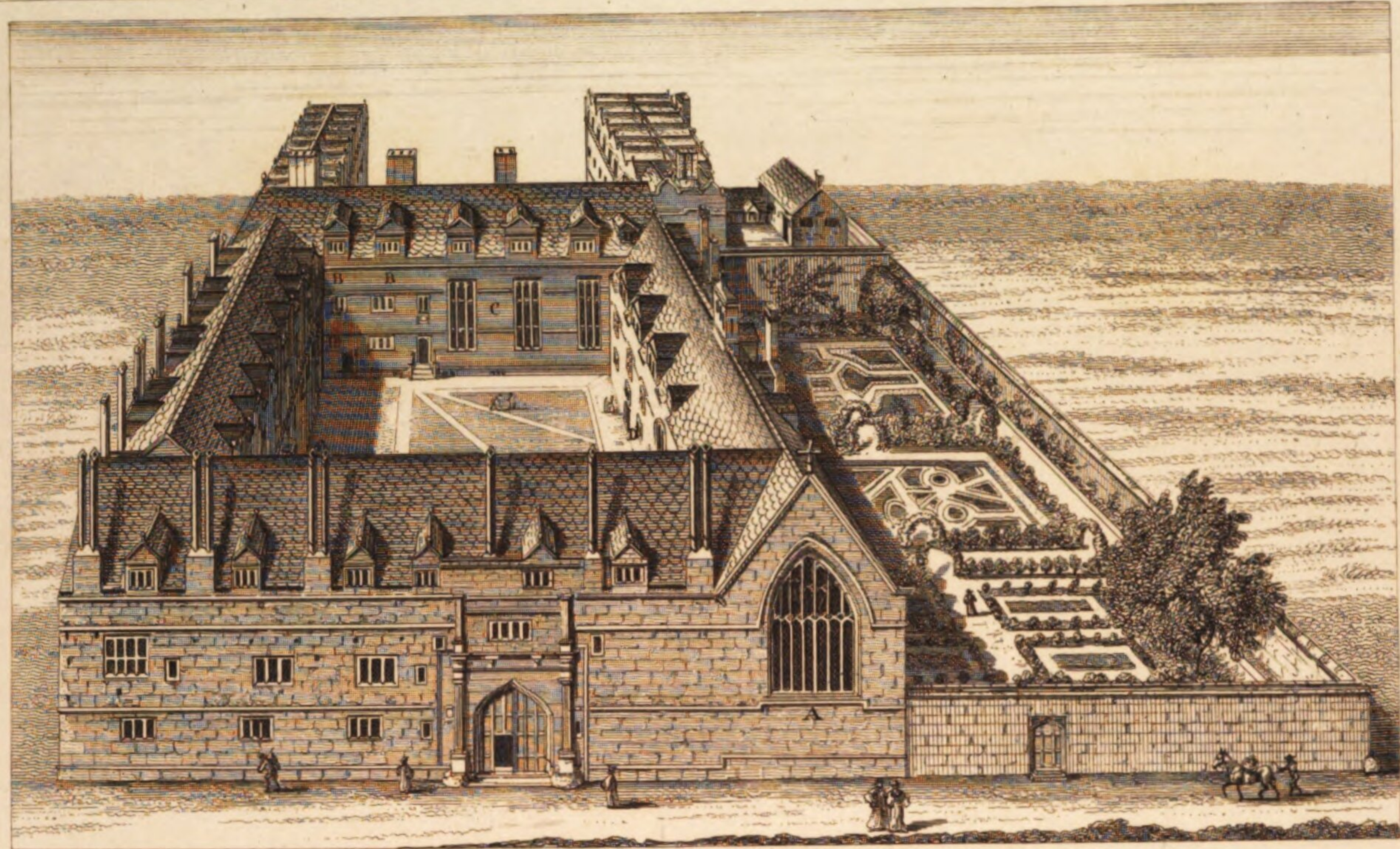
Sir John Maynard, who founded Lectures for Divinity and the Oriental Tongues, which he endowed with twenty pounds a year each; he is represented leaning on a book.

Under the wall are two boys, one holding an oval picture of Eliza Shiers, who gave a legacy to purchase a benefice, and the coats of arms of others who have been members of this College.









*View of Jesus College taken about 1670.*

*For the Year 1740.*



*Engraved by J. Skelton, from the original by G. Vertue.*

*Founders & Benefactors of Jesus College &c.*

*Published as the Act directs Dec<sup>r</sup> 11 1740. by J. Skelton, S<sup>r</sup> Aldates, Oxford.*



## JESUS COLLEGE

LOGGAN'S view of this College, taken about 1740, forms the subject of the upper engraving, and exhibits the east front before it was rebuilt in 1736.

A. The Chapel was built in Principal Pordick's time, chiefly by the benevolence of the Welch gentry; it was consecrated to the memory of Jesus Christ, 25th May 1671, by Dr. John Hawsen, Bishop of Oxford; and, being found too small for the society, was lengthened at the east end in 1636.

B. The old Library, the building of which was begun by Sir Eubule Thelwall in 1626, but carried on by the benefactions of others, stood where the north side of the new quadrangle now is; and in 1677, the present Library was erected at the charge of Sir Ludlow Jenkins, Knight, and the books from the old Library were removed into it 1679.

C. The Hall was erected in 1617; it was begun by the contributions of divers persons, which not being sufficient to perfect it, Sir Eubule Thelwall completed it by his bounty.

D. The Principal's Lodgings, between the Chapel and Hall, were totally built by Sir Eubule, who, by the liberality of the College, is said to have expended nearly 5000*l*.

The lower engraving was the subject of the first edition of the Almanack for 1740. It exhibits a view of the College from the west, and beneath it Queen Elizabeth's Charter to Dr. Hugh Price, Treasurer of the College, 1571, who endowed it in 1571. Richard Price, Esq. was Principal, resigning his Headship in 1701. Dr. Price was a chief benefactor, and Secretary of State to King Charles and King James the Second; Dr. Francis Atterbury was





*Front of the College Building*



*Students & Faculty of Jones College*

*Photographed by J. H. Jones, 1884*



## JESUS COLLEGE.

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LOGGAN'S view of this College, taken about 1670, forms the subject of the upper engraving, and exhibits the east front before it was rebuilt in 1756.

- A. The Chapel was built in Principal Powell's time, chiefly by the benevolence of the Welch gentry; it was consecrated to the memory of Jesus Christ, 28th May 1621, by Dr. John Howson, Bishop of Oxford; and, being found too small for the society, was lengthened at the east end in 1636.
- B. The old Library, the building of which was begun by Sir Eubule Thelwall in 1626, but carried on by the benefactions of others, stood where the north side of the new quadrangle now is; and in 1677, the present Library was erected at the charge of Sir Leoline Jenkins, Knight, and the books from the old Library were removed into it 1679.
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The lower engraving was the subject attached to the Oxford Almanack for 1740. It exhibits a south-east view of Jesus College; and beneath it Queen Elizabeth is represented presenting the Charter to Dr. Hugh Price, Treasurer of the Church of St. David's, who endowed it in 1571. Behind him stands Dr. Francis Mansell, Principal, resigning his Headship to Sir Leoline Jenkins, who was a chief benefactor, and Secretary of State to King Charles and King James the Second; Dr. Francis Mansell was thrice



Head of this College, and thrice quitted that station : his first and last resignations were voluntary ; the second time he was ejected by the Parliamentary Visitors. He died in 1665. The furthest on the same side is Dr. Herbert Westphaling, who was student at fifteen years of age in 1547, one of the first benefactors, Canon of Christ Church, and Bishop of Hereford.

In the middle of the print is a genius holding a picture of Queen Elizabeth and Dr. Hugh Price. On the other side is King Charles the First, who gave, in 1636, lands and tenements for the maintenance of a Fellow, (as also in Pembroke and Exeter Colleges,) born in the isle of Jersey or Guernsey. The three clergymen behind him are, probably, intended to represent these three Fellowships. The other symbols denote Geography, Astronomy, &c.







For the Year 1741.

Pl. 44.



Engraved by J. Stollon.

Founders & Benefactors of Worcester College, with the Plan of the New Buildings.

Published at the Age of the Dec. 1741; by J. Stollon, St. Alban, Oxford.



## WORCESTER COLLEGE.

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THE building is a representation of Worcester College according to the original plan, which has only been carried into effect on the north and east sides of the court. On the south, the old buildings of Gloucester Hall still remain. Over the cloister, on the east side, is the Library, of the Ionic order, occupying the site of the Hall and \* Chapel of Gloucester Hall; and at the western extremity of the north side are the Lodgings of the Provost, in the same situation as those of the Principal of the former Hall. The old Library was near the present entrance to the College, and fronted the street.

Below this architectural design, in the centre, is Sir Thomas Cookes, the Founder; before whom is placed Charity, kneeling to receive his assistance and support, accompanied by the three faculties, Divinity, Law, and Physic, with several of the sciences. The person on the Founder's left hand is William Lloyd, Bishop of Worcester, pointing to an old part of Gloucester Hall, as a proper place to receive his donation; where it was accordingly fixed, pursuant to his advice. On the scroll beneath are his arms, and those of the four benefactors standing on the right, Dr. Gower, Provost in 1736; Dr. Clarke, Fellow of All-Souls, and one of the Burgesses of the University; Mrs. Eaton; and Lady Holford. Amongst these, Dr. Clarke is distinguished by a plan of the Library in his hand, which he not only designed, but gave a considerable sum towards building, and which he afterwards enriched with his library.

\* This was a very small chapel adjoining the Hall, and was made use of in consequence of the ruinous state of the ancient one, consisting of mere unroofed walls, on the same ground as the present chapel. See *Loggan's Oxonia*, plate 40.





*Founders & Benefactors of Worcester College, with the Plan of the New Buildings*

*Engraved by J. G. Smith, 1794. By J. G. Smith, 1794.*



## WORCESTER COLLEGE.

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THE building is a representation of Worcester College according to the original plan, which has only been carried into effect on the north and east sides of the court. On the south, the old buildings of Gloucester Hall still remain. Over the cloister, on the east side, is the Library, of the Ionic order, occupying the site of the Hall and \* Chapel of Gloucester Hall; and at the western extremity of the north side are the Lodgings of the Provost, in the same situation as those of the Principal of the former Hall. The old Library was near the present entrance to the College, and fronted the street.

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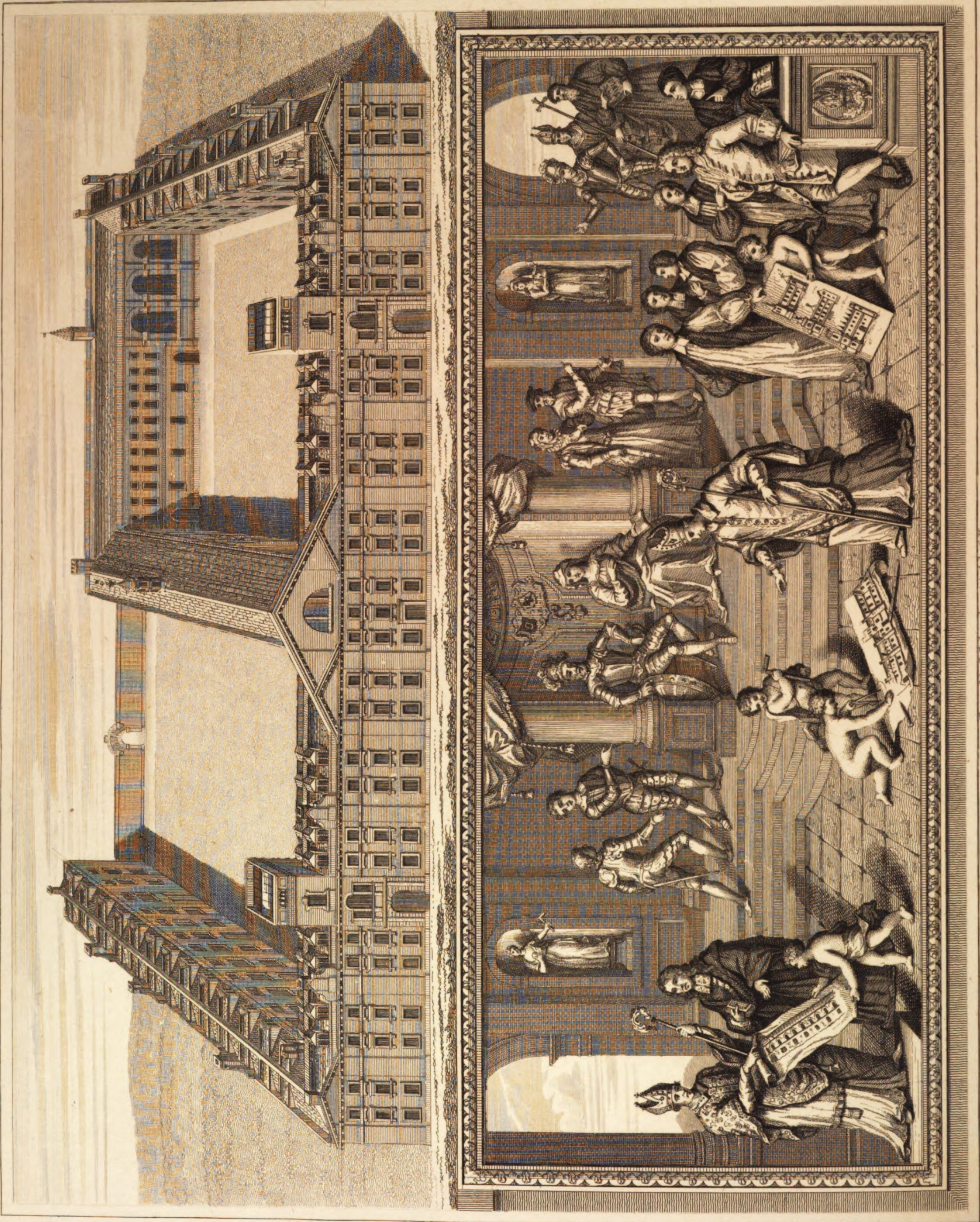












Engraved by J. Skelton the original by G. Verne.

Founders & Benefactors of Balliol College with the design for the New Buildings.



## FOUNDERS AND BENEFACTORS

OF

### BALLIOL COLLEGE.

---

SIR John Balliol, Kt. and the Lady Dervorgille his wife, Founders of Balliol College, are represented in the preceding engraving seated on a Throne. On their right hand are Sir Philip Semervyle, and Sir William Felton, and on their left, Lady Periam and Mr. Blundell, Founders of Fellowships. The two figures of Divinity and Mathematics, in the niches, represent two lectures in the College. Upon the foreground, on their right, is William Grey, Bishop of Ely, who gave to the Library a valuable collection of MSS. and Sir Thomas Wendy, who also gave his study of books. In the centre, on the foreground, is Dr. Bell, Bishop of Worcester, pointing to a view of the old front of this College, which it is supposed he built; and behind him, in a group of three figures, are Dr. Compton and Dr. Robinson, Bishops of London, and Dr. Mander; near them are Dr. Warner, Bishop of Rochester, and Mr. Snell, who both gave exhibitions for the support of Episcopacy in Scotland; as is expressed by the Thistle and Mitre engraved on the pedestal; and behind it stands Dr. Busby, who founded the Divinity Lecture. The three persons appearing at the entrance on the back ground, are Humphry, Duke of Gloucester, and Nevill, Archbishop of York, both educated here; and Wickliffe, who was Master of the College.

The buildings which form the front of Balliol College, present an incongruity of style which the design for the New Buildings, engraved above the historical part of the annexed print, fully explains; from that it appears to have been intended, that the whole front should be converted into the Grecian order of architecture, portions only of which have yet been executed.







## FOUNDERS AND BENEFACTORS

OF

### BALLIOL COLLEGE.

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SIR John Balliol, Kt. and the Lady Dervorgille his wife, Founders of Balliol College, are represented in the preceding engraving seated on a Throne. On their right hand are Sir Philip Somervyle, and Sir William Felton, and on their left, Lady Periam and Mr. Blundell, Founders of Fellowships. The two figures of Divinity and Mathematics, in the niches, represent two lectures in the College. Upon the foreground, on their right, is William Grey, Bishop of Ely, who gave to the Library a valuable collection of MSS. and Sir Thomas Wendy, who also gave his study of books. In the centre, on the foreground, is Dr. Bell, Bishop of Worcester, pointing to a view of the old front of this College, which it is supposed he built; and behind him, in a group of three figures, are Dr. Compton and Dr. Robinson, Bishops of London, and Dr. Mander; near them are Dr. Warner, Bishop of Rochester, and Mr. Snell, who both gave exhibitions for the support of Episcopacy in Scotland, as is expressed by the Thistle and Mitre engraved on the pedestal; and behind it stands Dr. Busby, who founded the Divinity Lecture. The three persons appearing at the entrance on the back ground, are Humphry, Duke of Gloucester, and Nevill, Archbishop of York, both educated here; and Wickliffe, who was Master of the College.

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WILLIAM D. HARRIS

1871









For the Year 1749.

Pl. 16



Engraved by Joseph Staden, from the original by G. Worsley.

*Founders & Benefactors of Lincoln College, with a birds eye View of the building.*

Published as the Act directs, March 2. 1749. by J. Staden, St. Alabaster, Oxford.



FOUNDERS AND BENEFACTORS

OF

LINCOLN COLLEGE,

WITH

A BIRD'S-EYE VIEW OF THE BUILDING.

---

IN illustration of Lincoln College, the subject of the Oxford Almanack for 1743, the following portraits, seventeen in number, are introduced. The first is Richard Flemmyng, Bishop of Lincoln, the original Founder, seated; his right hand holding the crozier, his left resting on a book. The second is \*Thomas Beckyngton, Bishop of Bath and Wells, who built the Rector's Lodgings: his rebus, a *beacon* and *tun*, still remains on the walls. The third is John Forest, Dean of Wells, holding a view of the Hall, which he built. The fourth, William Finderne, Esq. The fifth, John Buktot, or Buktot, Priest. All these were benefactors before the time of the second Founder. The sixth is Sanderson, Bishop of Lincoln, in the upper Medallion; the seventh, Dr. George Hicks, in the middle; and the eighth, Dr. Radcliffe, in the lowest. These three had been Fellows of the College. The ninth is Lord Keeper Williams, Bishop of Lincoln, who built the Chapel in 1631, enriched it with painted glass, which he is said to have purchased in Italy, and also with a roof, wainscoting, and screen of finely carved cedar; in his left hand is a draught of this screen. The tenth is

\* In the Almanack for 1729 is a portrait of him on the Founder's right hand.



For the Year 1743.

Pl. 16



*Engraving of the Prospect of Lincoln College, with a birds eye View of the building.*



FOUNDERS AND BENEFACTORS  
OF  
LINCOLN COLLEGE,  
WITH  
A BIRD'S-EYE VIEW OF THE BUILDING.

---

IN illustration of Lincoln College, the subject of the Oxford Almanack for 1743, the following portraits, seventeen in number, are introduced. The first is Richard Flemmyng, Bishop of Lincoln, the original Founder, seated; his right hand holding the crozier, his left resting on a book. The second is \*Thomas Beckyngton, Bishop of Bath and Wells, who built the Rector's Lodgings: his rebus, a *beacon* and *tun*, still remains on the walls. The third is John Forest, Dean of Wells, holding a view of the Hall, which he built. The fourth, William Finderne, Esq. The fifth, John Buketot, or Buktot, Priest. All these were benefactors before the time of the second Founder. The sixth is Sanderson, Bishop of Lincoln, in the upper Medallion; the seventh, Dr. George Hicks, in the middle; and the eighth, Dr. Radcliffe, in the lowest. These three had been Fellows of the College. The ninth is Lord Keeper Williams, Bishop of Lincoln, who built the Chapel in 1631, enriched it with painted glass, which he is said to have purchased in Italy, and also with a roof, wainscotting, and screen of finely carved cedar; in his left hand is a draught of this screen. The tenth is

\* In the Almanack for 1729 is a portrait of him on the Founder's right hand.



Edward Darby, Archdeacon of Stow, who founded some of the Fellowships. The eleventh, Edmund Audley, Bishop of Salisbury; and the twelfth, William Smyth †, Bishop of Lincoln, were Benefactors. The thirteenth is Thomas Rotheram, Bishop of Lincoln, and afterwards Archbishop of York, whose munificence has entitled him to the rank of a second Founder. The fourteenth is Nathaniel Crew, Bishop of Durham, and Baron Crew of Steane, standing behind his coat of arms; he had been successively Fellow and Rector of the College, and proved a principal Benefactor to it. The fifteenth is Dr. Thomas Marshall, who succeeded Lord Crew in the Rectorship. The sixteenth, Dr. Fitzherbert Adams, Rector after Dr. Marshall, till 1719; and the seventeenth, Sir Nathaniel Lloyd. These three last were Benefactors in books, and in repairs of the Library and Chapel.

A Bird's-eye View of the College occupies the lower compartment. The scrolls on each side exhibit views of the Churches of All Saints and ‡ St. Michael's in Oxford, which have been annexed to the College from its first foundation. Under the former, the escutcheon of Flemmyng is introduced, under the latter that of Rotheram. In the centre are the Arms of Dr. Thomas, who, as Bishop of Lincoln, was Visitor of the College at the date of this Almanack.

† Founder of Brasennose; see his portrait in the Almanacks for 1723 and 1736.

‡ Formerly called St. Michael's at North Gate. St. Michael's at South Gate was demolished at the foundation of Christ Church, and stood where the south-west corner of the great Quadrangle was afterwards built. Peshall says, (p. 118.) "It stood near the South Gate, on the east side thereof, and for the most part within the wall, and in an equal distance to the South, as the other to the North Gate, according to this annexed distich:

Invigilat Portæ Australi Boreæque Michæel  
Exortum Solem Petrus regit atque Cadentem.

The North and South Gates St. Michael doth guard,  
The East and West St. Peter's Care doth ward."







For the Year 1744.

Pl. 47.



Reproduced by Jough Studios from the original by G. Verne.

*Founders & Benefactors of Pembroke College, with a View of the Buildings, &c.*

published as the *Act directa*, June 1, 1818, by J. Skelton, s<sup>r</sup>. Alderman, England.



## PREFACE

THE centre group represents the original endowment of the College, by letters patent for the foundation of the same, by Henry VIII. in the year 1525. The letters patent are in the possession of the College, and are deposited in the library, where they may be seen by any person who may wish to consult them. The letters patent are in the possession of the College, and are deposited in the library, where they may be seen by any person who may wish to consult them.

On the left, in the upper corner, is King Henry VIII. granting a fellowship and the living of St. Andrew's Church, to a fellow to be a native of the Island of Guernsey or Jersey. In the same group is Bishop Morley, who gave five scholarships to the said Island.

Beneath are Sir John Bennet, afterwards Lord Ossulstone, who founded two fellowships and two scholarships in the year 1571; and John Hall, D.D. Bishop of Bristol, and Master of the College, who, about 1695, rebuilt the Master's lodgings.

On the right, in the upper corner, is Queen Anne, annexing to the headship a prebendal stall in the church of Gloucester, through her Chancellor, Lord Harcourt, who had been brought up at this College.

Beneath, are portraits of George Townsend, Esq. who founded eight exhibitions for the Gloucestershire Grammar Schools; and of two other Benefactors, Mrs. Juliana Stafford, and Lady Holford.

The buildings of the College are represented in the lower compartment. The Master's lodgings, situated between the north-west end of the College and Beef Hall Lane, were built, as before stated, on the site of the old lodgings, that were formerly called



For the Year 1744

Pl. 47



Front and Perspective of Pembroke College, with a View of the Building



## PEMBROKE COLLEGE.

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THE centre group represents King James the First granting his letters patent for the constitution of the College, A. D. 1624, to William Earl of Pembroke, Chancellor of the University, after whom the College was named, attended by Thomas Tesdale, Esq. and Richard Wightwick, B. D. its Co-founders.

On the left, in the upper corner, is King Charles the First, granting a fellowship and the living of St. Aldate's 1636; the fellow to be a native of the Island of Guernsey or Jersey. In the same group is Bishop Morley, who gave five scholarships to the said Islands.

Beneath are Sir John Bennet, afterwards Lord Ossulstone, who founded two fellowships and two scholarships in the year 1672; and John Hall, D. D. Bishop of Bristol, and Master of the College, who, about 1695, rebuilt the Master's lodgings.

On the right, in the upper corner, is Queen Anne, annexing to the headship a prebendal stall in the church of Gloucester, through her Chancellor, Lord Harcourt, who had been brought up at this College.

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Cambye's lodgings, from one John Cambye, who in 1517 held them of St. Frideswyde's Priory.

Behind these Lodgings, on the west, are seen those of Mr. George Summaster, Principal of Broadgates Hall in 1596, anciently called Minote Hall; and still further on the west is Beef Hall. The two last mentioned Halls are situated on the south side of Beef Hall Lane.





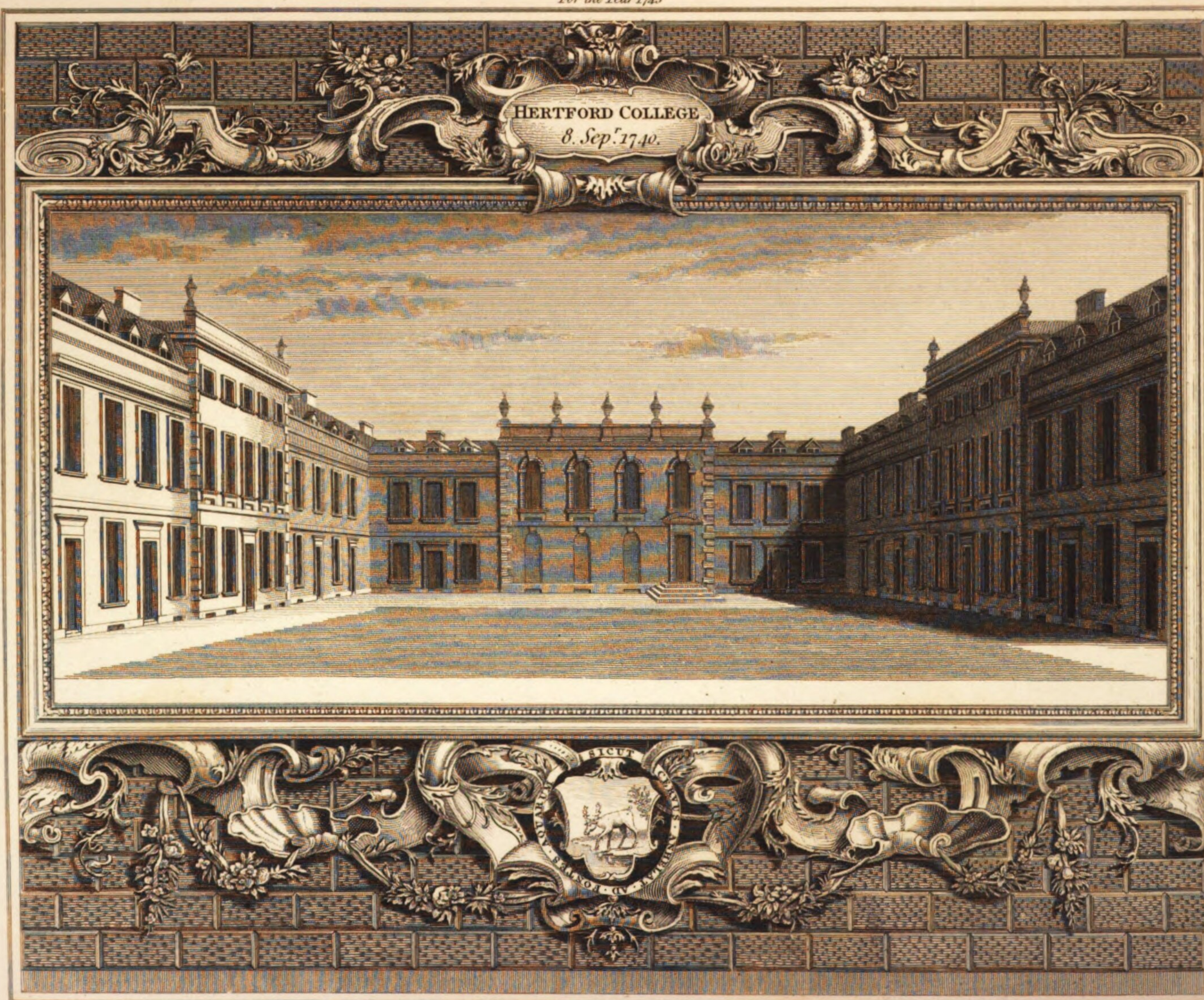




*Drawn & Engraved by J. Stokton*

*Ruins of that portion of Hertford College in which the Hon.<sup>ble</sup> C. J. Fox was educated.*

*For the Year 1745*



*Engraved by J. Stokton, the original by G. Verne.*

*A Design for the rebuilding of Hertford College.*

*Published as the Act directs, March 2. 1749, by J. Stokton, S. Aldates, Oxford.*



## HERTFORD COLLEGE

THE Almanack for the year 1747 gives a plan of the building of Hertford College, which, however, except the Chapel and the Chambers immediately adjoining, were never finished. The College being now dissolved, it was determined to take the whole of it down\*, and to erect a building for the reception of the members of Magdalen Hall, which is to be erected in the situation, when the building hitherto occupied by that Society will be destroyed, preparatory to the projected enlargement of Magdalen College.

The other View represents the ruins of that part of Hertford College which stood in New College Lane, and which fell in the summer of 1817. It is worthy of notice, that in the part of the building were the apartments formerly inhabited by the celebrated statesman and orator, Charles James Fox, who received his academical education in this Society, and was one of its most brilliant ornaments.

\* Every care will be taken by the Trustees of this Society, to preserve such portions of these buildings, as may be considered of great interest. See Plate 149.





*Miss C. J. Fox was educated*



*Design for the rebuilding of Hartford College*

*Designed by the Rev. Mr. Fox, and by J. C. Fox, Esq.*



## HERTFORD COLLEGE.

---

THE Almanack for the year 1745 gives a plan for the rebuilding of Hertford College, which, however, except the Chapel and the Chambers immediately adjoining, was never executed. The College being now dissolved, it is in contemplation to take the whole of it down\*, and to erect a building fit for the reception of the members of Magdalen Hall, which is to be transferred to this situation, when the building hitherto occupied by that Society will be destroyed, preparatory to the projected improvements of Magdalen College.

The other View represents the ruins of that part of Hertford College which stood in New College Lane, and which fell in the summer of 1817. It is worthy of notice, that in this part of the building were the apartments formerly inhabited by the late celebrated statesman and orator, Charles James Fox, who received his academical education in this Society, and was one of its most brilliant ornaments.

\* Every care will be taken by the Proprietor of this Work, to preserve representations of such portions of these buildings, prior to their removal, as may be considered interesting. See Plate 149.













For the Year 1746.

Pl. 49.

Engraved by J. Dalton.

*St. Mary's Hall.*

Published as the Act directs, Jan<sup>y</sup> 1<sup>st</sup> 1723, by J. Dalton, Moulden Bridge, Oxford.



FOUNDERS AND BENEFACTORS

OF

ST. MARY HALL.

---

A DESIGN for the rebuilding of this Hall forms the central subject of the annexed engraving.

At the top of the left column is the portrait of King Edward VI. Founder of the Hall; and, opposite to him, on the top of the right, is a picture of Dr. Dyke, who endowed this Society with four scholarships. In the centre, between these two portraits, are the arms of the Hall.

Under King Edward is a bust of Cardinal Allyn, who was Principal in 1556: and under the Cardinal is a bust of Sir Thomas More, who was educated here.

On the right hand, next under Dr. Dyke's portrait, is placed a bust of Erasmus, who for some time resided in this Hall; and under Erasmus is a bust of Mr. Sandys, the celebrated English poet and traveller, who had his education in this place.

At the bottom of the engraving are emblematical figures of the arts and sciences; and between them, in the middle, are the arms of the Earl of Arran, Chancellor of the University from 1715 to 1758, who was likewise Patron and Visitor of this Hall.





*St. Mary's Hall*  
Engraved by J. G. Thompson



## FOUNDERS AND BENEFACTORS

OF

## ST. MARY HALL.

---

A DESIGN for the rebuilding of this Hall forms the central subject of the annexed engraving.

At the top of the left column is the portrait of King Edward II, Founder of the Hall; and, opposite to him, on the top of the right, is a picture of Dr. Dyke, who endowed this Society with four scholarships. In the centre, between these two portraits, are the arms of the Hall.

Under King Edward is a bust of Cardinal Allyn, who was Principal in 1556: and under the Cardinal is a bust of Sir Thomas More, who was educated here.

On the right hand, next under Dr. Dyke's portrait, is placed a bust of Erasmus, who for some time resided in this Hall; and under Erasmus is a bust of Mr. Sandys, the celebrated English poet and traveller, who had his education in this place.

At the bottom of the engraving are emblematical figures of the arts and sciences; and between them, in the middle, are the arms of the Earl of Arran, Chancellor of the University from 1715 to 1758, who was likewise Patron and Visitor of this Hall.





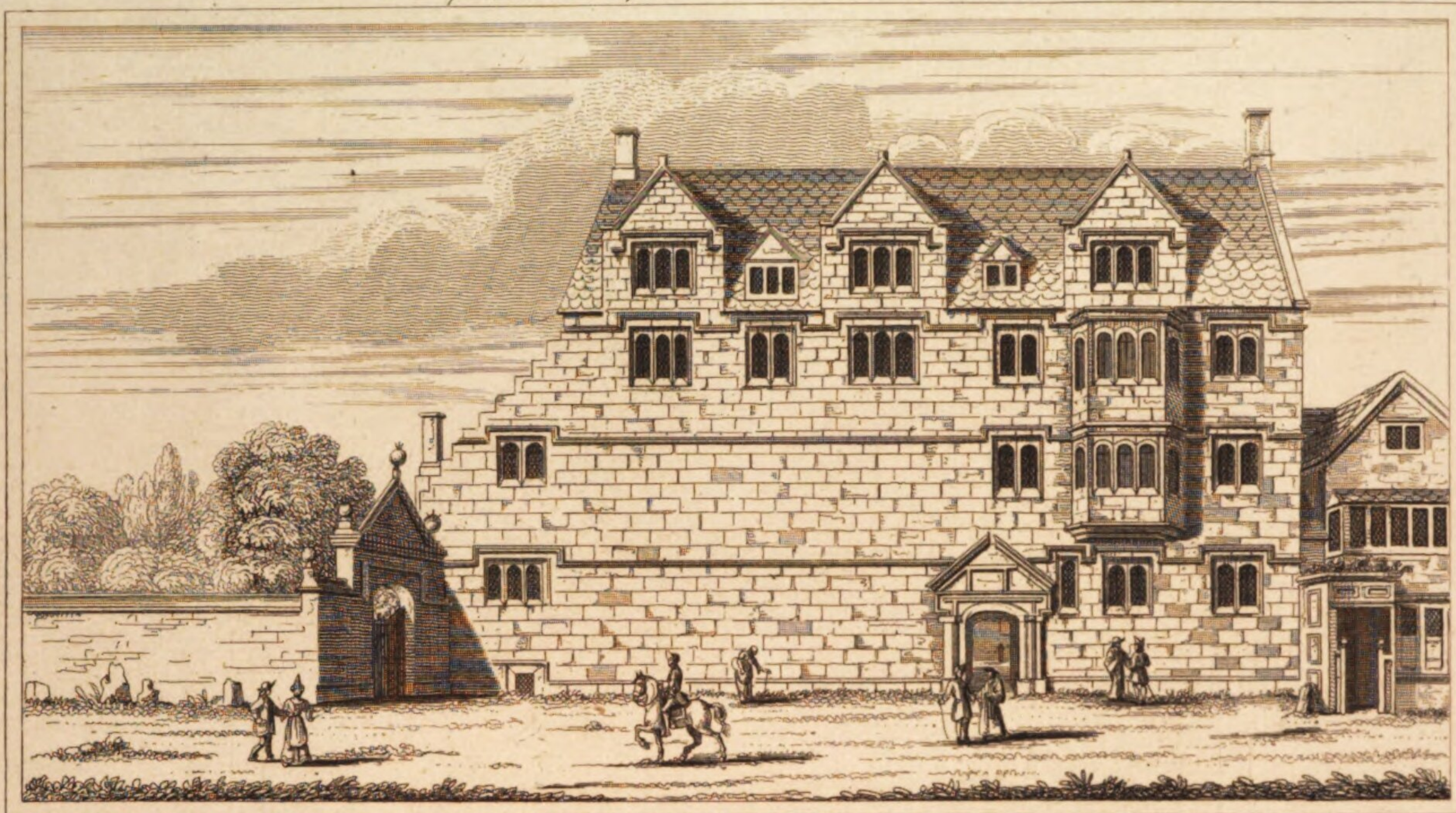






*View of the Front of St. Edmund Hall taken about 1670.*

Pl. 50.



*For the Year 1747.*



*Engraved by J. Skelton, after the original by G. Vertue.*

*Founders & Benefactors &c. of St. Edmund Hall.*

*Published as the Act directs June 1<sup>st</sup> 1821, by J. Skelton, Magdalen Bridge, Oxford.*



## ST. EDMUND HALL.

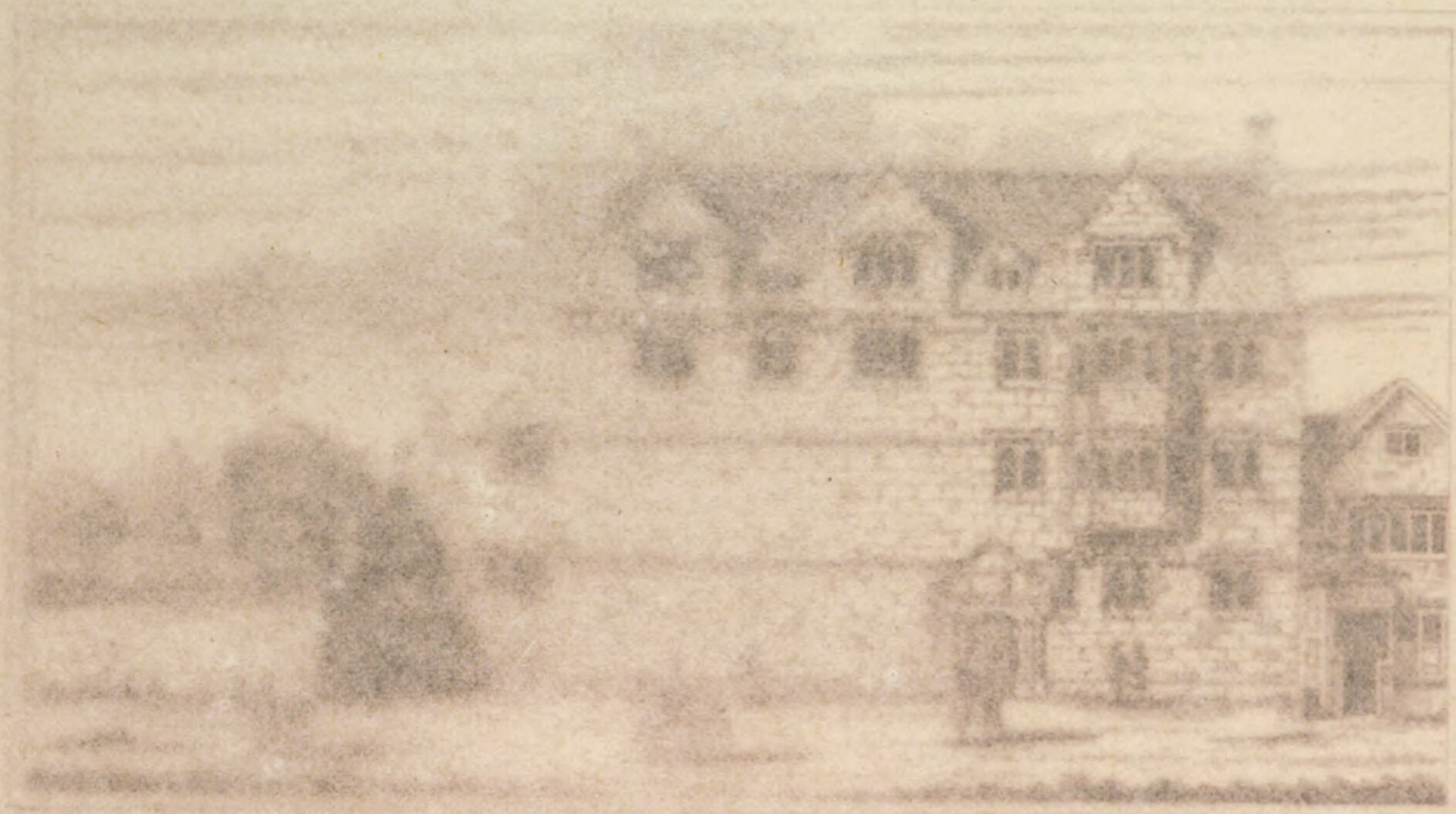
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THE upper engraving represents the front of the building towards the Street, as it appeared in the reign of King Charles II., under which, in the print attached to the Oxford Almanack for 1747, the quadrangle is exhibited open to the south; the Refectory, or Hall, makes part of the west wing, and the Chapel and Library part of the east.

Four busts are placed immediately below the building, representing the Right Rev. Sir George Fleming, Bart. Lord Bishop of Carlisle, who was educated in this Hall, and to which he was a Benefactor; the Rev. Dr. Robert Thomlinson, Prebendary of St. Paul's, Rector of Wickham in Durham, also a Member of the same Hall, by whose munificence the greatest part of the north side was rebuilt; the Rev. Dr. John Rawlinson, formerly Principal of the Hall; the Right Worshipful Sir George Thorold, sometime Lord Mayor of London. Dr. Rawlinson and Sir George Thorold endowed this Hall with exhibitions. Under the first column of the Calendar are placed the arms of the Hall, being the arms of St. Edmund, Archbishop of Canterbury; and under the second, those of Queen's College.

Beneath is Queen Ann, to whom Dr. John Mill is presenting his Greek Testament. On one side of the Throne is the portrait of that loyal Judge, David Jenkins of Hensol, who was educated at this place; and on the other is that of the late Bishop Kennett, who was sometime Vice-Principal, and enriched the Library with several curious books. Below Judge Jenkins is the whole length portrait of Thomas Hearne, M. A. the celebrated Antiquary, who studied in this Hall. He is represented pointing to a delineation of the ruins of Godstow Nunnery. On the opposite side, under Bishop Kennett, Mr. Principal Penton is distinguished, holding a plan of the Chapel, which was built by his generosity, aided by the contribution of others.





Calendar



## ST. EDMUND HALL.

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THE upper engraving represents the front of the building towards the Street, as it appeared in the reign of King Charles II., under which, in the print attached to the Oxford Almanack for 1747, the quadrangle is exhibited open to the south; the Refectory, or Hall, makes part of the west wing, and the Chapel and Library part of the east.

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Engraved by J. Stenton, the original by G. Verelst.

*Founders and Benefactors of St. Alban Hall.*

Published at the Act directed June 2. 1733. by J. Stenton, Magdalen Bridge, Oxford.



## ST. ALBAN HALL.

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THIS engraving exhibits a view of the buildings of this Society, with portraits of the principal persons who have been connected with this ancient house of learning.

In the left group King Henry VIII. is represented giving a grant of the Hall to Dr. Owen, his physician, attended by Robert de St. Alban, the Founder, who holds the ichnography of the Hall and of the two gardens. As this action of the King's gives great discontent to the Abbess of Littlemore, she is exhibited going away grieved, and leaving her cancelled tenure on the ground; it is likewise alluded to in a confused manner by Cardinal Wolsey's holding his archiepiscopal staff inverted, to signify that his power was lost in the Hall at that time.

In the right group, Archbishop Laud is recommending the use of Merton College Chapel to the Hall: the personages attending, are Archbishop Marsh, who was admitted Principal in the year 1673; Dr. Lamplugh, admitted Principal 1664; and Benedict Barnham, Alderman of London, who built the front of the Hall.

In the third group are other eminent persons who have been Principals or Members of the Hall; the mitred Bishop is Dr. Fitz-James, Bishop of London; the other is Dr. Gough, Bishop of Limerick. The rest of the figures are Sir Walter Bucklar, Privy Counsellor to Queen Elizabeth; Dr. Hugot, her physician, who is distinguished by holding a rod with a serpent; Sir Arthur Atey, Knt. Principal about 1567. Speaker Lenthall has his hand on a mace. The other person is Dr. Bouchier, Principal and Benefactor. The trees represent the garden to the front of the Hall, which was formerly an appendage to the site.







## ST. ALBAN HALL.

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THIS engraving exhibits a view of the buildings of this Society, with portraits of the principal persons who have been connected with this ancient house of learning.

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ST. ALBAN HALL

The following is a list of the names of the persons who have been admitted to the Hall since the last meeting of the Committee. The names are arranged in alphabetical order of the surnames. The names of the persons who have been admitted to the Hall since the last meeting of the Committee are as follows: [illegible text]









The original Engraved by G. Vertue.



Drawn and Engraved by Joseph Stedon.

*St. Mary Magdalen Hall, &c.*

Published at the Act Works, March 11<sup>th</sup> 1740, by J. Stedon, S<sup>r</sup> Aldate, Oxford.



## ST. MARY MAGDALEN HALL,

1749.

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IN this engraving a representation is given of the front of the buildings. Under it is a bust of William Wainfleet the Founder, placed on a pedestal bearing the arms of the Hall. The figure near the pedestal, on the right side of the Founder, represents the Earl of Clarendon, Lord High Chancellor of England, and Chancellor of this University. Next to him is seen Dr. Henry Wilkinson, formerly Principal, holding in his hand a sketch of the Library, which was built at his expense, and by him furnished with several antique medals, and a collection of choice books. Close to this Benefactor stands Josiah Pullen, M. A. who was many years an useful member of this Society, acting in the capacities of Vice-Principal and Tutor. The four persons facing the Chancellor are Dr. White, Mr. Meeke, Dr. Brunsel, and Dr. Lucy, each of whom endowed this Hall with exhibitions. The first presents an instrument of his benefaction to the Chancellor, and the other three have their respective donations in the Rolls which they hold in their hands.

In the side group, under the west part of the building, are the portraitures of Dr. Longland, Bishop of Lincoln; Dr. Henshaw, Bishop of Peterborough; Dr. Wilkins, Bishop of Chester; Sir Robert Hyde and Sir Matthew Hale, Lords Chief Justices; and Dr. Charlton, Physician to King Charles the First.

The group opposite to this comprehends William Tyndall, M. A. known by the name of the English Apostle, Translator of the New Testament and Pentateuch into our language, and Mar-





The School of the Holy Spirit.



A. Mary Hagdalen, with her  
 family, in front of the school building.



## ST. MARY MAGDALEN HALL,

1749.

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IN this engraving a representation is given of the front of the buildings. Under it is a bust of William Wainfleet the Founder, placed on a pedestal bearing the arms of the Hall. The figure near the pedestal, on the right side of the Founder, represents the Earl of Clarendon, Lord High Chancellor of England, and Chancellor of this University. Next to him is seen Dr. Henry Wilkinson, formerly Principal, holding in his hand a sketch of the Library, which was built at his expense, and by him furnished with several antique medals, and a collection of choice books. Close to this Benefactor stands Josiah Pullen, M. A. who was many years an useful member of this Society, acting in the capacities of Vice-Principal and Tutor. The four persons facing the Chancellor are Dr. White, Mr. Meeke, Dr. Brunsel, and Dr. Lucy, each of whom endowed this Hall with exhibitions. The first presents an instrument of his benefaction to the Chancellor, and the other three have their respective donations in the Rolls which they hold in their hands.

In the side group, under the west part of the building, are the portraitures of Dr. Longland, Bishop of Lincoln; Dr. Henshaw, Bishop of Peterborough; Dr. Wilkins, Bishop of Chester; Sir Robert Hyde and Sir Matthew Hale, Lords Chief Justices; and Dr. Charlton, Physician to King Charles the First.

The group opposite to this comprehends William Tyndall, M. A. known by the name of the English Apostle, Translator of the New Testament and Pentateuch into our language, and Mar-



tyr for the Reformed Religion; William Pemble, M. A. a pious and learned Divine, and writer of the last century; Dr. Pocock, the great Orientalist; Dr. Plot, the Natural Historian; and Edward Leigh, Esq. author of the *Critica Sacra*, and of several other valuable works. All the persons above mentioned in the three several groups were formerly members of St. Mary Magdalen Hall.

The buildings represented beneath the historical subject form the east and south sides of the quadrangle; the embattled building, on the east side, erected by the Founder in 1480, comprised originally the whole belonging to his foundation of the Grammar School\*; it contains the Grammar School, with the Refectory, and some chambers for Students of Magdalen Hall. In 1518 the Society of Magdalen College added to this building on the south, part of which addition is represented in the engraving on that side of the quadrangle; Dr. John Wilkinson, Principal from 1605 to 1643, made another addition of two stories to these chambers; he built also that portion on the left of the Refectory, with the gable end, which bears the date of 1614: his benevolent designs (for these works were done principally at his own expense) he further extended towards the north in 1620, where he erected a considerable number of chambers, which, unhappily, were destroyed by fire on the morning of the 9th of January, 1820: they were built in the plainest manner of the time in which they were erected, and contained no architectural ornament worth representing. The buildings on the north side of the quadrangle were also erected by him about 1614, and his nephew and successor Henry Wilkinson built the Library, as before stated, which is on the west of the quadrangle; the Chapel is on the south of the Refectory.

\* The Society of Magdalen Hall has subsequently become distinct from the foundation of the Grammar School, which is governed by Magdalen College.



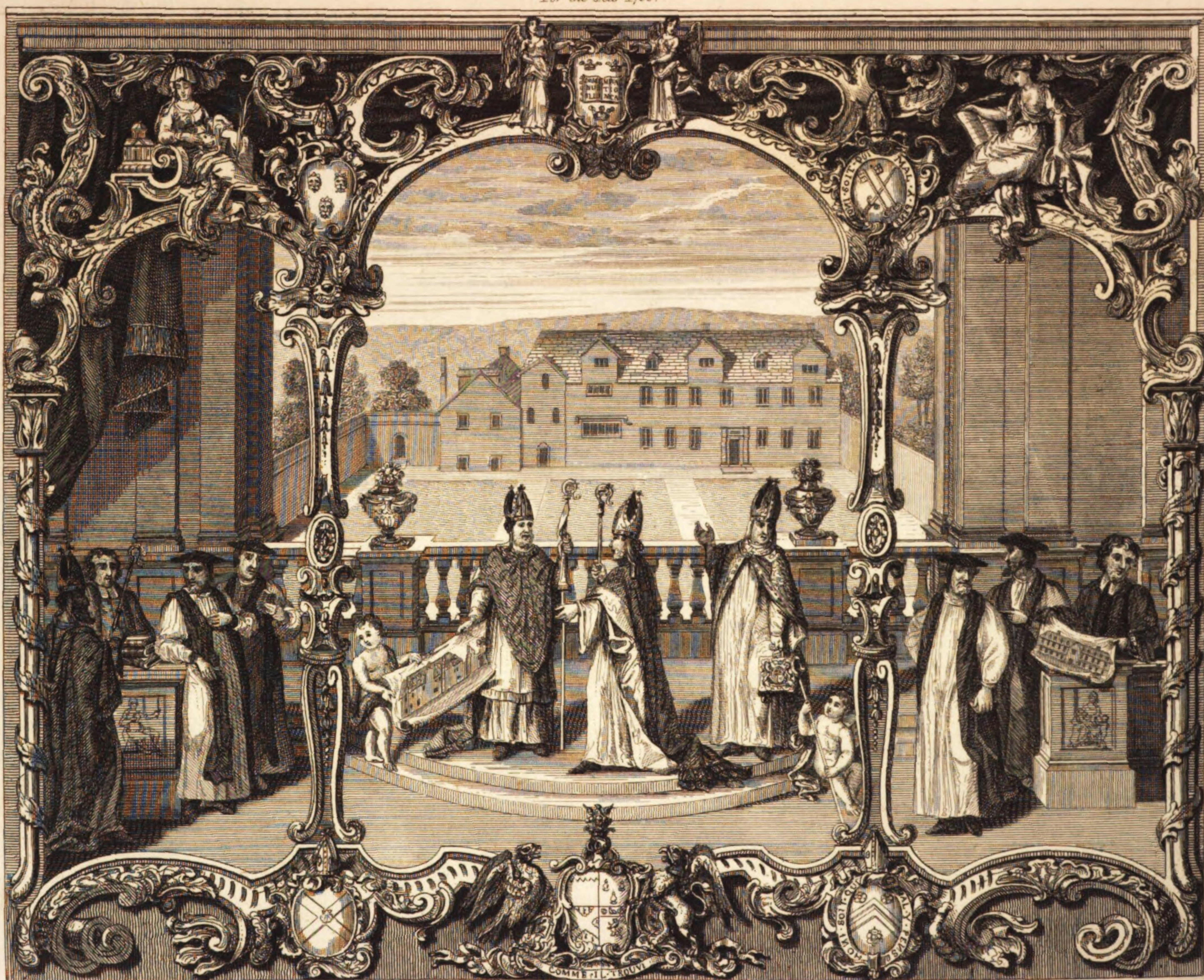






*Part of New Inn Hall.*

*For the Year 1750.*



*Engraved by J. Skelton, the original by G. Verue.*

*Founders and Benefactors of New Inn Hall, &c.*

*Published as the Act directs, Sept. 1, 1822, by J. Skelton, Magdalen Bridge, Oxford.*



## NEW INN HALL.

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THE distant building in the lower subject is the inner west front of New Inn Hall, which was founded, as a house of learning, by John Trilleck, Bishop of Hereford, in the year 1349, and by his brother, Thomas Trilleck, who was made Bishop of Rochester, 1363. This Hall was afterwards the property of William of Wykeham, Bishop of Winchester, Lord High Chancellor of England, and Founder of New College, by whom it received its present name, having been always before called Trilleck's Inn. The figure upon the steps, in the middle compartment, on the right hand, represents John Trilleck, Bishop of Hereford, with a scroll in one hand containing a view of the present old front of the Hall; near him stands his brother, Thomas Trilleck; upon the left hand, William of Wykeham.

The personages in the right compartments are, Arthur Bulkley, Bishop of Bangor, with a mitre; Dr. Rowland Merick, Principal, and afterwards Bishop of Bangor, leaning upon a pedestal, whereon are placed some books, with the emblem of Justice on one side of it, this Hall having been remarkable formerly for the study of the Civil Law; Richard Davyes, Bishop of St. David's, and Dr. John Budden, Principal, and an eminent Civilian.

The figures in the left compartment are, Hugh Jones, Bishop of Landaff; William Blethin, Bishop of Landaff; and William Stone, L.L.B. and Principal, who founded the hospital in St. Clements, with a representation of it in his hand; upon the side of the pedestal, behind which he stands, is the emblem of Charity.

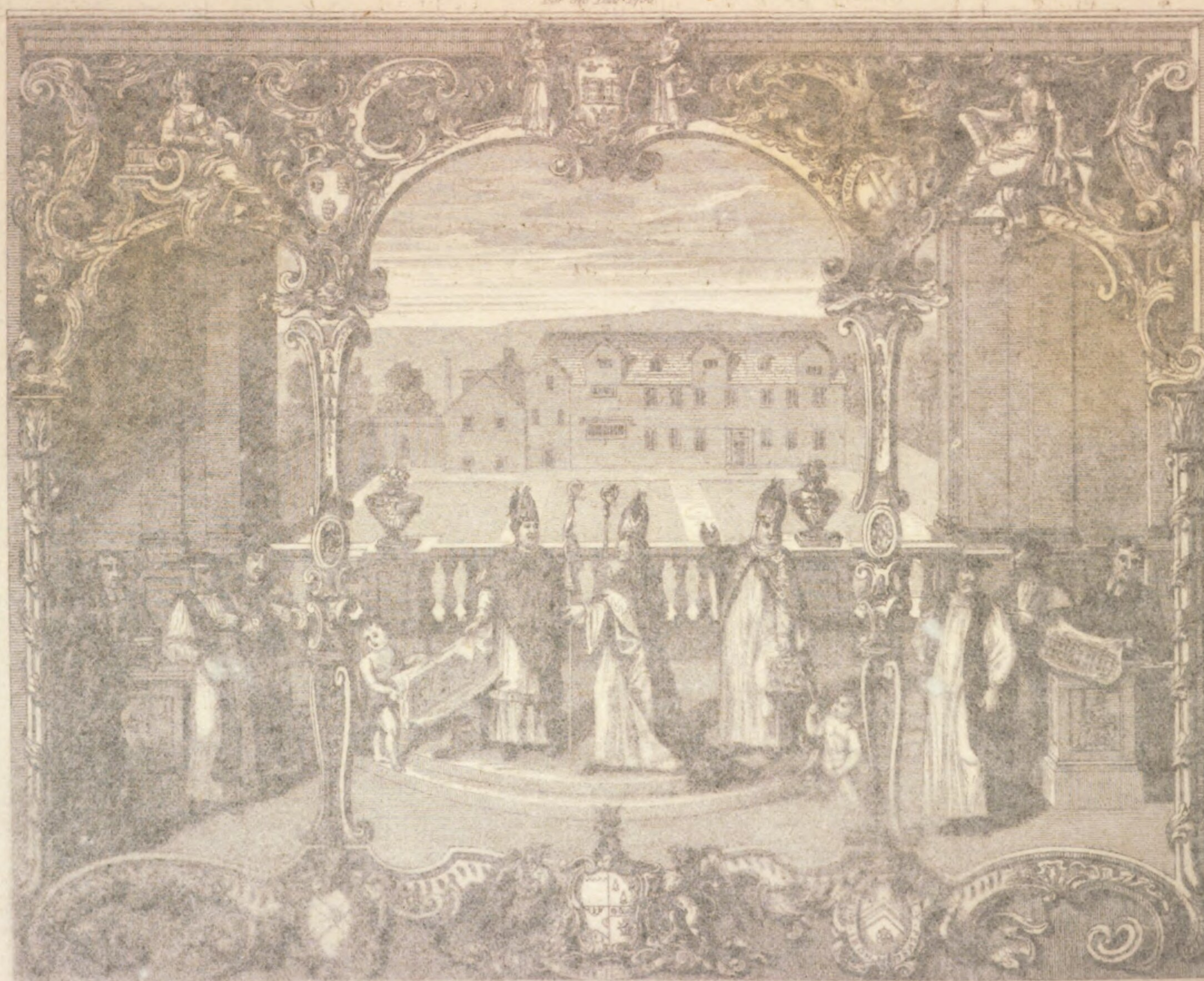
The fragment of a building represented in the upper subject is engraved from a drawing by B. Green, in the Bodleian Library: the tracery of the windows affords us an idea of the buildings of this Society having been originally superior to what the present general character of them would lead us to infer.





*Part of New Inn Hall*

*For the Engraver*



*Designed by J. Johnson, the original by H. Turner*

*Founders and Benefactors of New Inn Hall, &c.*

*Engraved by J. Johnson, the original by H. Turner*



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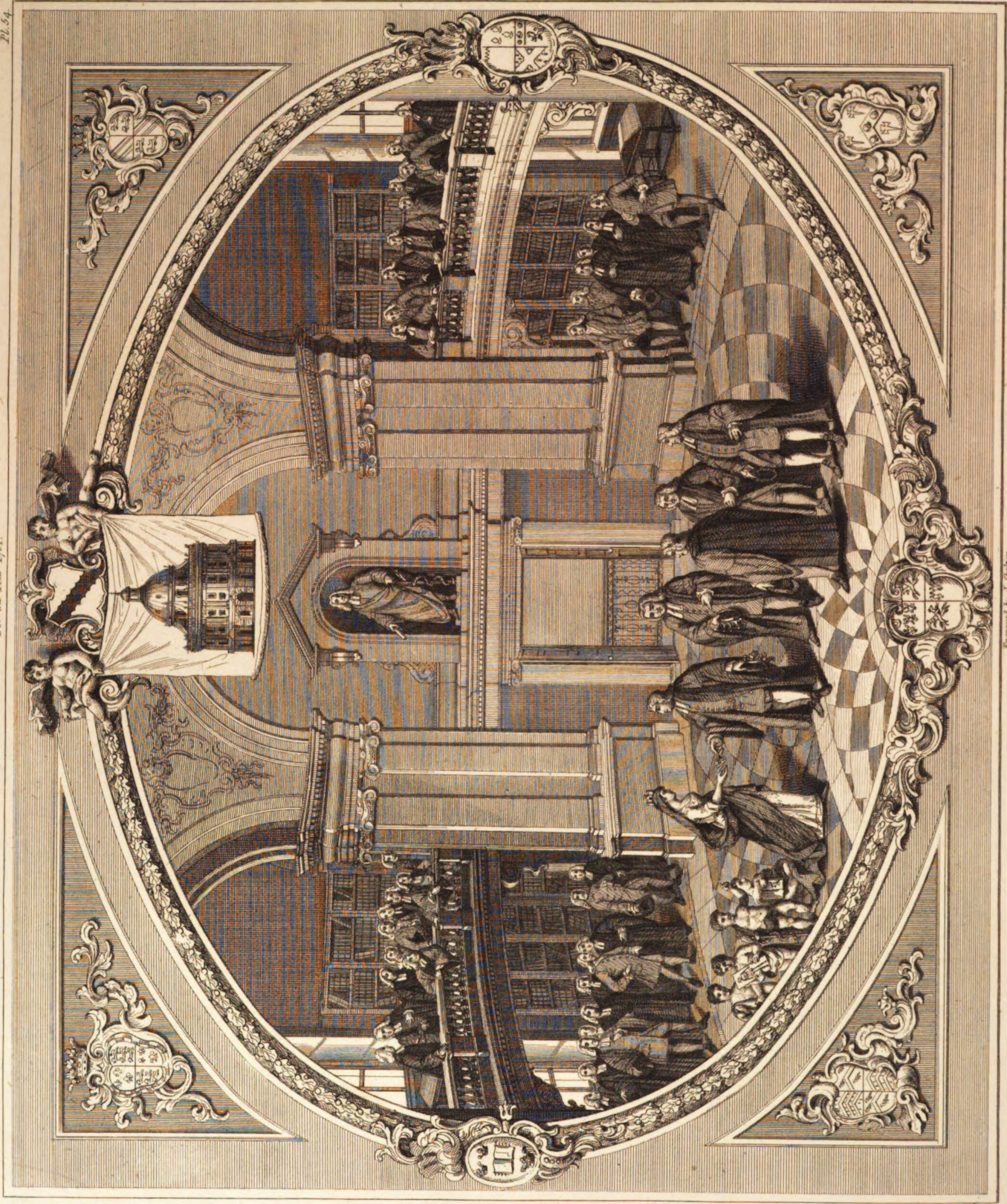






For the Year 1751.

Pl. 54



Engraved by J. Stedman.

*The Radcliffe Library, &c.*

Published at the Art directors, Dec. 5, 1842, by J. Stedman, Mapmaker, Bridgeway, Oxford.



## INTERIOR OF RADCLIFFE'S LIBRARY.

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A SECTION of this building is here engraved, with a representation of the ceremony of opening the Library, which took place on Thursday, the 13th of April 1749.

On the area are Dr. Radcliffe's five Trustees; namely, His Grace the Duke of Beaufort, the Earl of Oxford, Sir Walter Wagstaff Bagot, Bart. Sir Walter Williams Wynne, Bart. and Edward Smyth, Esq. delivering the keys to Alma Mater.

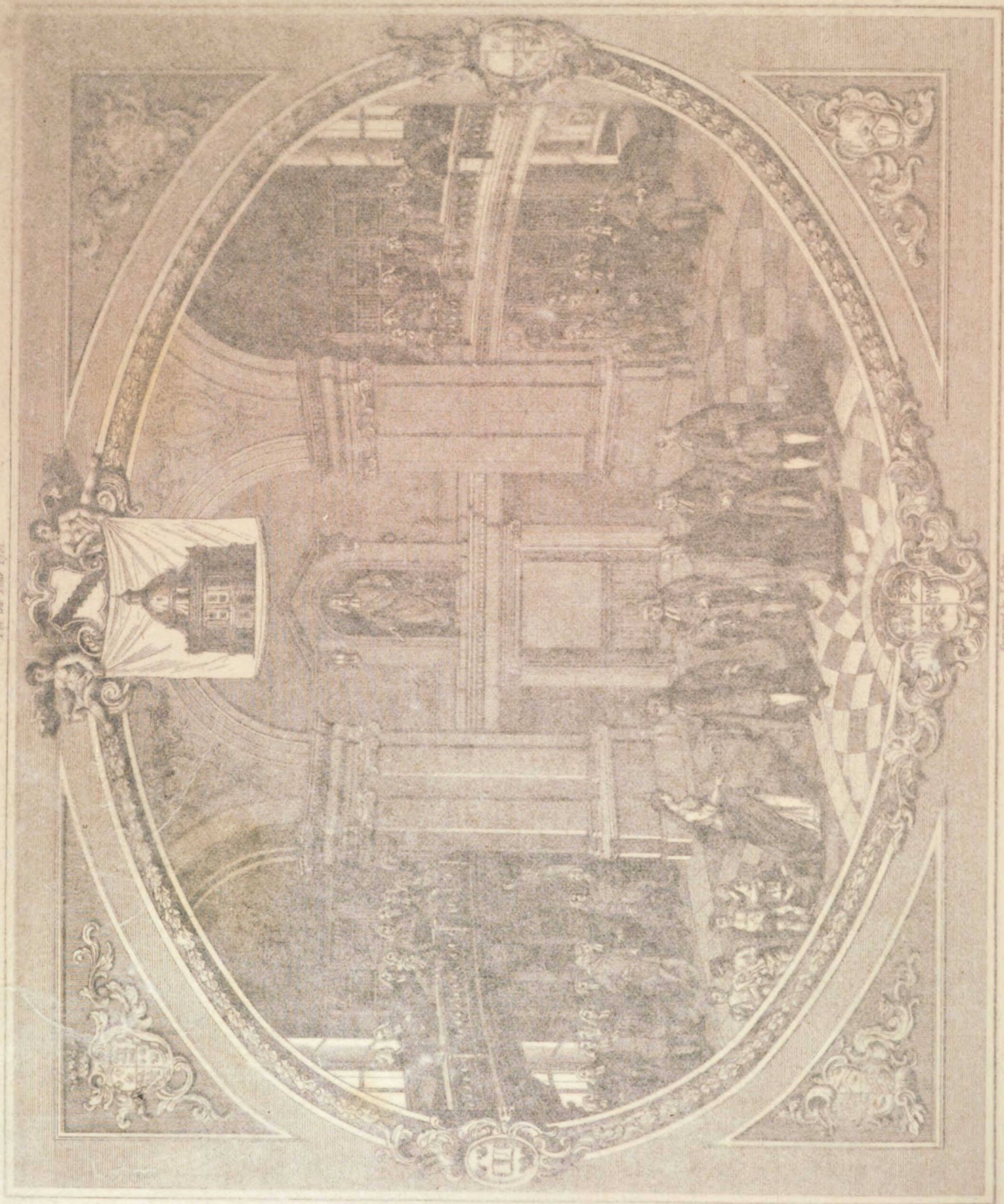
In the middle of the section is the statue of the Founder, and over it, in miniature, is a view of the outside of the Library, with the arms of the Founder above it; the other seven shields of arms are, those of the five Trustees, of the University, and of the Right Honourable the Earl of Arran, the Chancellor.

On the right of Alma Mater are four Genii, representing Physic, Anatomy, Chymistry, and Botany. The personages on each side, and in the galleries, are spectators supposed to be present at the ceremony.

This was the last Oxford Almanack done by George Vertue. He was born in the parish of St. Martin's in the Fields, London, in the year 1684. His parents, he says, were more honest than opulent. About the age of thirteen, he was placed with a master who engraved arms on plate; which master failing, Vertue returned to his parents, and gave himself entirely to the study of drawing for two years; he then entered into an agreement with M. Vandergutch, and was with him seven years. In 1709, he began to work for himself. His father dying left a widow and several children to be supported by our young adventurer. His own words shall tell how he felt his situation, how little the false colour of vanity gave a shining appearance to the morning of his fortune. "I was," said he, "the eldest, and the only one that could help them, which



For the Year 1784.



Engraved by J. B. Smith.

The Radcliffe Library.

Published at the Radcliffe Library, by J. B. Smith, Engraver, Covent Garden.



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added circumspection in my affairs then, as well as industry to the end of my life."

The University of Oxford employed him for many years to engrave their almanacks, in which, instead of insipid emblems, he introduced views of public buildings and historical events; for he seldom reaped benefit from the public without repaying it with information.

About 1730 he went to Oxford, copied some original paintings, and took an account of the portraits of the Founders and Benefactors, and where deposited. He died July 24, 1756, and was buried in the Cloister of Westminster Abbey, with this Epitaph:

Here lies the Body of George Vertue,  
late Engraver,  
and Fellow of the Society of Antiquaries,  
who was born in London, 1684,  
and departed this life on the 24th of July, 1756.

With manners gentle, and a grateful heart,  
And all the genius of the Graphic Art,  
His fame shall each succeeding Artist own  
Longer by far than monuments of stone.









Engraved by J. Hudson, from the original by J. G. Green.

*St. Mary's Church, The Radcliffe Library &c.*

Published as the Act directs March 2. 1752. by J. Hudson, 1<sup>st</sup> Adversary, Oxford.



## ST. MARY'S CHURCH.

### THE RADCLIFFE LIBRARY, &c.

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THE central building in this view is the Radcliffe Library, the work of Gibbs, begun in the year 1737, and completed in 1749; on one side of which is the south of the Schools, and on the other, part of the north side of St. Mary's Church. In the back ground is seen that portion of Brasenose College which contains the Chapel and Library. Under the Library there was an elegant modern arcade or cloister, which in the year 1807 was converted into lodging rooms for students; and consequently the present appearance of the building is different from that represented in the plate, as five small windows have been cut through the wall under the Library.

The annexed ground-plan of what now forms the Radcliffe Square is taken from the original in the Radcliffe Library, and represents the site of the houses before the Library was erected. It is a curious document, as it distinguishes the different plots of ground by the names of the colleges and individuals to which they respectively belonged.

We may perhaps venture to suggest, that the extreme plainness of the exterior of the Schools may be attributed to the circumstance of their being erected in a situation so very confined, and which at that time was so closely surrounded by buildings, that all ornament would have been lost, or, at least, was only partially and to great disadvantage.



For the Year 1854



Engraved by J. H. Sturt from the original by J. H. Sturt

*St. Mary's Church, The Radcliffe Library &c.*

Published as the Act directs March 4 1854. By J. H. Sturt, 17, Abchurch Lane, London.



**ST. MARY'S CHURCH,**  
**THE RADCLIFFE LIBRARY, &c.**

---

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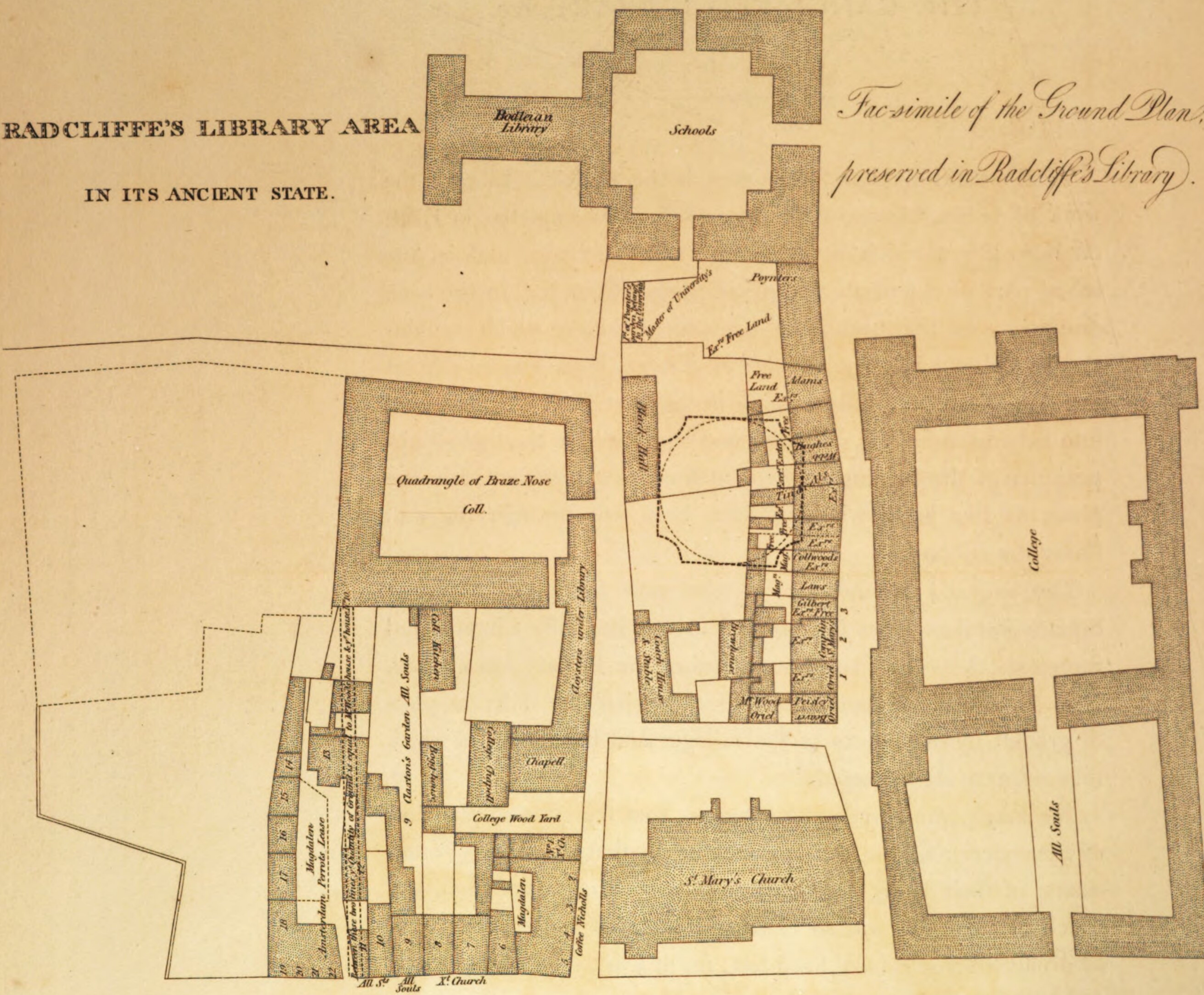
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# RADCLIFFE'S LIBRARY AREA

IN ITS ANCIENT STATE.

*Facsimile of the Ground Plan,  
preserved in Radcliffe's Library.*



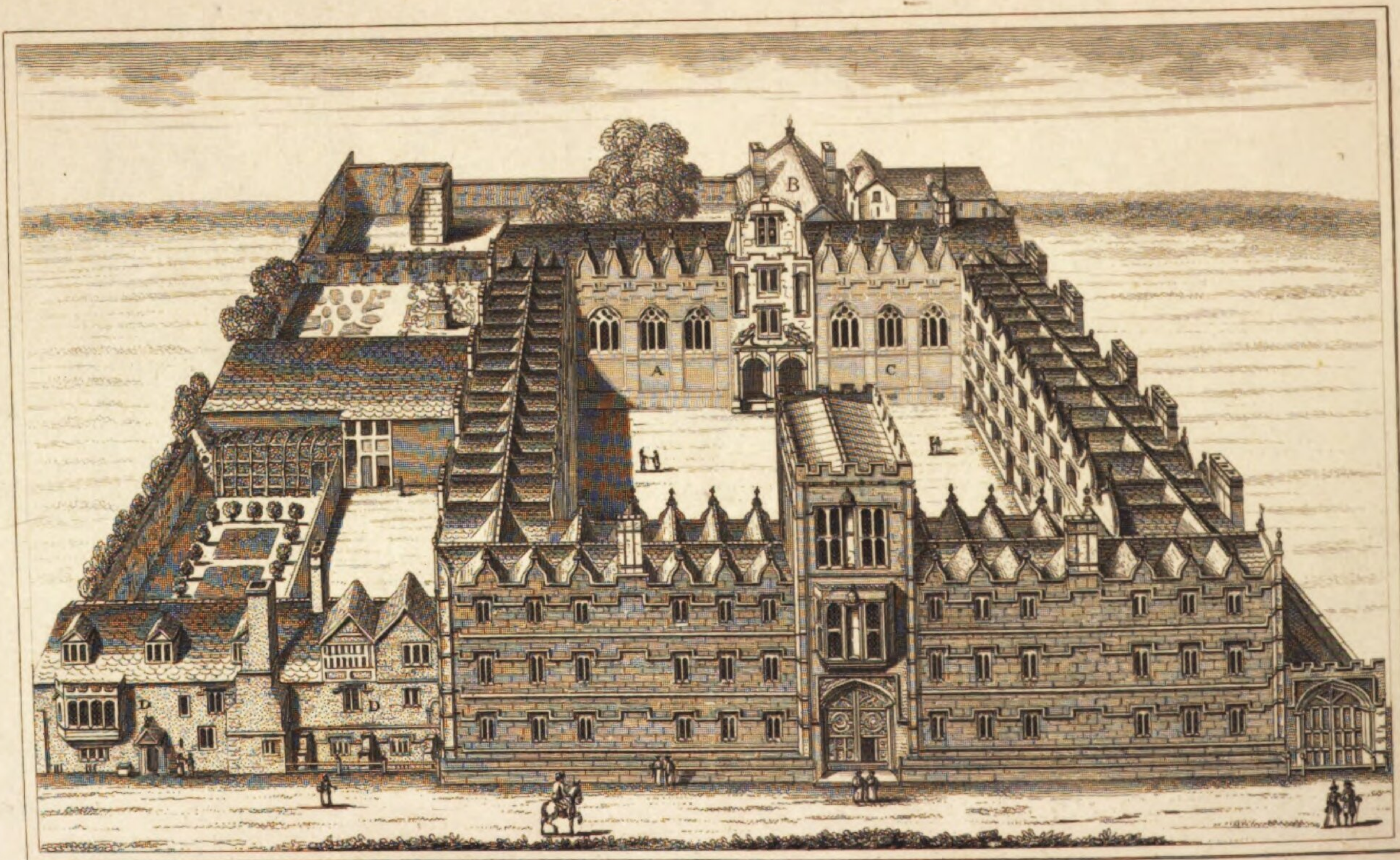








For the Year 1753.



Engraved by J. Skelton.

*University College in the reign of K. Charles II.*

*Published as the Act directs, Aug<sup>r</sup> 12<sup>th</sup> 1750. by J. Skelton, S<sup>r</sup> Aldates, Oxford.*



ALMANAC  
FOR THE YEAR 1738

THIS Almanac is the outcome of a project of the  
University College, for the right & advantage of the Town of  
King Alfred, and Bishopric of Winchester, and the Bishopric of Exeter.  
The principal Agent in this Project was the Rev. Mr. John  
Selwyn a Minister of the Gospel, and a Fellow of the University  
College, which he carried off to the public, and the advantage  
of them.

The Arts and Sciences represented in the frontispiece are  
Navigation, Architecture, Painting, Sculpture, Music, and  
Poetry. The figure sitting on the clouds, and pointing upwards  
denotes Stability, displaying the glory of God.

UNIVERSITY COLLEGE

IN THE TOWN OF KING ALFRED

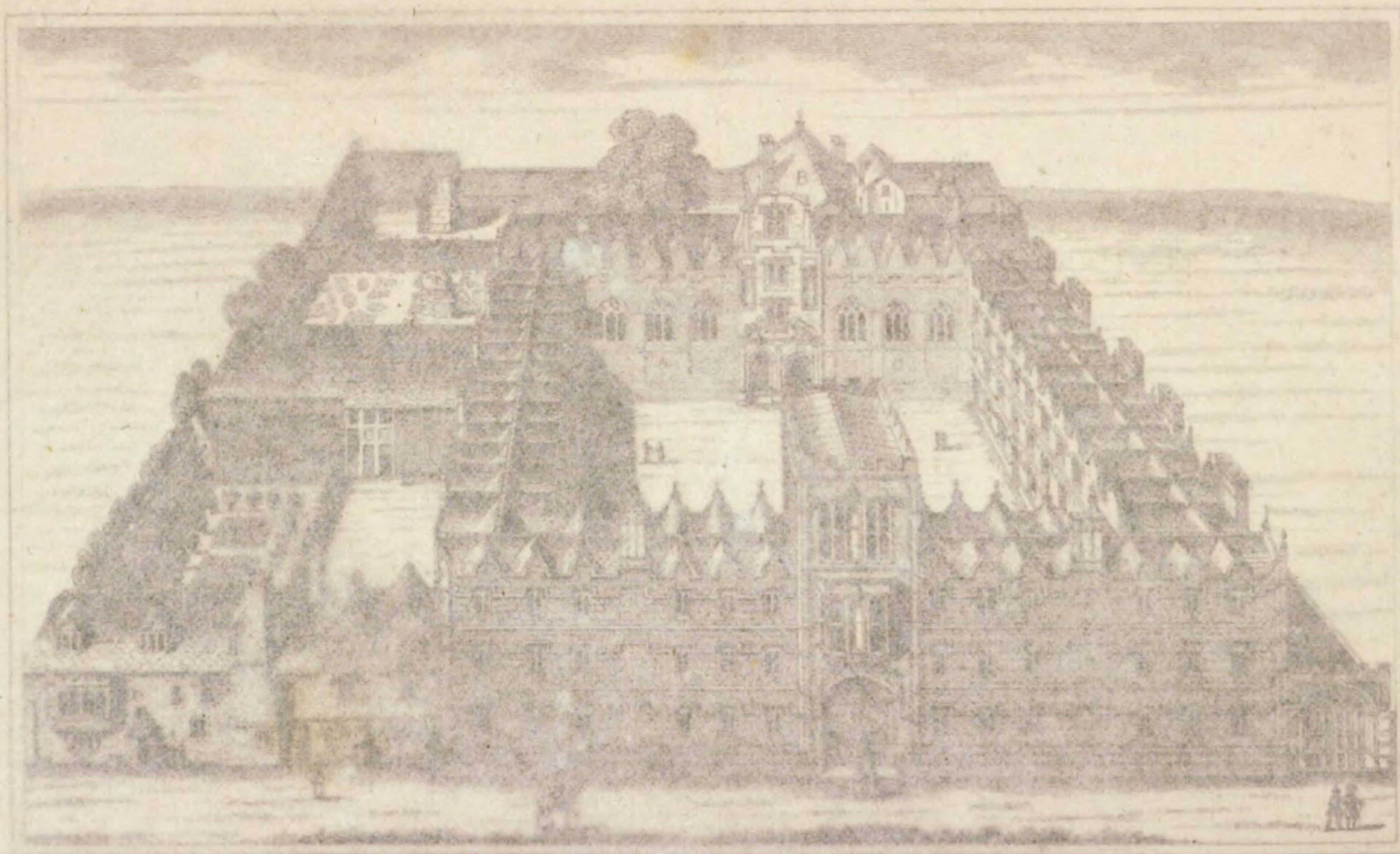
THE Town of King Alfred, and the Bishopric of Winchester, and the Bishopric of Exeter, are  
represented by the figures in the frontispiece, and the figures in the  
margin, and the figures in the margin, and the figures in the margin, and the figures in the margin,  
the Master of the College, and the figures in the margin, and the figures in the margin, and the figures in the margin,  
are given to the description of the College, and the figures in the margin, and the figures in the margin, and the figures in the margin,  
referred.

A. Chapel. B. Library. C. Hall. D. Master's Lodgings.





For the Year 1755.



University College in the reign of K. Charles II.

Published as the Act directs, by Andrew Millar, Stationer, Strand.



**ALMANACK**  
**FOR THE YEAR 1753.**

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THE buildings in the distance are intended as a south view of University College. On the right is represented the throne of King Alfred, with Religion on one side, and Justice on the other. The principal figure is King Alfred advancing from his throne to deliver a charter of Arts and Sciences, and pointing to University College, which he founded for the reception and encouragement of them.

The Arts and Sciences represented in the group of figures are Navigation, Architecture, Painting, Astronomy, Geography, and Music. The figure sitting on the clouds, and grasping a pyramid, denotes Stability, displaying the glory of Alfred.

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**UNIVERSITY COLLEGE**  
**IN THE REIGN OF KING CHARLES II.**

---

THE view of University College given in the lower engraving was taken by Loggan about the year 1670; the chief interest of it consists in its affording a representation of the Old Lodgings of the Master. We can add but little to the account of the buildings given in the description to Pl. 38. to which the readers are referred.

A, Chapel.    B, Library.    C, Hall.    D, Master's Lodgings.



AT WASHINGTON  
FOR THE YEAR 1871

This is to certify that the following is a true and correct copy of the original as the same appears in the records of the Department of the Interior, and that the same has been compared with the original and found to be correct.

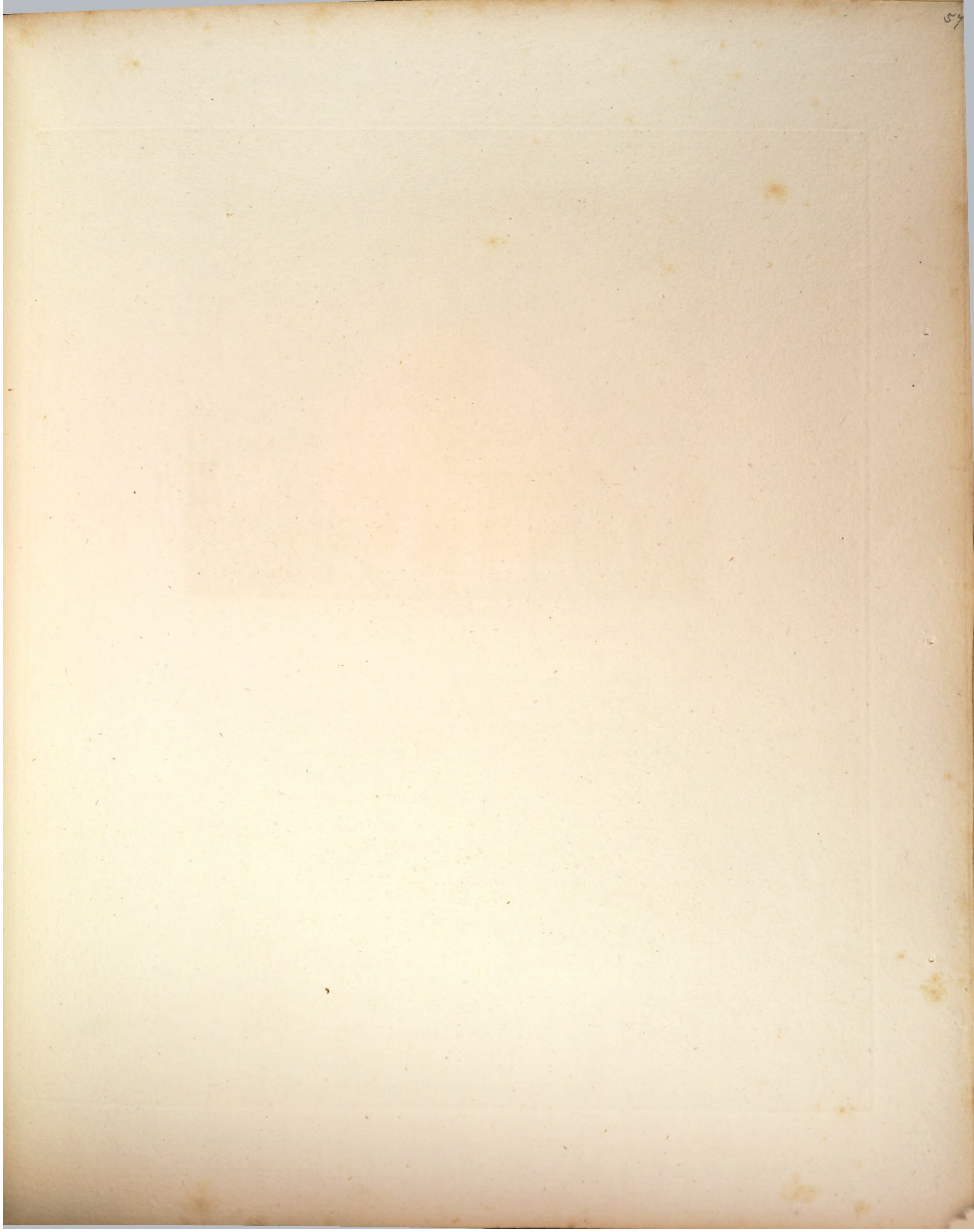
Wm. H. Hunt, Secretary of the Interior.

UNITED STATES DEPARTMENT OF THE INTERIOR  
IN THE OFFICE OF THE SECRETARY

With a view to the preservation of the public lands and the improvement of the same, the Secretary of the Interior has caused to be made a survey of the same, and the results of the same are hereby published.

Wm. H. Hunt, Secretary of the Interior.









*North Front of St. Mary's Church.*



*Engraved by J. Skelton.*



## ST. MARY'S CHURCH

IT is impossible to offer any idea of the original structures which occupied the site of this Church, as no representations of them are now in existence. Wood informs us, that in the reign of King Henry the Seventh, the old Church was in such a ruinous state, that the University, in Congregation, Feb. 1486, (John, Bishop of Lincoln, at that time Chancellor,) appointed Mr. Stephen Browne to be their Proctor, to harpene with the Bishops, and other spiritual and wealthy persons, for a collection of money to rebuild it, which appeal produced most liberal contributions, and that, consequently, in 1493, the present beautiful building was erected, which reflects much honour upon the age in which it was produced, and which forms one of the chief architectural ornaments of the University.

Mr. Dallaway\* has judiciously remarked upon the building, that by richly clustering the steeple at its base, and leaving the shaft plain, the whole elevation is striking and beautiful. From the ground it is 180 feet high, which is exactly the height of the spire only at Salisbury. He further justly observes, that a Gothic spire, windows, and niches, with a Roman portico supported by twisted columns, present a very strange mixture†; yet the due proportions of its several parts reconcile the eye to this incongruity, and we praise the general effect of St. Mary's as an edifice inspiring an appropriate reverence.

Wood states, that the sculptured figures of the Virgin and Child,

\* See Dallaway's *Observation upon English Architecture*, p. 123.

† This portico was built after a design of N. Stone, who had studied under Inigo Jones, and who intended in the twisted columns to imitate those brought from Jerusalem by the Emperor Titus, which having been then lately discovered were applied by M. Agnuolo to the interior embellishment of the Cupola of St. Peter's at Rome.





North Front of St. Mary's Church



Engraved by J. Sturt



## ST. MARY'S CHURCH.

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introduced in the portico, were strained into an article of impeachment against Archbishop Laud by the Presbyterians, and urged as a corroborative proof of his attachment to Popery.

In the annexed view of the Church from the north is represented that portion of the building towards the eastern extremity, which was used as the old library previous to the removal of the books to Duke Humphrey's library, afterwards the Bodleian. The Convocation House was also in this part of the building; and was probably the room which is now the Common Law School, where the Vinerian Professor reads his lectures.

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## ALMANACK FOR THE YEAR 1755.

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THE figure with wings on her head, and a globe and triangle on her breast, is Science or Learning; the young man represents mankind in general, whom she delivers from sloth, ignorance, and sensuality, known enemies to knowledge and virtue, and whom she is conducting to the knowledge of divine and moral truths, represented by two females; she with the Greek theta on her breast, and cross in her hand, is Christian Faith; the other with the bridled lion, scales, sword, and tablet, is Morality: the union of these two makes the whole of Religion, signified by the open Bible held by angels, to which they both point, and from which the picture is enlightened. The little Genii represent Natural Philosophy, Astronomy, &c. studies which necessarily lead to the knowledge of the Deity.

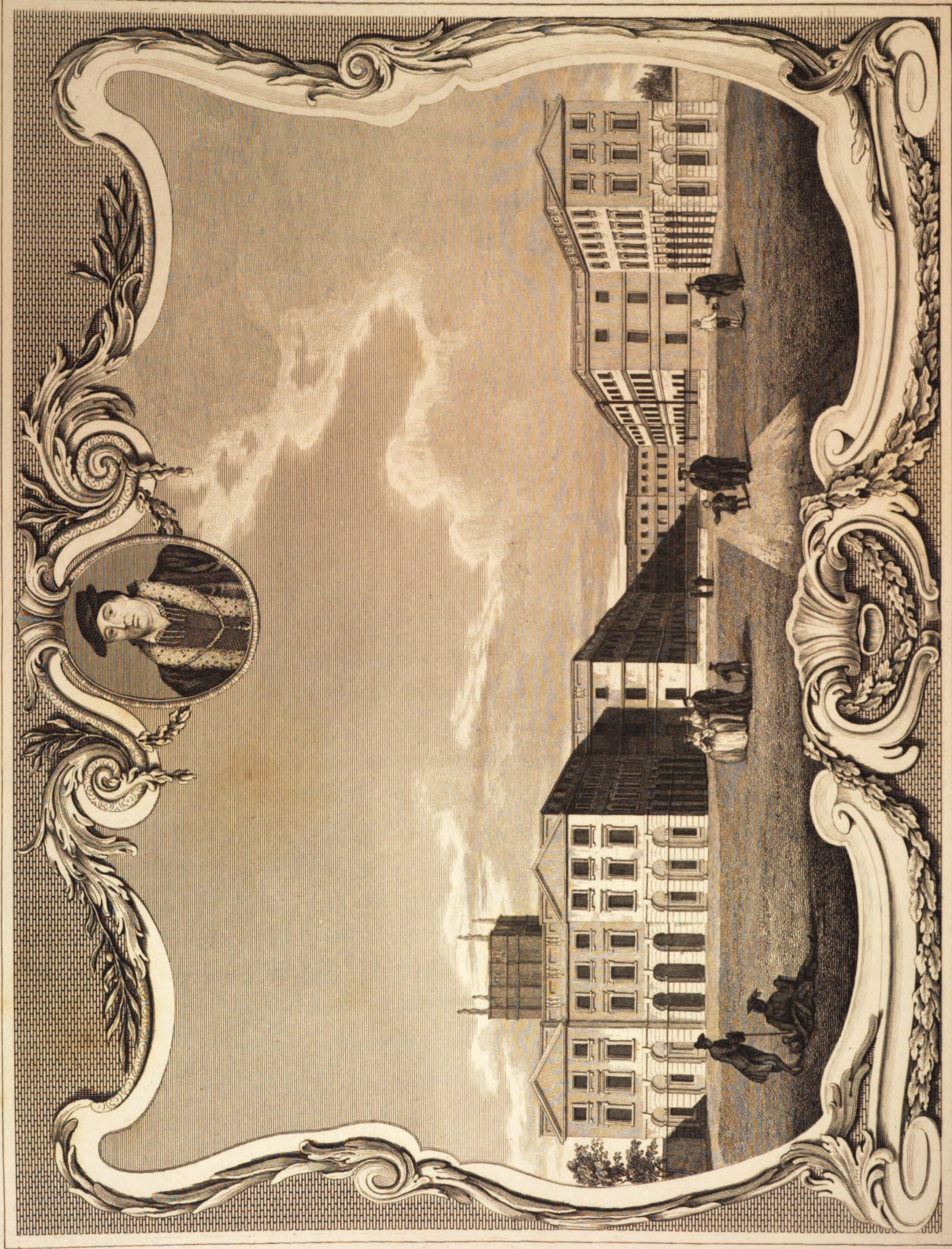






For the Year 1786.

Pl. 58.



Engraved by Chilson, from the original by Owen.

*The Design for the New Buildings of Trinity College with a Portrait of the Founder.*

Published at the Art directors, June 1818, by J. Johnson, St. Martin's Church.



## TRINITY COLLEGE.

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SIR Christopher Wren's design for the new buildings of Trinity College appears twice in the series of Oxford Almanacks; first in 1732; and on a larger scale, of which the preceding plate is a copy, in 1756, when the Rev. Dr. Huddesford, President of that College, was Vice-Chancellor. There can be no doubt that Sir Christopher was much perplexed in forming his design, as it is obvious, that uniformity was intended to be sacrificed, if the foregoing plan had been completed. A curious letter on the subject, from Sir Christopher Wren to Dr. Bathurst, the President, dated June 22, 1665, is introduced in the subjoined note,\* taken from the Rev. J. Gutch's edition of Wood's Colleges and Halls, page 526; by which we may learn how difficult it is for an artist to give general satisfaction, where societies are to be consulted; for however unanimous they may be upon general business, yet upon

\* "My hon<sup>d</sup>. Friend,

"I am convinced with Machiavell, or some such unlucky fellow, 'tis no matter whether I quote trew, that the world is governed by Wordes. I perceive the Name of a Quadrangle will carrie it with those you say may possibly be your Benefactours, though it be much the worse situation for the Chambers, and the Beauty of the College, and the Beauty of the particular Pile of Building; and if I had skill in enchantment to represent the Pile first in one view then in another, that the difference might be evidently seen, I should certainly make them of my opinion: or else I'll appeale to Monsieur Manzard, or Signior Bernini, both which I shall see at Paris within this fortnight. But, to be sober, if any body, as you say, will pay for a Quadrangle, there is no dispute to be made: let them have a Quadrangle, though a lame one, somewhat like a three legged table. I sent last week to Minchin, to give a full account of the Design that was fitted for the Grove. And if you resolve upon the other way of setting it in the Garden [Fellows' Garden], you have two Designs for that way alsoe, neither of which doe I know at present how to mend. I suppose the first of those two in the





*The Design for the New Buildings of Trinity College with a Portrait of the Founder*

Engraved by J. Smith from the original design by J. Smith



## TRINITY COLLEGE.

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\* "My hon<sup>d</sup>. Friend,

"I am convinced with Machiavell, or some such unlucky fellow, 'tis no matter whether I quote trew, that the world is governed by Wordes. I perceive the Name of a Quadrangle will carrie it with those you say may possibly be your Benefactours, though it be much the worse situation for the Chambers, and the Beauty of the College, and the Beauty of the particular Pile of Building; and if I had skill in enchantment to represent the Pile first in one view then in another, that the difference might be evidently seen, I should certainly make them of my opinion: or else I'll appeale to Monsieur Manzard, or Signior Bernini, both which I shall see at Paris within this fortnight. But, to be sober, if any body, as you say, will pay for a Quadrangle, there is no dispute to be made: let them have a Quadrangle, though a lame one, somewhat like a three legged table. I sent last week to Minchin, to give a full account of the Design that was fitted for the Grove. And if you resolve upon the other way of setting it in the Garden [Fellows' Garden], you have two Designs for that way alsoe, neither of which doe I know at present how to mend. I suppose the first of those two in the



matters of fancy and art, different opinions will interfere, whilst the artist, who is anxious to give satisfaction, often sacrifices his own judgment to the prevailing decision of the majority of his employers.

To render the engraving more interesting, a portrait of the magnificent Founder, Sir Thomas Pope, is introduced from the picture in the Hall, which is a copy of the original in the possession of the Earl of Guildford at Wroxton.

books may please you best to be set in the Garden. I meane the loose paper, which contains a ground-plot only, with one bed-room, and two studies to each chamber, which Minchin cannot be at a loss in: in this design I intended the stories but ten feet high; and though I have not particularly expressed an Upright for that, I meant to have used the same that is there glewed to the other ground-plot, changing only the hight of the stories. If you shew this part of the letter to Minchin, I know he will apprehend it. You need not use any apologies to me, for I must beg of you to believe you may command me in things of greater moment, and that I love to serve you as your most faithful and affectionate

friend and servant,

CHRISTOPHER WREN."









For the Year 1758.



Engraved by Joseph Skelton.

*Founders & Benefactors of Corpus Christi College &c.*

*Published as the Act directs, June 1<sup>st</sup> 1821, by J. Skelton, Magdalen Bridge, Oxford.*



OXFORD ALMANACAS  
FOR THE YEARS 1757 AND 1758.

THE design of that for 1757. is to exhibit the consecration of the studies of Antiquity, Sculpture, and Architecture, with Academical Learning. To this the University, attended by her three Faculties, is introduced by Minerva to the knowledge of the Arts, represented by three groups of allegorical figures, in one of which Time is endeavouring to destroy an old Marble, denoting the Smyrnæan Decree and League with the Magicians, presented in Oxford, in the Arundel Collection, but is prevented by the Genius of Antique Learning, who leads up History to consult the Inscription. In another group, Sculpture is explaining to the Genius of Classical Learning, a beautiful bassrelief of the destruction of Troy, in the collection presented to the University by the Countess of Pomfret. In the third group, Architecture is consulting with Geometry, on the plan of a building destined for the reception of these once more united Collections. On the corner of a ruined Amphitheatre, and in other parts of the plate, are casually disposed the Cicero, the Marius, the Roman foot, &c. the Grecian Epochæ, the Delphin Column and Capital, the Bacchus, Hercules, and many others of the Arundel and Pomfret marbles.

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CORPUS CHRISTI COLLEGE.

OXFORD ALMANACK FOR 1758.

---

THE Founder, Richard Fox, had designed to found a Monastery, but Hugh Oldham, Bishop of Exeter, persuaded him rather to found a College. This is represented by the Founder sitting in a chair, behind him a Monk in his habit, and before him Bishop Oldham offering him a plan of the College.

The other figures are eminent men, who have been of this College: 1. Cardinal Pole; 2. Jewell, Bishop of Salisbury; 3. Dr. Rainolds, President; 4. The famous Mr. Hooker; 5. Dr. Jackson, President; 6. Dr. Pococke, Professor of Arabic; 7. Dr. Rogers; 8. Dr. Turner, President, having a plan in his hand of the new Building, raised at his expense.





*Founders & Benefactors of Corpus Christi College Ox.*

*Published by the Rev. Directors, June 1785, by T. Garton, Stationer, London.*



**OXFORD ALMANACKS**  
**FOR THE YEARS 1757. AND 1758.**

---

THE design of that for 1757. is to exhibit the connection of the studies of Antiquity, Sculpture, and Architecture, with Academical Learning. To this the University, attended by her three Faculties, is introduced by Minerva to the knowledge of the Arts, represented by three groups of allegorical figures, in one of which Time is endeavouring to destroy an old Marble, containing the Smyrnæan Decree and League with the Magnesians, preserved in Oxford, in the Arundel Collection, but is prevented by the Genius of Antique Learning, who leads up History to consult the Inscription. In another group, Sculpture is explaining to the Genius of Classical Learning, a beautiful bassrelief of the destruction of Troy, in the collection presented to the University by the Countess of Pomfret. In the third group, Architecture is consulting with Geometry, on the plan of a building destined for the reception of these once more united Collections. On the corner of a ruined Amphitheatre, and in other parts of the plate, are casually disposed the Cicero, the Marius, the Roman foot, &c. the Grecian Epochæ, the Delphin Column and Capital, the Bacchus, Hercules, and many others of the Arundel and Pomfret marbles.

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**CORPUS CHRISTI COLLEGE.**

OXFORD ALMANACK FOR 1758.

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THE Founder, Richard Fox, had designed to found a Monastery, but Hugh Oldham, Bishop of Exeter, persuaded him rather to found a College. This is represented by the Founder sitting in a chair, behind him a Monk in his habit, and before him Bishop Oldham offering him a plan of the College.

The other figures are eminent men, who have been of this College: 1. Cardinal Pole; 2. Jewell, Bishop of Salisbury; 3. Dr. Rainolds, President; 4. The famous Mr. Hooker; 5. Dr. Jackson, President; 6. Dr. Pococke, Professor of Arabic; 7. Dr. Rogers; 8. Dr. Turner, President, having a plan in his hand of the new Building, raised at his expense.











For the year 1719.

Pl. 52



Engraved by Joseph Stalton.

South Front of the Sheldonian Theatre.

Published as the Act directs, Sept. 22. 1717, by J. Stalton, of Alders, Oxford.



SOUTH FRONT  
OF THE  
SHELDONIAN THEATRE.

---

IN describing the subject of the present Plate, which forms the Print to the Oxford Almanack of 1759, we cannot do better than quote the words of Mr. Chalmers.

“ On the accession of Charles II. when the Members of the University who had been ejected by the usurping powers, began to restore the ancient establishments, a design was formed of erecting some building for the Act exercises, &c. which had formerly been performed in St. Mary's Church, with some inconvenience to the University, and some injury to the church. Certain houses were accordingly purchased, which stood on the scite of the present Theatre; and in 1664, Gilbert Sheldon, Archbishop of Canterbury, having contributed 1000*l*. the foundation-stone was laid July 26th, with great solemnity, before the Vice-Chancellor, Heads of Houses, &c. And when no other benefactors appeared to promote the work, Archbishop Sheldon munificently took upon himself the whole expence, which amounted to 12,470*l*. 11*s*. 11*d*. and gave also 2000*l*. to be laid out in estates for repairs, or the surplus to be applied in the establishment of a Printing House.

“ The architect employed was the celebrated Sir Christopher Wren; and the building was completed in about five years. It was one of Sir Christopher's first works, and a happy presage of those unrivalled talents which he afterwards displayed in the metropolis. The ground-plan is said to be that of the Theatre of Marcellus at Rome; and, by an ingenious contrivance of parts, is





Engraved by J. Smith

South Front of the Sheldonian Theatre.

Sheldonian Theatre, Oxford. The dimensions of the building are 100 feet by 100 feet.



SOUTH FRONT  
OF THE  
SHELDONIAN THEATRE.

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calculated to contain nearly four thousand persons without inconvenience."

The south front is disposed in two stories, richly decorated with half pillars and pilasters of the Corinthian order. Over the centre window of the upper story are the initials of King Charles II. crowned. Over the entrance, in the centre of the lower story, are the arms of Archbishop Sheldon impaling those of his see; and at its extremities statues of the Archbishop and the Duke of Ormond, executed by Sir Henry Cheere.

A plan of this building, from actual measurements, has been taken for this Work, which will be found annexed to a subsequent View.

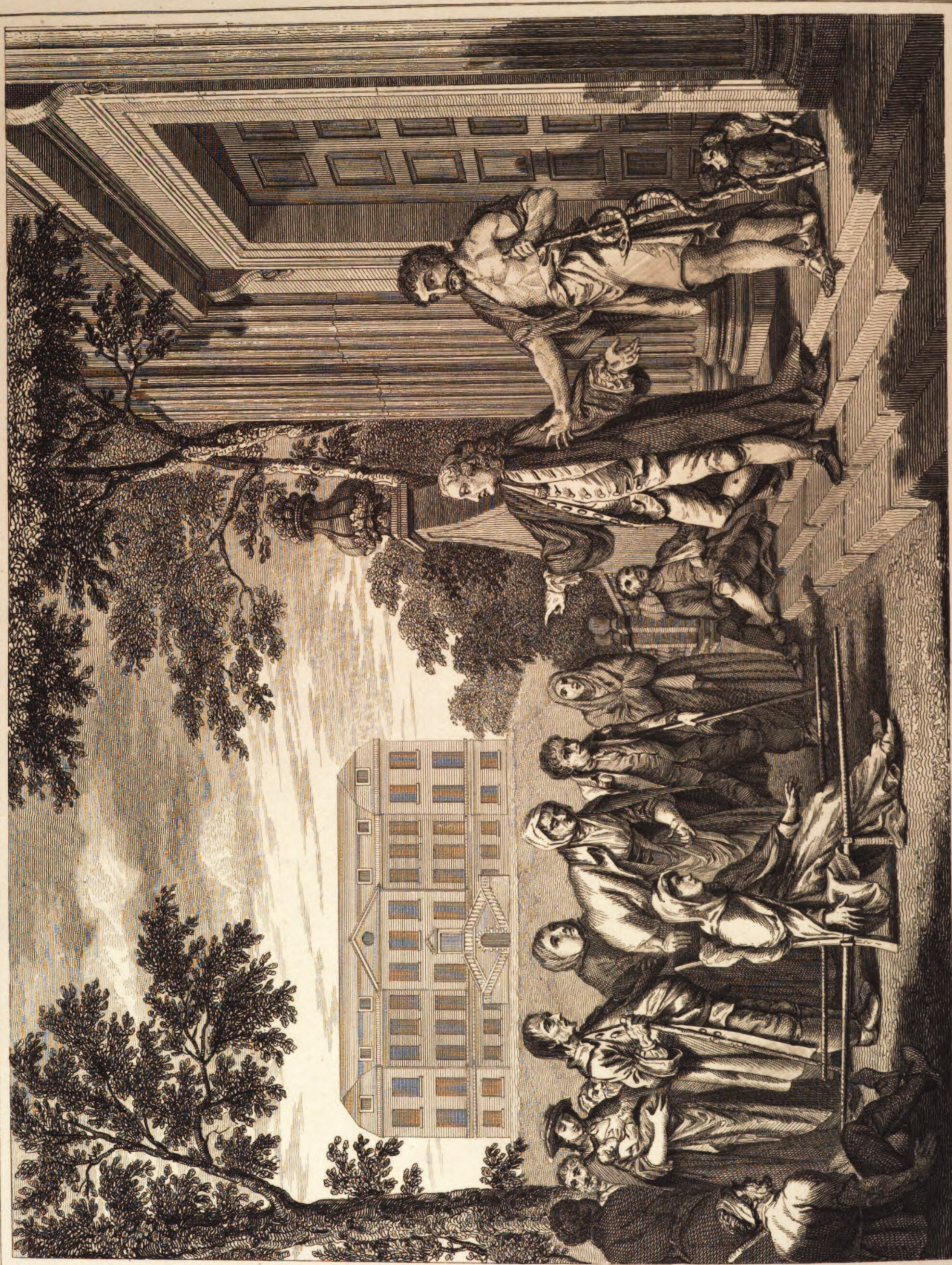






For the Year 1760.

Pl. 61



Engraved by J. Becket.

*The Radcliffe Infirmary, &c.*

Published as the Act directs Dec. 1. 1760. by J. Becket, Magdalen Bridge, Oxford.



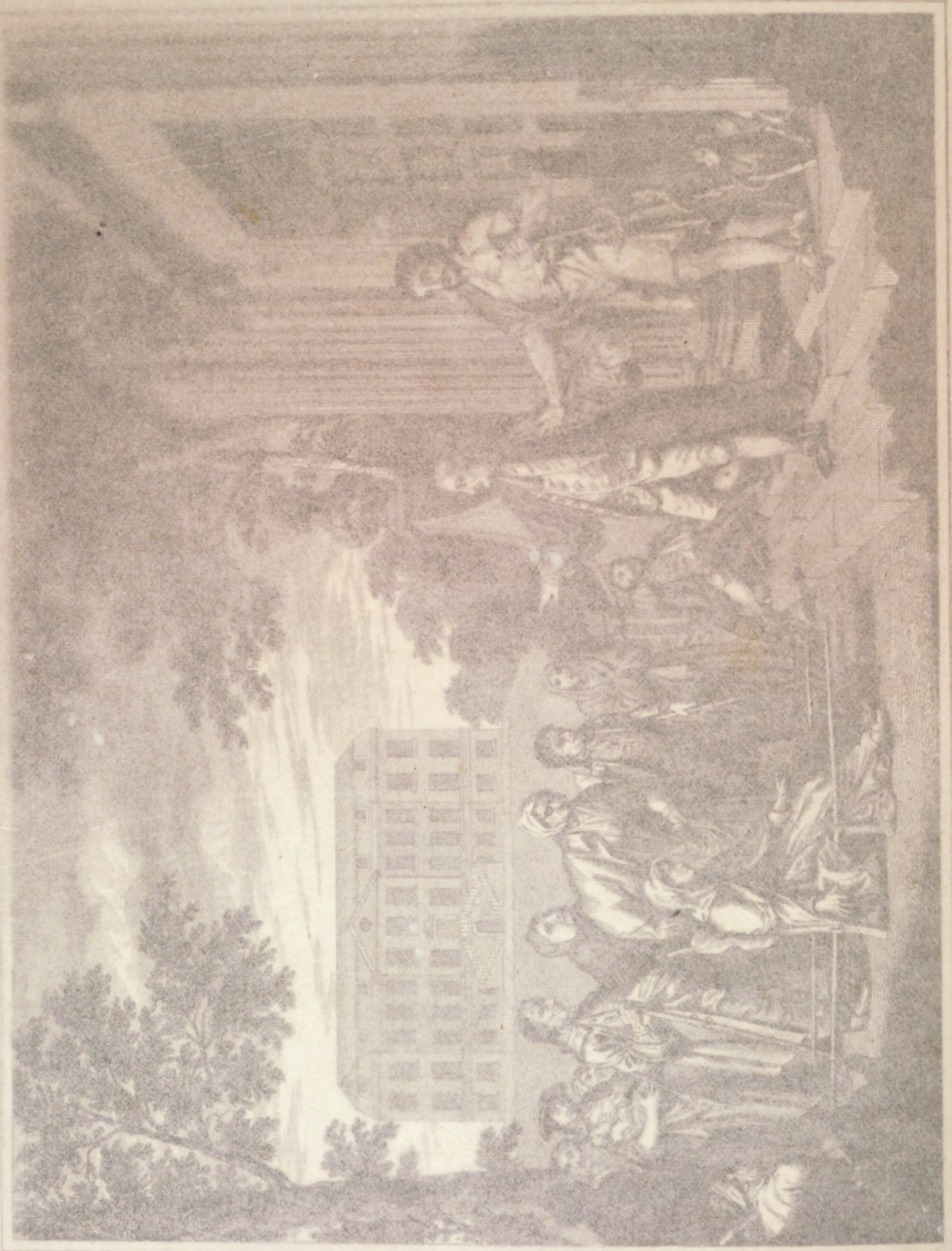
## THE INFIRMARY

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THIS valuable Institution arose out of the united benevolence of the trustees of Dr. Radcliffe's will, and the worthy Thomas Rowney, Esq. of Oxford. The latter having given upwards of five acres of land, June 27, 1758; the former laid the foundation, Aug. 27, 1759; and completed and furnished the building at the expense of several thousand pounds. It was opened for the reception of patients Oct. 18, 1770; and the excellency of the rules framed for its government, and its extensive utility, sufficiently appear from the annual printed accounts.

In the annexed engraving, a sketch is given in the distance of the building, which was designed by Leadbeater, of London; it is 150 feet long, and 71 wide. On the right of the building the Genius of Physick is represented, as recommending to Dr. Radcliffe the several diseased and helpless persons before him, as proper objects of his skill and charity.





Engraved by J. Brown

# *The Radcliffe Infirmary, &c.*

Published as the Act directs, Dec. 15, 1800, by T. Agnew, Manchester, Designer.



## THE INFIRMARY.

---

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THE LITERATURE

The literature of the United States is a vast and varied field, encompassing a wide range of genres and styles. It is a reflection of the American experience, from the early colonial period to the present day. The literature of the United States is a testament to the creativity and imagination of the American people. It is a body of work that has shaped the American identity and continues to influence the world. The literature of the United States is a rich and diverse heritage that we should all be proud to cherish and study.









*Joseph Stedum sculp. from an engraving by B. Green. Designed by S. Wale.*

# *Founders & Benefactors of Queens College.*

*This subject was attached to the Oxford Almanack 1761.*

*Published as the 1st directs Dow's & B. by J. Stedum. 5<sup>th</sup> Aldgate, Oxford.*



FOUNDER AND BENEFACTORS

OF

QUEEN'S COLLEGE.

---

[The following is transcribed from the original key to this subject, published by the University in 1761.]

"THE design exhibits Robert de Eglesfeld, the Founder of Queen's College, presenting the plan of his intended foundation to King Edward the Third, Queen Philippa recommending both him and his design to her Royal Consort. Next to the Founder stands William de Markham, Rector of Dereham in the diocese of Carlisle, holding in his hand the ichnography of the old College, and the elevation of that part of the structure which was erected at his own expence. Behind him the figures of Sir Robert Achard, Sir John Handlo, and Sir John Stowford, Knights, and Dame Isabell Parvyng, four of the first benefactors to the College: the fabric of which is overshadowed by a stately palm tree, an emblem of the flourishing estate of that foundation\*. In a distant view the kingdom of the Northumbrians enveloped in a cloud of darkness, but beginning to be illuminated by a gleam of light, as springing from the zeal and munificence of the Founder."

\* For the above portraits on a larger scale, with a short biographical history to each, see Table of Reference.





*Founders & Benefactors of Queens College.*

*This subject was attached to the Oxford Almanack 1761.*

*Engraved by the late Thomas Bewick, and published by J. Dilly, 1761.*



## FOUNDER AND BENEFACTORS

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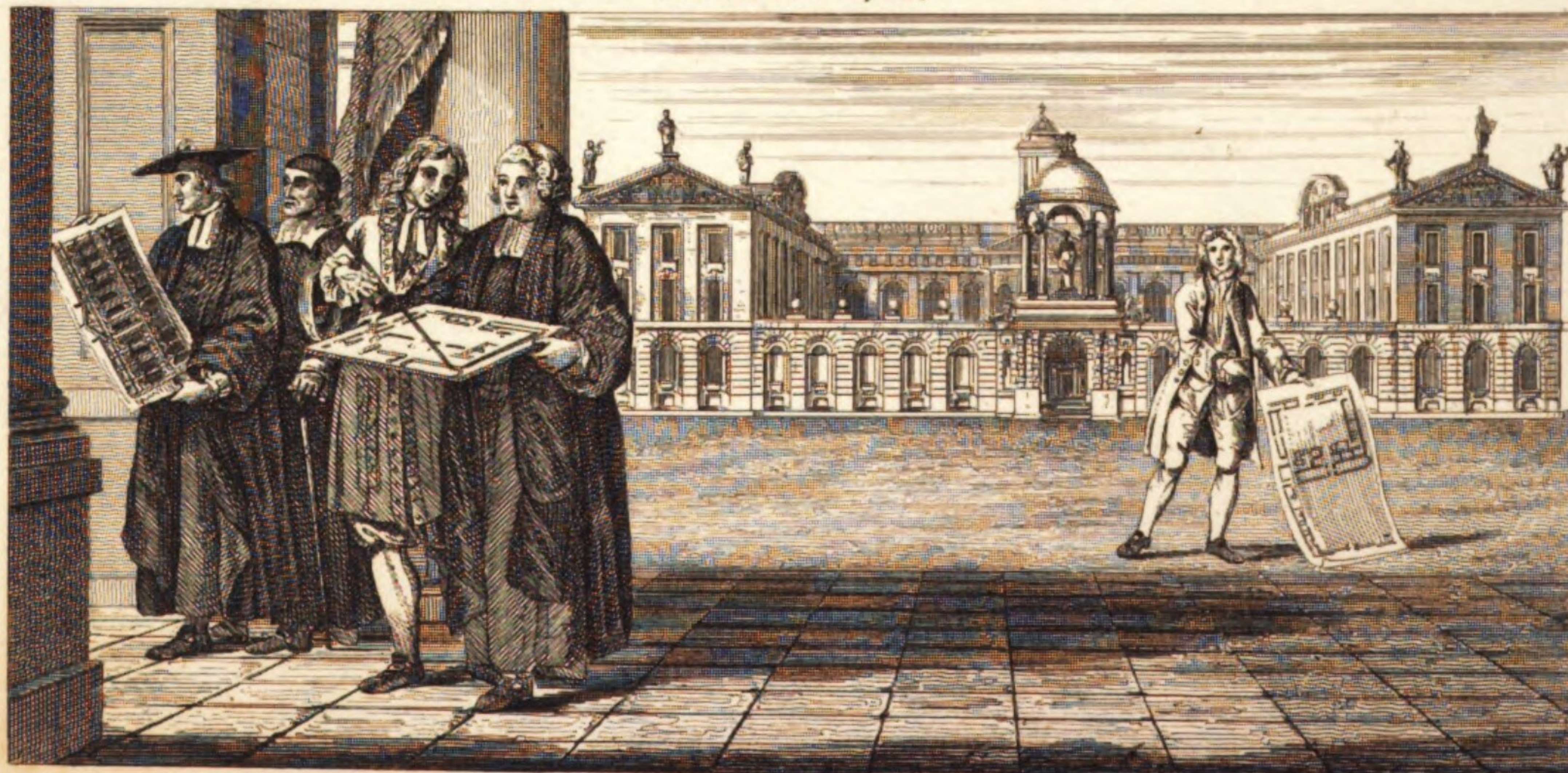


*Ancient Horn of Queen's College.*

Pl. 63.



*For the Year 1762.*



*Engraved by J. Skelton.*

*Queen's College, &c.*

*Published as the act directs Sept. 1. 1821, by J. Skelton, Magdalen Bridge, Oxford.*



## QUEEN'S COLLEGE

---

THE lower engraving exhibits a view of the south front of Queen's College opening to the High Street. The single figure represents John Michel, late of Richmond, Esq. pointing to a spot of ground, on which his building was to be erected for the reception of his Fellows and Scholars.

The group represents Sir Joseph Williamson and Dr. Lancaster consulting on a plan for rebuilding the old College: Bishop Barlow and Dr. Halton viewing the elevation of the Library, which was begun and finished during the time Dr. Halton was Provost of this College.

The Drinking Horn of this College, represented in the engraving, is remarkable both for its antiquity and beauty; it is said to have been presented to the Society by Queen Philippa. Its peculiar elegance of form is increased by the rich silver gilt mounting, by which it is ornamented; it is  $19\frac{1}{4}$  inches in height, 3 feet  $3\frac{1}{4}$  inches in the outer curve, from the head of the bird to the smaller extremity of the Horn; the mouth of the Horn, being of an oval form, is  $5\frac{1}{4}$  inches by  $4\frac{1}{4}$  inches, and  $15\frac{1}{4}$  inches in circumference: it holds two quarts, Winchester measure. A fac-simile of the word "wacceyl," which signifies *drink*, is here engraved in detail, of the same size as on the Horn, with its accompanying ornaments: the same word is repeated in other parts of the decoration.



Handwritten text, likely a title or date, partially obscured by a rectangular stamp.

17. 63.



For the Year 1762.



Queen's College, &c.

Published as the act directs Sept. 1. 1762. by J. Stuker, Magdalen Bridge, Oxford.



## QUEEN'S COLLEGE.

---

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Engraved by Joseph Stedman.

# *Allegorical Subject.*

annexed to the Oxford Almanack 1763.

Published at the late George Martin's, 1763, by J. Stedman, Sculpsit. Oxford.



## ALLEGORICAL SUBJECT.

MDCCLXIII.

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[The following is transcribed from the original key to this plate, published by the University.]

IN the middle of the design is the terrestrial globe, whereon are represented such conquests as have been effected since his present Majesty's accession; Hercules, as the emblem of valour, draws a line, and encompasses the conquered parts. Britannia, who is attended and guarded by the emblematical power of Lords and Commons, points out the limits to Valour. Behind this group, on a pedestal, is a statue representing Reward, with a naval coronet in one hand, and in the other a mural one, ready to bestow upon the deserving. Before the globe sits History, resting her annals on the back of Time, and recording the places taken from the enemies, and pointing out to Geography what is to be added to the British empire. On one side of the globe Virtue leads the King to take a view of his conquests; he is guarded by Minerva, who, with the ægis, terrifies away War, Rapine, and Vice. Over the King sits Astræa, weighing the contending powers, and ordering Vengeance to repel the united enemies, France and Spain. On the foreground are the two river gods, Thame and Isis, with their sons, proclaiming Britannia's glory.





Engraved by James Heath

*Allegorical Subject*

Engraved in the Original Manuscript 1795

Engraved on vellum by James Heath in the year of 1795



## ALLEGORICAL SUBJECT.

MDCCLXIII.

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For the Year 1764.

Pl. 65.



For the Year 1765.



Joseph Skelton sculp.

Oxford Almanacks.

Published as the Act directs, June 24<sup>th</sup> 1717, by J. Skelton, S<sup>r</sup> Aldates, Oxford.



## ALLEGORICAL SUBJECTS

THE GREAT BRITISH MUSEUM, 1851

[The following is the text of the subject, as printed in the Catalogue.]

1851

PLATE having engraved upon it, in large letters, the King, and his son, the Prince of Wales, with their families, in robes of state, and with their crowns, seated upon thrones, in the Palace of Westminster. In the background, the flag of St. George, with the words, "God Save the King."

The design is a representation of the royal family, as they appear in the Palace of Westminster, in robes of state, and with their crowns, seated upon thrones. In the background, the flag of St. George, with the words, "God Save the King." The design is a representation of the royal family, as they appear in the Palace of Westminster, in robes of state, and with their crowns, seated upon thrones. In the background, the flag of St. George, with the words, "God Save the King."

1851

THE design of the subject is a representation of the royal family, as they appear in the Palace of Westminster, in robes of state, and with their crowns, seated upon thrones. In the background, the flag of St. George, with the words, "God Save the King." The design is a representation of the royal family, as they appear in the Palace of Westminster, in robes of state, and with their crowns, seated upon thrones. In the background, the flag of St. George, with the words, "God Save the King."



For the Year 1764.

28. 46.



For the Year 1765.



Joseph Butler sculp.

*Oxford Almanacks*

Printed by J. Butler, at the Sign of the Three Stars, in St. Aldgate, London.



## ALLEGORICAL SUBJECTS

FOR THE YEARS 1764 AND 1765.

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[The following is transcribed from the original keys published by the University.]

1764.

PEACE having descended from heaven, is received by the King, and led by him to Britannia, who before an altar is ready to receive her, and join hands. Behind these three figures is Religion embracing Justice. Two Genii are decorating the shield of Britannia with laurels and palms.

Peace is followed by Plenty, putting a garland of flowers on the head of Time. Behind the group is a pyramid, whereon History is recording the auspicious birth of the two Princes, and Fame is ready to proclaim them. At a distance is the temple of Janus shut, and the Priests retiring. On the foreground sits Apollo, attended by Poesy, Painting, Sculpture, Architecture, and Mathematics; with a Genius weaving garlands for those that excel: and at some distance Thame and Isis.

1765.

THE design of this Almanack is to recite some of the principal occurrences in the past year. In the middle sits Britannia looking on Mnemosyne, who is rescuing from the devouring jaws of Time the Arundel and Pomfret Collection of Antiquities, which have been laid before the public under the title of *Marmora Oxo-niensa*. On the right hand of Britannia is Hymen bearing a tablet, on which are engraved the words Brunswick and Augusta, with the Hereditary Prince of Brunswick. On the left hand of Britannia is Astronomy pointing to a type of the great solar eclipse, which happened on the 1st of April last. Behind these figures, on a pedestal, sit Thame and Isis.













Engraved by J. Watson, the original by B. Green.

*Physic Garden &c.*

Published as the Act directs, Aug<sup>r</sup> 1766, by J. Watson, St. Michael's Church.



## PHYSIC GARDEN, &c.

THE principal part of this engraving is a perspective view of the buildings in the Physic Garden, taken from the north-west quarter; namely, the green houses on each side, and the gateway or entrance, designed by Inigo Jones, in the centre, behind which appear the Professor's House and Library, and part of Magdalen College, particularly the tower. Beneath, on a pedestal, is the emblematical figure of the University holding and pointing to the Plan of the Garden; the other tablet, which the Genius is pointing to, is the north front of the above-mentioned gateway. The two Genii on the left represent Botany and Physic; one holding a scroll, on which is written the inscription as it is cut on the stone of the outer, and divided and written on different parts of the inner, front of the gateway; the other the Batoon of Esculapion, the symbol of Physic.

Mr. Chalmers has observed, that the Physic Garden was originally the burial-ground of the Jews in Oxford, who were at one time a very numerous community; but after their expulsion, it became the property of St. John's Hospital, and was the burial-ground of that Hospital until the whole was transferred to William of Wykefleet for the erection of Magdalen College. Of that College a lease was purchased in 1622 by Henry Danvers, Earl of Danby, who surrounded the premises with a wall, the expense of which, with the purchase of the ground, amounted, it is said, to more than 5000*l*.







## PHYSIC GARDEN, &c.

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REMARKS ON THE

The first part of the paper is devoted to a general consideration of the subject, and to a statement of the objects of the present inquiry. It is then divided into two parts, the first of which is devoted to a consideration of the general principles of the subject, and the second to a consideration of the particular principles of the subject. The first part is divided into two sections, the first of which is devoted to a consideration of the general principles of the subject, and the second to a consideration of the particular principles of the subject. The second part is divided into two sections, the first of which is devoted to a consideration of the general principles of the subject, and the second to a consideration of the particular principles of the subject.







For the Year 1767

Pl. 67



Engraved by J. Goussier

*South west view of Oxford.*

Published at the late directress's house, by J. Goussier, St. Albans, Oxford.



## OXFORD FROM THE SOUTH-WEST.

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THE point whence this View is taken may be considered one of the best, as affording a distinct arrangement of the various edifices without their intercepting each other, a defect too observable in most of the other distant views of Oxford. The Rev. James Dallaway\* has made several judicious observations on the distant views of Oxford, but his reference to an ancient painting on the staircase leading to the Bodleian Library does not appear quite correct. He states this picture as exhibiting, among other towers, those of "the Monasteries of Osney, Rewley, the Dominican, "Augustine, and Franciscan Friars." His notice of the picture has led to a minute examination of it, and it appears that every tower there represented, excepting that of Friar Bacon's Study, is standing at this day; which proves the picture to have been painted at a much later date than has been conjectured by Mr. Dallaway.

No artist's name appears to the original engraving on the Almanack from which the accompanying print is taken, but from the style of the drawing there is reason to conclude that it was executed by J. Malchair, the same artist who drew the subject annexed to the Almanack for the following year. In speaking of Mr. Malchair, it is but due to his merits to record his worth in the respective characters of an Artist, a Companion, and a Friend; indeed, so excellent are some of his drawings, that they have been thought to possess an originality and beauty in their effect resembling the breadth and brilliancy of the colouring of Claude. It is a fortunate circumstance for those interested in the ancient state of this University and City, that Mr. Malchair lived in Oxford at a period when many important alterations in the old buildings took place; and we are indebted to his pencil for the best representations of the ancient gates, &c. which contribute much to the interest of this work.

\* See Dallaway's Observations on English Architecture, sect. v. note, page 111.





*South west view of Capetown.*

*Engraved by J. D. Smith.*

*Published by the Author, 1840. No. 1. Price 1s. 6d.*



## OXFORD FROM THE SOUTH-WEST.

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THE point whence this View is taken may be considered one of the best, as affording a distinct arrangement of the various edifices without their intercepting each other, a defect too observable in most of the other distant views of Oxford. The Rev. James Dallaway\* has made several judicious observations on the distant views of Oxford, but his reference to an ancient painting on the staircase leading to the Bodleian Library does not appear quite correct. He states this picture as exhibiting, among other towers, those of "the Monasteries of Osney, Rewley, the Dominican, " Augustine, and Franciscan Friars." His notice of the picture has led to a minute examination of it, and it appears that every tower there represented, excepting that of Friar Bacon's Study, is standing at this day; which proves the picture to have been painted at a much later date than has been conjectured by Mr. Dallaway.

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\* See Dallaway's Observations on English Architecture, sect. v. note, page 111.











For the Year 1768.

Pl. 68.



Engraved by J. Sturt, from the original designed by J. Michener

*Merton College from the banks of the Cherwell.*

Published at the City of London, 1768, by J. Sturt, 17, Pall Mall, London.









*Merton College from the banks of the Cherwell.*

Engraved by J. Smith. From the original designed by J. Smith.



## MERTON COLLEGE

FROM THE BANKS OF THE CHERWELL.

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AS the preceding view is a picturesque subject, little need be said of the distant buildings; for the descriptions of them will be found in this work accompanying their nearer representations. It may however be remarked, that the scenery whence Mr. Malchair took his drawing must be admired for its beauties, particularly under certain effects, especially towards the evening, when these buildings are relieved by the resplendent brightness of the sky in the western horizon as the sun recedes, and reflected in the various streams, here flowing with peculiar elegance, and forming a grand whole, worthy the pencil of the first artist.



THE HISTORY OF THE  
CITY OF BOSTON

From the first settlement of the  
English in 1630 to the present time  
the city of Boston has been the seat  
of a government of great importance  
and has been the center of a great  
commerce. It has been the seat of  
a government of great importance  
and has been the center of a great  
commerce. It has been the seat of  
a government of great importance  
and has been the center of a great  
commerce.









Joseph Stalton, sculp.

*East Front of All Souls College.*

*This view was attached to the Oxford Almanack, 1769.*

*Published as the Act directs, June 27<sup>th</sup> 1817, by J. Stalton, Sculpsitor, Oxford.*



## EAST FRONT

### ALL SOLIDS COLLECTED

THE point of view, from which the exterior of the building will be looked in the picture belonging to the drawing of the East front. We know that the building is the work of the architect Nicholas Hawksmoor, as the name of the building is stated clearly in the inscription on the wall. The building being the best of the building, and the most complete advantage from the point of view of the building, the attention was directed to the point of view of the building. The building briefly notice a few points to the point of view, which brought some information. The spectator will observe a circular building in the foreground, from the base of the building, and the ground. In the foreground the building has been particularly built, and the building giving all the various points, for the building of the building is built close against the wall of the building, and the building is built to the larger building of the building, and the building is built to connect itself with the wall of the building, and the building is built expedient to obtain permission for the building of the building to form openings in a building, and the building is built in the building. This part of the wall has been built, and the building has received an appropriate name, and the building is built in the building behind. The small building, which is built in the building, contains the staircase into the gallery of the building. The general character of this view has been much altered by the subsequent plantation of numerous fruit-trees on the lawn in the foreground, and the trees here represented, which hide a considerable portion of the distant part of the building, are now retained; by which means the whole of this front is exhibited.





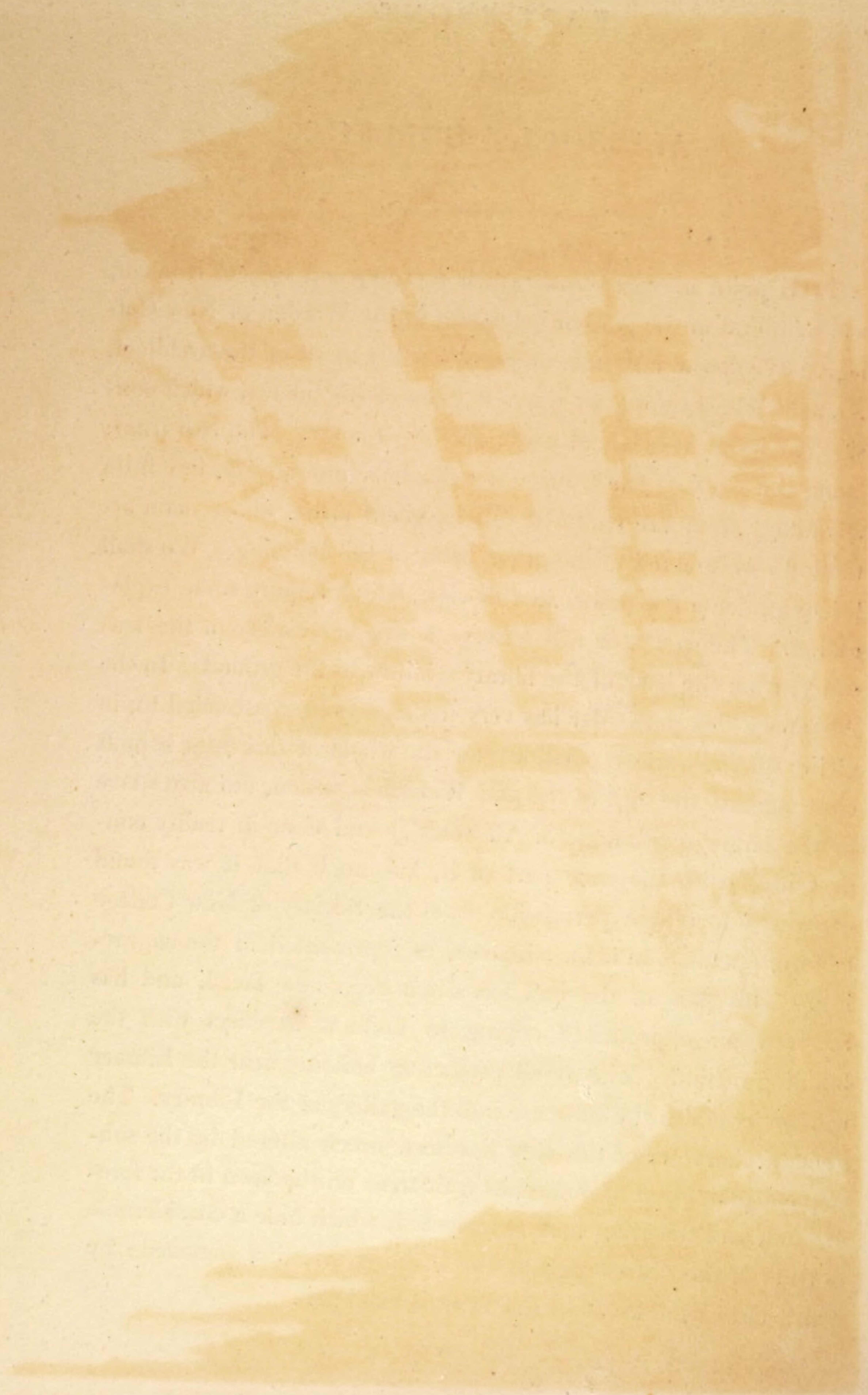


EAST FRONT  
OF  
ALL SOULS' COLLEGE.

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THE point of view, from which the annexed subject is taken, will be found in the garden belonging to the Warden of New College. We know not how to point out the merit of the architect, Nicholas Hawksmoor, in this specimen of his talents, which consists chiefly in its originality and display of fancy. The east front, being the back of the College, received, comparatively, but little advantage from the study of this excellent artist, whose main attention was directed to the other parts of the building. We shall briefly notice a few points in this view, which require some explanation. The spectator will observe a singular variety in the masonry, from the base of the library window to the ground. In the Almanack this particular has very judiciously been attended to, in giving all the variety possible; for the whole of this front is built close against the wall of the said Warden's garden, (to give space to the larger quadrangle of All Souls',) and does in reality connect itself with the rude part of it, insomuch that it was found expedient to obtain permission from the Society of New College to form openings in it for windows, as represented in the engraving. This part of the wall has since been new faced, and has received an appropriate coping to unite it in effect with the building behind. The small projecting building near the Library window contains the staircase into the gallery of the Library. The general character of this view has been much altered by the subsequent plantation of numerous fruit-trees on the lawn in the foreground, and the trees here represented, which hide a considerable portion of the distant part of the building, are now removed; by which means the whole of this front is exhibited.













Engraved by J. Goussier, the original by John Goussier.

West Front of Oriel College.

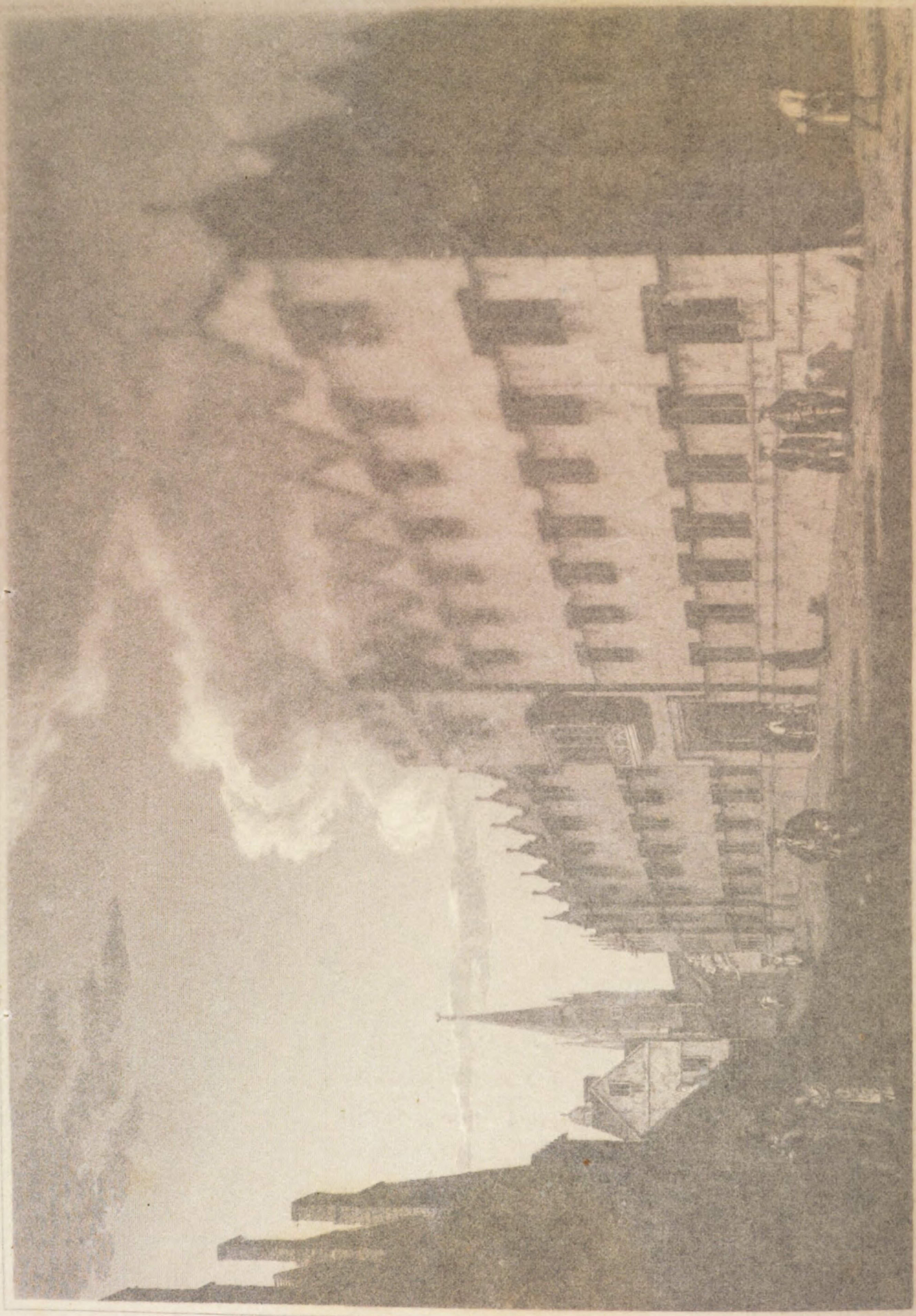


WEST FRONT  
OF  
ORIEL COLLEGE, &c.

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THIS engraving of Oriel College is chiefly interesting to the Antiquary, as containing a view also of part of the old building of Canterbury College, represented on the left, which was taken down in the year 1773, to make room for the magnificent gateway, &c. now standing on the same site. It also represents the street without pavement, and the awkward projecting waterspouts from the buildings, which were removed by the Act for the general improvement of Oxford in the year 1773.





Designed by J. G. Thompson, and engraved by J. G. Thompson, 1870.

West Front of David College.

Published by the American Book Company, 100 Nassau Street, New York.





WEST FRONT  
OF  
ORIEL COLLEGE, &c.

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Joseph Goult, sculp.

*Magdalen College with the Old Bridge.*

*This view was attached to the Oxford Almanack, 1771.*

*Published as the Act directs, June 2<sup>d</sup> 1817, by J. Stokton, 5<sup>th</sup> Aldgate, Oxford.*



## MAGDALEN COLLEGE

WITH THE OLD BRIDGE

THE OXFORD ALMANACK for 1775 represents the old Magdalen College, taken from the Bridge, being the entrance of the town from both the London roads.

The foreground of the Print is filled by the Market, which was taken down the year after the Almanack was published. It was anciently called *East-Bridge*, and sometimes *Petty Pont*, to distinguish it from *Great-Pont*, or *South-Bridge*. According to Peshall's History of Oxford, it is mentioned in a charter of King Ethelred to the Priory of St. Frideswide, as early as the year 1004, by the name of *Charwell-Bridge*, from its crossing that river. It is mentioned by the name of *East-Bridge* in a charter from King Henry the First to the same Monastery in 1122: "*Item desuper PONTEM ORIENTALEM duas hidas terræ, cum pertinentiis,*" &c. And its existence in the time of Henry the Third, in 1233, is recognised by Matthew Paris.

For the reparation of this and other Bridges about Oxford, Peshall informs us, great privileges were allowed to the burgesses of the city. They appear regularly, in very early times, to have appointed a Custos or Warden for it, who attended to the repairs, and received the legacies or gifts which were bestowed for them. Hugh Rose, of Heddington, held this office in the 15th of Edw. II. and in the 32d of Edw. III. Nicholas Wadebys, a hermit. He is said to have had a little cabin or cell in an islet on the south side of it, and there to have lived as his predecessors and successors in that office did, who were commonly called "*Heremite apud Petty Pont* \*."

\* Peshall's History of the City of Oxford, p. 272.





Engraved by J. H. Johnson

*Magdalen College with the Old Bridge.*

This view was attached to the Oxford Almanack, 1772.

Published at the Old Bridge, from a drawing by J. H. Johnson, 37, Abchurch Lane, London.



## MAGDALEN COLLEGE,

WITH THE OLD BRIDGE.

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THE OXFORD ALMANACK for 1771 represents a view of Magdalen College, taken from the Bridge, being the entrance to the town from both the London roads.

The foreground of the Print is formed by the BRIDGE, which was taken down the year after the Almanack was published. It was anciently called *East-Bridge*, and sometimes *Petty-Pont*, to distinguish it from Grand-Pont, or South-Bridge. According to Peshall's History of Oxford, it is mentioned in a charter of King Ethelred to the Priory of St. Frideswide, as early as the year 1004, by the name of *Charwell-Bridge*, from its crossing that river. It is mentioned by the name of East-Bridge in a charter from King Henry the First to the same Monastery in 1122: "*Item desuper PONTEM ORIENTALEM duas hidas terræ, cum pertinentiis,*" &c. And its existence in the time of Henry the Third, in 1233, is recognised by Matthew Paris.

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\* Peshall's History of the City of Oxford, p. 292.



In 1770 an Act of Parliament passed for rebuilding this Bridge. The present structure was begun in 1772 by Mr. Gwynn.

On the right of the Bridge is seen the TOWER OF MAGDALEN COLLEGE, the beautiful proportions of which have been long and uniformly admired. The corner stone of this Tower, now containing ten bells, was laid by Dr. Richard Mayew, President of the College, on the 9th of August 1492. The honour of erecting this structure has usually been given to Cardinal Wolsey, who is said about this time to have been Bursar of the College. But Dr. Chandler assures us, Mr. Richard Gosmore, one of the Lecturers in philosophy, and middle Bursar when it was begun, was made Supervisor of the work, with a stipend for his trouble, and also Paymaster; who succeeding to the office of Vice-President in 1498-9, the superintendence of the work in 1500-1 was transferred to a Mr. Prutt, then junior Bursar, who is named in the College account books as having the care of the edifice\*. Mr. Chalmers says the Tower was finished in 1498†.

The old entrance to the Physic Garden, with two sphinxes in front of the street, is seen on the left of the print.

\* Chandler's Life of Waynflete, pp. 258, 259.

† History of the University of Oxford, vol. i. p. 205.

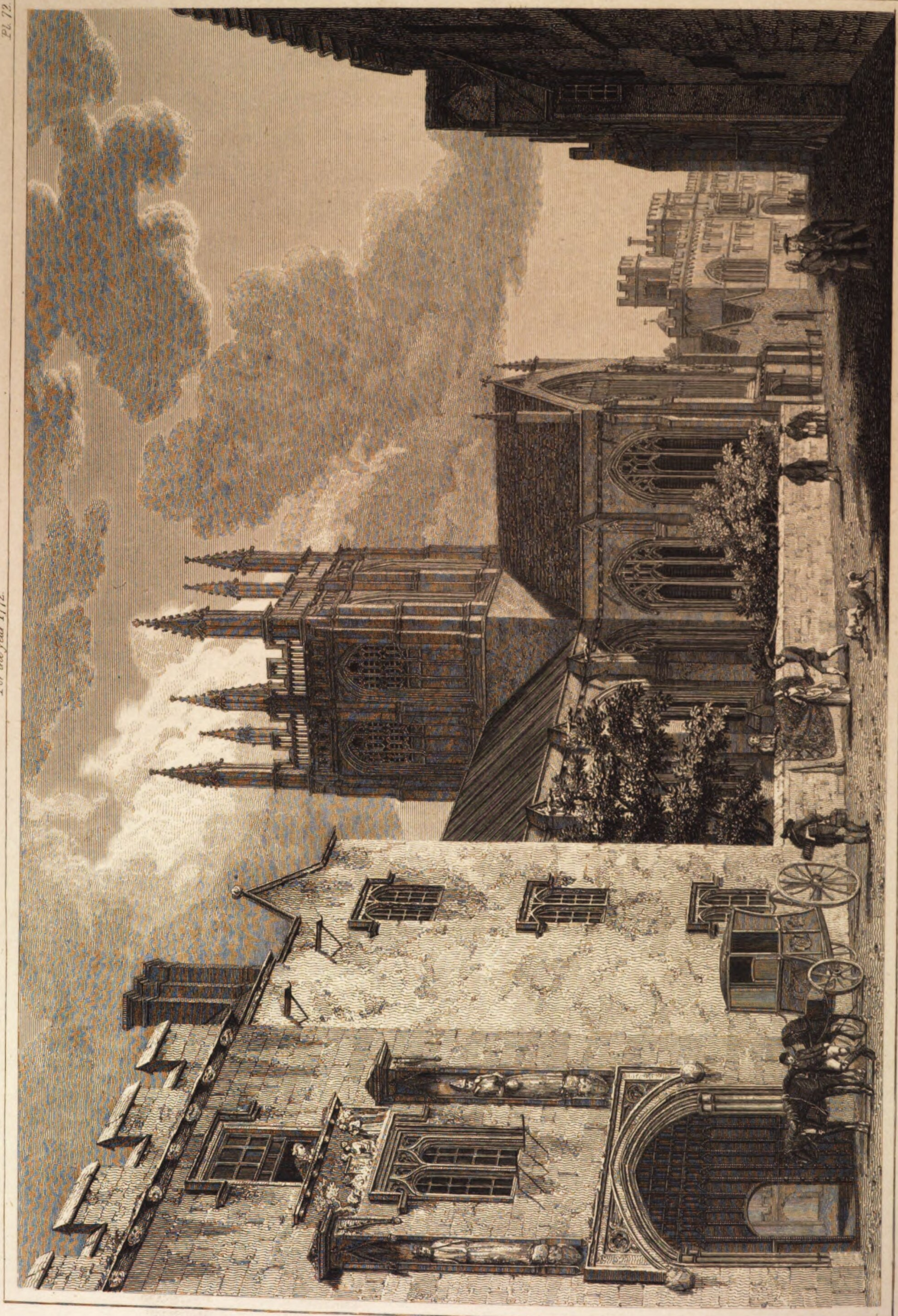






For the year 1772

pl. 72



Engraved by J. Storer, the original by E. M. Rother.

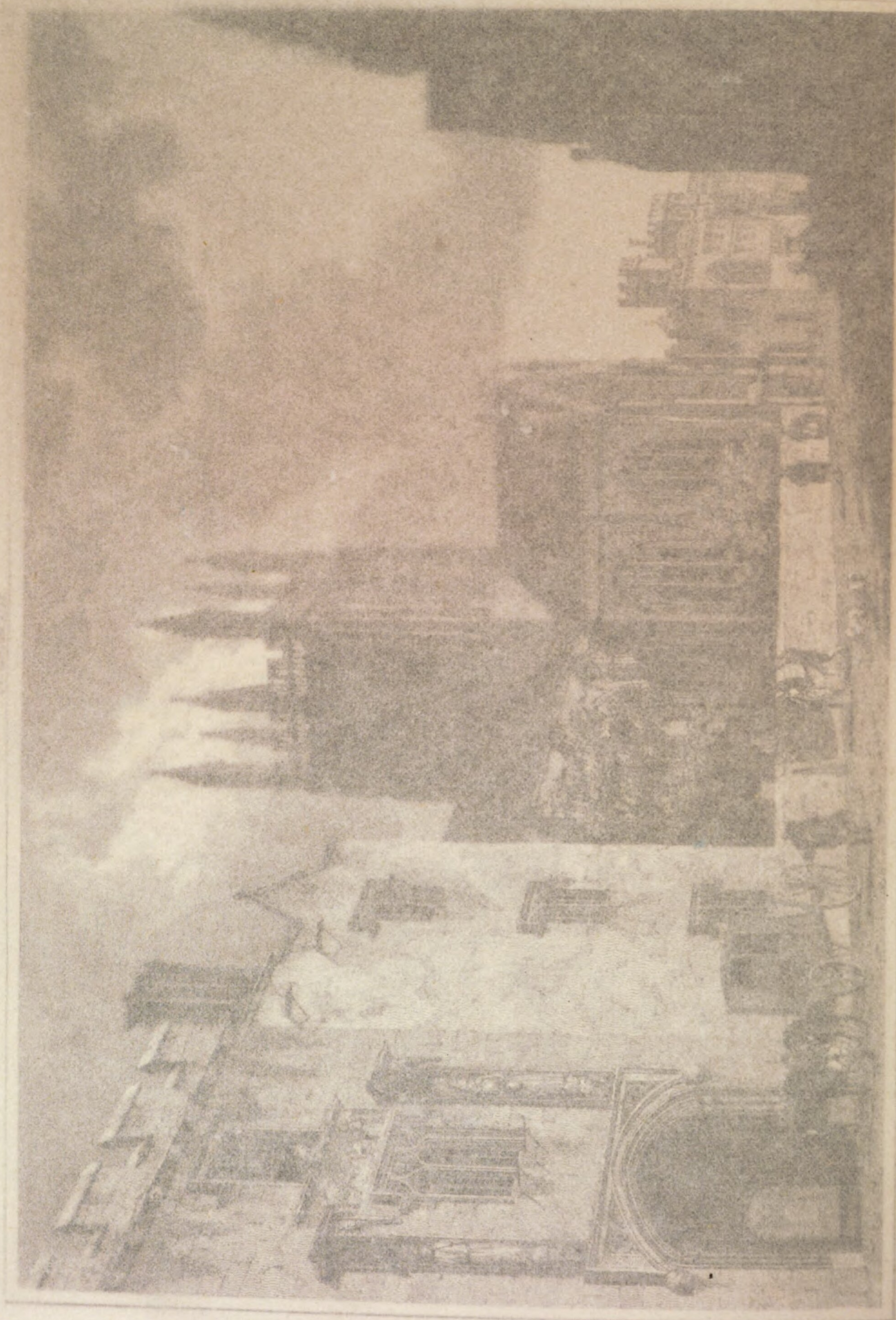
# North View of Merton College.

Published at the old Broadgate, 1772, by Joseph Storer, St. Martin's Lane, London.









West View of Martin College

Photographed by J. H. Smith, 1880



## MERTON COLLEGE

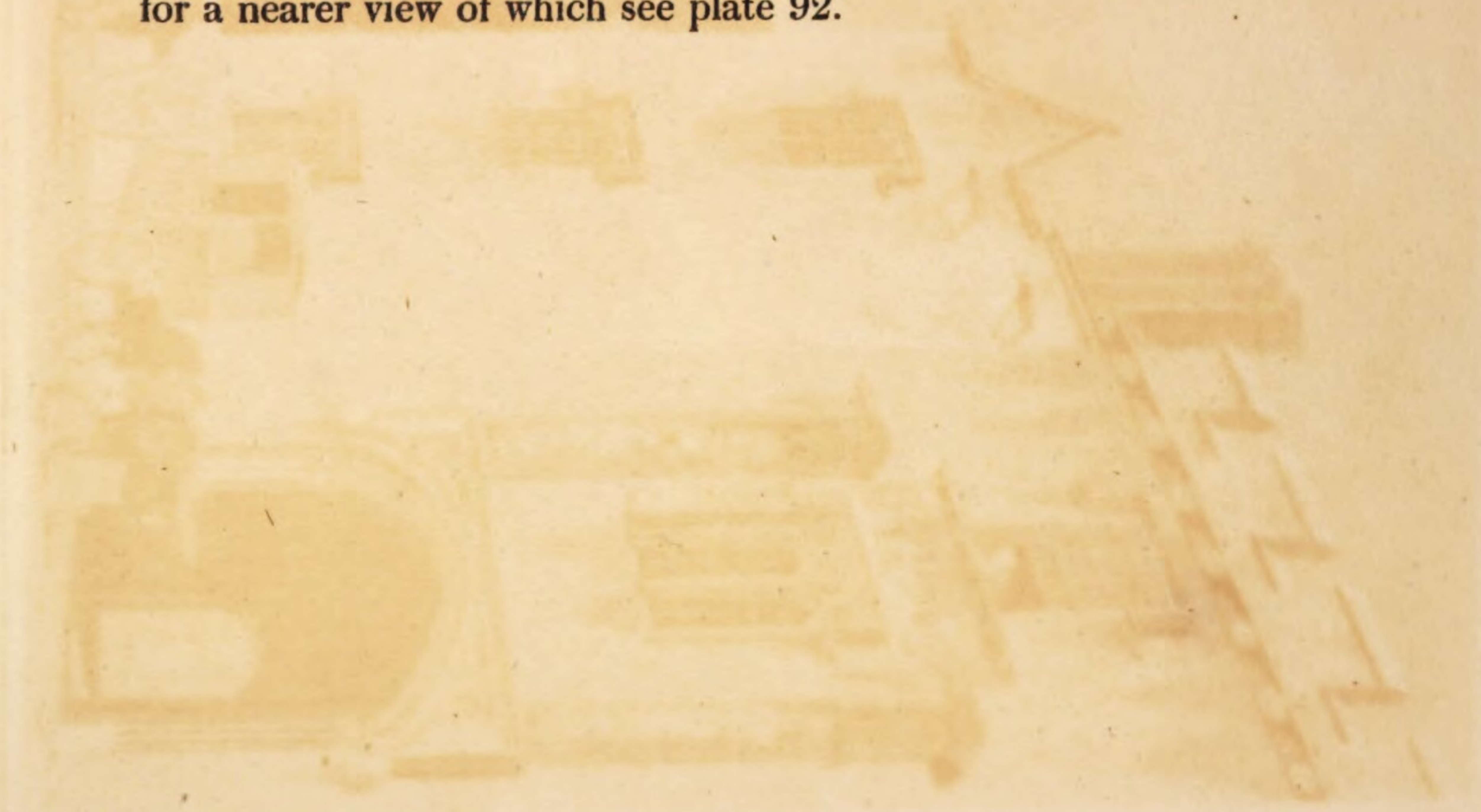
### FROM THE NORTH.

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THE entrance with the embattled tower was erected in the early part of the fifteenth century, under licence from the crown, by Bishop Rodburne, Warden of the College in 1416, and Chancellor of the University in 1420. The subject of the ancient sculpture over the centre of the gate is, according to Pointer, the history of St. John the Baptist, and a relick of the church dedicated to that Saint, which stood on or near the same ground where Merton College now stands. The statues under the rich Gothic canopies are those of King Henry III. and the Founder. In 1682, Wood informs us, these ancient monuments of art were "repaired and new oyled over in white colours."

Beyond the entrance are seen parts of the exterior of the inner and outer chapels, with the tower over the centre of the latter, which, from its dimensions it is probable, was intended to have been carried higher, or to have formed the base for a spire.

The front of Corpus Christi College is exhibited in the distance; for a nearer view of which see plate 92.







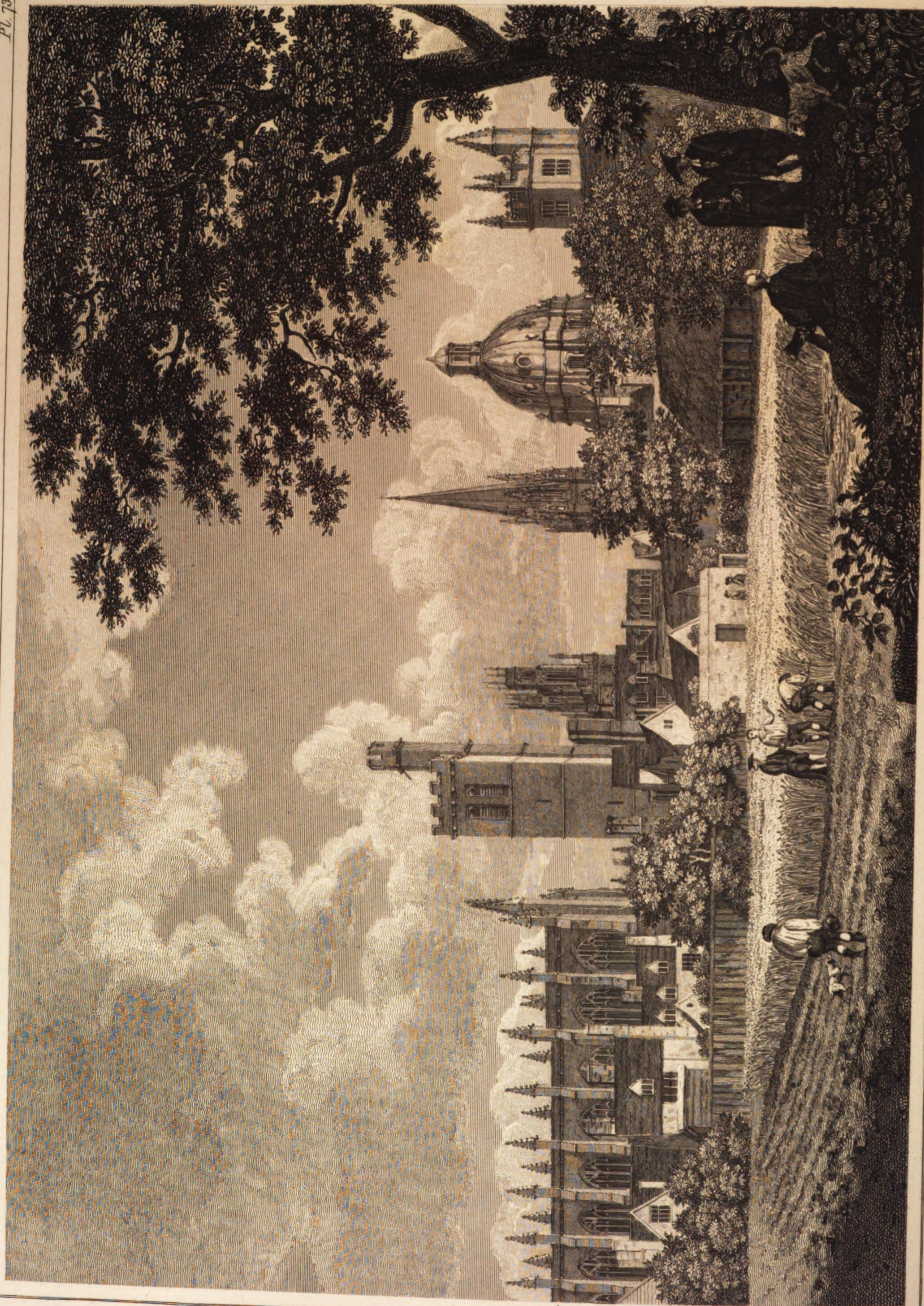






For the Year 1773

Pl. 73.



Engraved by J. G. Kneller from the original by E. & M. Kneller.

*Oxford from the North.*

Published as the Act directs Nov. 24. 1773. by J. Kneller. 17. Pall-mall.



## OXFORD FROM THE NORTH.

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IN this view most of the public buildings are displayed in such a stately assemblage of towers and pinnacles, that a stranger to the beauties of Oxford might well suppose that the intention of the artist had thrown them into such a regular order. But so far from being ideal, it is perfectly correct; and by attending to the relative disposition of this rich architectural group, the exact point of view may be reached without difficulty among the gardens which now extend northward behind the houses in Holywell. The following explanation was published in 1773 with the Almanack.

"The Print over the Calendar exhibits an elegant view of Oxford, taken from the bank behind Wadham College, which formed part of the old fortification of the City; including the north side of New College Chapel, with the Tower; the Turrets of All Souls; the Spire of St. Mary's Church; the Dome of the Radcliffe Library; and the Tower upon the Schools. Designed and engraved by those celebrated artists, Edward and Michael Rooker."



For the Year 1778



Engraved by J. Goussier from the original by Wm. A. Smith, London

*Oxford from the North.*

Published by the Author, who is to be supplied by J. Goussier, 17, Strand, London.



## OXFORD FROM THE NORTH.

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Engraved by J. Baskin, the original by E. & M. B. Baskin.

Clarendon Printing Office &c.



## CLARENDON PRINTING HOUSE.

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THIS subject, annexed to the Almanack for 1774, is a View of the Clarendon Printing House from the north. On the right of it is seen the Tower &c. of the Schools, and the east end of St. Mary's Church; and on the left, the Theatre before the alterations were made in the roof.

A plan of the houses which occupied the ground purchased for the site of the Printing House will be found subjoined to the description of Plate 100.

Mr. Chalmers has observed, that "the art of printing, soon after its invention, was introduced in Oxford. From 1464 we find a series of printers, Frederic Corsellis, Theodoric Rood, John Scolar, and Wynkyn de Worde, whose printing house was in Magpye Lane. For many years after this, the business was entirely in the hands of individuals unconnected with the University, and was carried on in a manner not very conducive to the interests of learning. At length, in the year 1672, several distinguished members of the University, John Fell, Bishop of Oxford, Sir Leoline Jenkyns, Sir Joseph Williamson, and Dr. Thomas Yate, undertook the management of a press for its use. Having raised above four thousand pounds, they expended it on printing types, purchased in Germany, France, and Holland, there being no foundry in Great Britain at that time; and bestowed so much attention on correctness as well as elegance, that the Oxford Press was soon enabled to hold a distinguished rank, and their editions became in request on the Continent. This business was first carried on in some rooms belonging to the Theatre; but in 1711 the present building was erected with the profits arising from the sale of Lord Clarendon's History of the Rebellion, the copyright of which was given to the University by his son.







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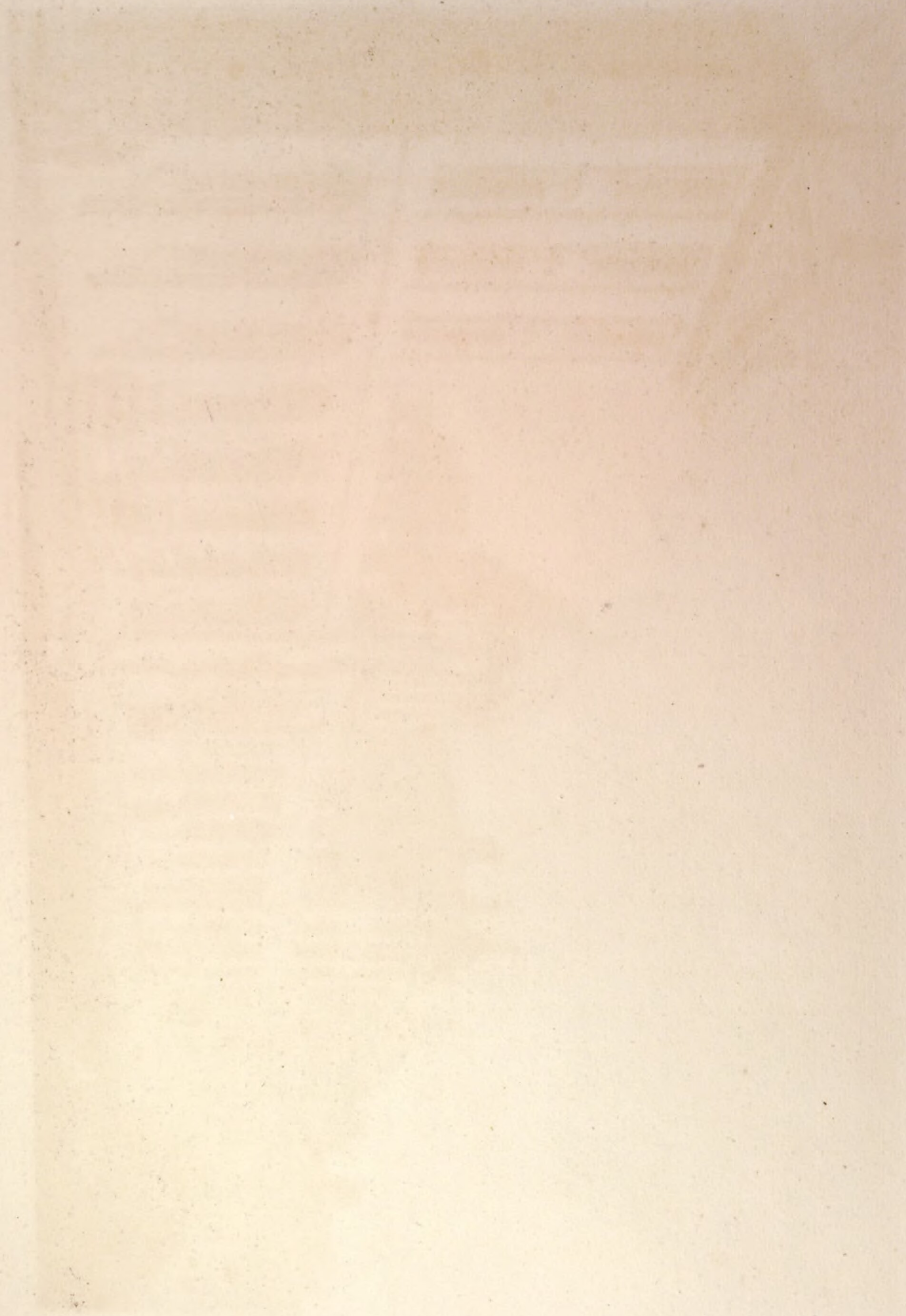
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“ Vanburgh was employed as the architect, and, having the advantage of a gentle rise in the ground, was enabled to display the massy peculiarities of his style, particularly in the front, with considerable effect.

“ Over the entrance of the south side (see Plate 60) is a fine statue of Lord Clarendon, placed here in 1721. Besides the apartments appropriated to the business, there is a handsome room, where the Heads of Houses hold their meetings, and where the affairs relative to the press are conducted by a Board of Delegates.”







For the Year 1775.

Pl. 75



Engraved by J. B. 1775, the original by J. B. 1775.

South Front of Queen's College.

Published as the Act directs. Sept. 2. 1775. by J. B. 1775, St. Maltese, Perished.



## SOUTH FRONT OF QUEEN'S COLLEGE.

WHICH adds so greatly to the fine effect of the High Street, is justly admired for its plan and execution, and as contributing to the pleasing variety of style which is so conspicuous in the architecture of this University.

It was erected by Nicholas Harsnett, though designed either by his great master Sir Christopher Wren, or by Sir W. Lancaster. The first stone of the south quadrangle, the front of which is here represented, was laid by Sir William Lancaster, Dec. 14, 1710, he being at that time Provost, and in the preceding year he was himself a great Benefactor; but it was not finished till 1724.

Over the entrance is a statue of Queen Anne, who in 1709 gave one thousand pounds towards the building of the south quadrangle. The figures surrounding the pediment are allegorical of the sciences. The east wall, a part of which is represented in this view, was erected chiefly at the request of John Michel, Esq.

On the west side, a fire broke out early in the morning of the 18th, 1778, in an attic chamber in the wing of No. 2 adjoining to the Provost's lodgings, and within a few hours nothing but the outer walls was left standing on that side of the quadrangle. Towards the square Her late Majesty Queen Charlotte was graciously pleased to give one thousand pounds, and the Society farther received the voluntary contributions of its friends. See the Rev. J. Gutch's edition of *Woods's Colleges and Halls*, p. 153.





Engraved by J. Barker, the original by John W. Barker

South Front of Queen's College

Published by the New York City, 1872, by J. Barker, 17, Nassau Street



## **SOUTH FRONT OF QUEEN'S COLLEGE,**

WHICH adds so greatly to the fine effect of the High Street, is justly admired for its plan and execution, and as contributing to the pleasing variety of style which is so conspicuous in the architecture of this University.

It was erected by Nicholas Hawkesmoore, though designed either by his great master Sir Christopher Wren, or by Dr. W. Lancaster. The first stone of the south quadrangle, the front of which is here represented, was laid by Dr. William Lancaster, Feb. 6, 1710, he being at that time Provost, and to the erecting of which he was himself a great Benefactor; but it was not finished till 1759.

Over the entrance is a statue of Queen Caroline, who in 1733 gave one thousand pounds towards the erection of this south quadrangle. The figures surmounting the pediments are emblematical of the sciences. The east side, a part of which is represented in this view, was erected chiefly at the expense of John Michel, Esq.

On the west side, a fire broke out early in the morning of December 18th, 1778, in an attic chamber in the staircase of N<sup>o</sup>. 2. adjoining to the Provost's lodgings, and within a few hours, nothing but the outer walls was left standing on that side of this quadrangle. Towards the repairs Her late Majesty Queen Charlotte was graciously pleased to give one thousand pounds, and the Society farther received the voluntary contributions of its friends. See the Rev. J. Gutch's edition of Wood's Colleges and Halls, p. 153.











For the Year 1776.



Engraved by J. Stothard.

South East View of Christ Church.

Published as the Act directs, Decr. 1817, by J. Stothard, St. Aldgate, Oxford.



## SOUTH EAST VIEW OF CHRIST CHURCH

THE spot whence the foregoing View is taken, is in the carriage way parallel with the Broad Walk of Christ Church, the lofty elms of which are on the left. In \*Agas's Map of Oxford, published in the year 1578, we observe a branch of the river Cherwell flowing, as near as possible in the direction of the Broad Walk, into another river at the west side of Christ Church Meadows, called "Turnebull Stream;" and on either side are represented two rows of trees, which, we may conjecture, then bordered the walks of Christ Church. The Oxford Antiquary states, that formerly persons used to row up to Merton College, where they refreshed themselves; so that a considerable body of water must have existed where now we see the cattle grass, and which is only covered with water, partially in the winter season, by the overflowing of the adjacent river.

The building represented next the meadow, at the western extremity of the old wall, is commonly called Fell's Buildings, having been erected by Dr. John Fell, the Dean, in the years 1677 and 1678. The buildings which previously stood on the site of these, were destroyed by fire Nov. 15, 1665; and with them the north-east corner of the Chaplains' Quadrangle, besides part of the lodgings belonging to the Canon of the western end, which was blown up with gunpowder, to prevent the spreading of the fire towards the Library, Treasury, and Church. These buildings, having been destroyed, were also rebuilt by Dr. Fell, and finished in 1678. Further on the right, in the distance, is represented the upper part of the great Tower over the western entrance; and still further on the right is the spire of the Cathedral, none of which can be found annexed to the more general views of these churches.

\* See the fac-simile of Agas's Map given in the next page.



For the Year 1996



East Church of Christ Church



## SOUTH EAST VIEW OF CHRIST CHURCH.

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The building represented next the meadow, at the western extremity of the old wall, is commonly called *Fell's Buildings*, having been erected by Dr. John Fell, the Dean, in the years 1677 and 1678. The buildings which previously stood on the site of these, were destroyed by fire Nov. 19, 1669; and with them the southeast corner of the Chaplains' Quadrangle, besides part of the Lodgings belonging to the Canon of the second stall, which was blown up with gunpowder, to prevent the spreading of the fire toward the Library, Treasury, and Church. These buildings being thus destroyed, were also rebuilt by Dr. Fell, and finished in 1672. Farther on the right, in the distance, is represented the upper part of the great Tower over the western entrance; and still farther on the right is the spire of the Cathedral; accounts of which will be found annexed to the more general views of these subjects.

\* See the fac-simile of Agas's Map given in this Work.











For the Year 1777.

Pl. 77.



Engraved by Joseph Stedon the original by Mich. Becker.

View from the larger Quadrangle of All Souls' College.

Published as the Act directs. Sept. 1<sup>st</sup> 1781. by J. Stedon, Magdalen Bridge, Oxford.



## VIEW FROM THE LARGER QUADRANGLE

### ALL SOULS COLLEGE

IT would be difficult to point out an assemblage of fine architectural objects to compare with the views here represented: the total absence from this view of all inferior buildings, though situated in the centre of the City, and the great variety of styles exhibited, render it a scene which must delight every person having a taste for architecture, and a love for this seat of learning.

On the left is the Chapel of All Souls College, erected by the Founder, Archbishop Chicheley, and consecrated Sept. 16, 1442, which was the year before his death: the exterior of this building remains nearly in its original state, but the interior has undergone great alterations: formerly it had eight altars, namely, the high altar, six in the nave, and one in the vestibule, each decorated with paintings, statues, and whatever was then supposed to excite or elevate devout affections. See Chalmers's *Hist. of Colleges and Halls in Oxford*, vol. i. p. 181.

Above the Chapel is represented the spire of St. Mary's Church, with its noble westwork tower. For some account of this Church, see Plate 37.

The Cloister, which leads from the Ante-Chapel to the side of the Library, was built in 1734, by the benevolence of several individuals, most of whom had been formerly Fellows. On the outside of the gate of the Cloister are the arms of the Founder, and on the cupola above it is his profile: on the inner side of the gate are the arms of the Hon. Dodington Greville, Esq. sometime Fellow, who gave 750*l.* towards the building of the Cloister: his portrait is also placed on the cupola.

The Radcliffe Library, represented beyond the Cloister, forms a noble pile of building when viewed from this Quadrangle: for a description of it, see Plate 54.







## VIEW FROM THE LARGER QUADRANGLE

OF

### ALL SOULS COLLEGE.

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IT would be difficult to point out an assemblage of fine architectural objects to compare with the mass here represented; the total absence from this view of all inferior buildings, though situated in the centre of the City, and the great variety of styles exhibited, render it a scene which must delight every person having a taste for architecture, and a love for this seat of learning.

On the left is the Chapel of All Souls College, erected by the Founder, Archbishop Chicheley, and consecrated Sept. 16, 1442, which was the year before his death: the exterior of this building remains nearly in its original state, but the interior has undergone great alterations: formerly it had eight altars, namely, the high altar, six in the nave, and one in the vestibule, each decorated with paintings, statues, and whatever was then supposed to excite or elevate devout affections. See Chalmers's *Hist. of Colleges and Halls in Oxford*, vol. i. p. 181.

Above the Chapel is represented the more distant object, the Spire of St. Mary's Church, with its richly clustered base. For some account of this Church, see Plate 57.

The Cloister, which leads from the Ante-Chapel to the Vestibule of the Library, was built in 1734, by the benefactions of several individuals, most of whom had been formerly Fellows. On the outside of the gate of the Cloister are the arms of the Founder, and on the cupola above it is his profile: on the inner side of the gate are the arms of the Hon. Dodington Grevile, Esq. sometime Fellow, who gave 750*l.* towards the building of the Cloister: his portrait is also placed on the cupola.

The Radcliffe Library, represented beyond the Cloister, forms a noble pile of building when viewed from this Quadrangle: for a description of it, see Plate 54.













Engraved by J. Skelton, the original by M. A. Barker.

*Magdalen College from the first Quadrangle.*

Published as the Act directs, June 1. 1782, by J. Skelton, St. Albans, Oxford.



MAGDALEN COLLEGE  
FROM THE LARGER QUADRANGLE.

THIS quadrangle and its low cloister, begun by the Founder in 1472, remain nearly in the state in which he left them, except the south cloister, which was added after his death in 1490.

The hieroglyphical figures which surmount the projecting buttresses were added in 1502, and were originally coloured. The reader is referred to Mr. Chalmers's History of the University, vol. i. p. 203, for some interesting particulars relative to these figures, which have been engraved upon a larger scale in Carter's Specimens of Ancient Sculpture.

The Chapel and Hall form that side of the quadrangle represented in the annexed engraving facing the spectator, and on the right is the older part of the President's Lodgings : apartments for the Fellows and Demies occupy nearly the rest of the quadrangle.





Harvard College, from the first building

Harvard College, from the first building



## MAGDALEN COLLEGE

### FROM THE LARGER QUADRANGLE.

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THIS quadrangle and its fine cloister, begun by the Founder in 1473, remain nearly in the state in which he left them, except the south cloister, which was added after his death in 1490.

The hieroglyphical figures which surmount the projecting buttresses were added in 1509, and were originally coloured. The reader is referred to Mr. Chalmers's History of the University, vol. i. p. 203, for some interesting particulars relative to these figures, which have been engraved upon a larger scale in Carter's Specimens of Ancient Sculpture.

The Chapel and Hall form that side of the quadrangle represented in the annexed engraving facing the spectator, and on the right is the older part of the President's Lodgings : apartments for the Fellows and Demies occupy nearly the rest of the quadrangle.































Skelton, Joseph

Oxonia antiqua restaurata containing upwards of one hundred and seventy exgravings, amongst which are numerous representations of buildings in Oxford, now either altered or demolished, and which have never been before engraved ; the whole forming an illustration of the colleges, halls, and  
Bd.: 1

Oxford (1823)

2 H.lit.p. 68 r-1

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